



Property Information

Primary Owner : FALLBROOK PUBLIC UTILITY DISTRICT
Secondary Owner : N/A
Site Address :
 FALLBROOK, CA 92028-
Mailing Address :
 N/A
Assessor Parcel Number : 101-450-14-00
CountyName : San Diego
Tax Account ID :
Phone : N/A
Census Tract : 0190.01
Housing Tract Number : N/A
Lot Number : N/A
Page Grid : -
Legal Description : Abbreviated Description: SEC/TWN/RNG/MER:SEC 33 TWN 08 RNG 04W
 SEC 33-8-4W*SWQ*ALL LY E OF DOC270748REC71 IN DOC85373REC65
 IN

Property Characteristics

Bedrooms : 0	Year Built : N/A	Square Feet : 0
Bathrooms : 0.0	Garage : N/A	Lot size : 1.08 AC
Partial Bath : 0	Fireplace : N/A	Number of Units : 0
Total Rooms : 0	Pool/Spa : N	Use Code : Governmental/Public Use(General)
Zoning : N/A		

Sale/Loan Information

Transfer Date :	Document # :
Transfer Value : N/A	Cost/Sq Feet : N/A
First Loan Amt : N/A	Lender :

Assessment/Tax Information

Assessed Value : \$0	Tax Amount : \$0.00
Land Value : \$0	Tax Status : N/A
Improvement Value : \$0	Tax Rate Area : 75-067
Percent Improvement : 0 %	Homeowner Exemption : N

RECORDING REQUESTED BY

74-114112
FILE/PAGE NO
BOOK 1974
RECORDED REQUEST OF
SAFECO Title Insurance Company
MAY 3 8:06 AM '74
OFFICIAL RECORDS
SAN DIEGO COUNTY, CALIF.
HARLEY F. BLOOM
RECORDER

AND WHEN RECORDED MAIL TO

NAME
ADDRESS DeLuz Heights Municipal Water Dist.
Route 3, Box 28-C
CITY & STATE Fallbrook, Ca. 92028

MAIL TAX STATEMENTS TO

NAME
ADDRESS above address
CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary transfer tax \$ NONE
 Computed on full value of property conveyed, or
 Computed on full value less liens & encumbrances
remaining thereon at time of sale.

Signature of declarant or agent determining tax - firm name
 Unincorporated area City of

Tax Parcel No. 101-450-14
Code Area 75067

Grant Deed

L-1

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
M. H. ARMSTRONG and ARLINE ARMSTRONG, Husband and Wife

hereby GRANT(S) to

DeLUZ HEIGHTS MUNICIPAL WATER DISTRICT

the following described real property in the
county of San Diego, state of California:

That portion of the South Half of the Southwest Quarter of Section 33,
Township 8 South, Range 4 West, San Bernardino Base and Meridian, in the
County of San Diego, State of California, according to United States
Government Survey, as more particularly set out in Exhibit "A" attached
hereto, comprising two pages.

Dated February 21, 1974

M. H. Armstrong
M. H. Armstrong

STATE OF CALIFORNIA
COUNTY OF San Angeles } SS.

On March 18, 1974 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared M. H. Armstrong and
Arline Armstrong

Arline Armstrong
Arline Armstrong

known to me
to be the persons whose name S. B. C. subscribed to the within
instrument and acknowledged that they executed the same.

Gladys F. Braker
Signature of Notary

Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP



Title Order No. 4517814

Escrow No. 3-2704

L-1 (G.S.) (Rev. 5-67) 8 pt.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

dh

74-114112

EXHIBIT B

This is to certify that the interest in real property conveyed by the grant deed dated February 21, 1974, from M. H. Armstrong and Arline Armstrong to DeLuz Heights Municipal Water District, a political corporation and/or governmental agency is hereby accepted by the undersigned officer or agent on behalf of the Board of Directors pursuant to authority conferred by Resolution No. 73-14 of the Board of Directors adopted on September 11, 1973, and the grantee consents to recordation thereof by its duly authorized officer.

April 11, 1974

DeLUZ HEIGHTS MUNICIPAL WATER DISTRICT

By: *Roscoe W. Wallis*
Secretary

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J

Order 517814

TYPE:NTD
COMP: MLC

EXHIBIT "A"

That portion of the South Half of the Southwest Quarter of Section 33, Township 8 South, Range 4 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, described as follows:

Commencing at a point on the North line of said South Half of the Southwest Quarter, distant along said line, South 89°57'10" West, 608.32 feet from the Northeast corner of said South Half of the Southwest Quarter; thence along said North line, South 89°57'10" West, 2052.75 feet to the Northwest corner of said South Half of the Southwest Quarter; thence along the West line of said Southwest Quarter, South 01°59'25" West, 380.05 feet to a point being herein designated as Point "A"; thence North 76°24'20" East, 259.92 feet to the Southwest corner of the land described in deed to M. H. Armstrong, et al., recorded May 12, 1965 as File No. 85373 and being the TRUE POINT OF BEGINNING; thence along the boundary line of said Armstrong's land as follows: Easterly along the arc of a 310.94 foot (deed record - 313.63 foot) radius curve concave Southerly, a radial line of said curve bears North 13°35'40" West to said point, through a central angle of 19°47'50" (record - 19°27'50") a distance of 107.44 feet (record - 107.46 feet) to the beginning of a reverse 1500.00 foot radius curve concave Northerly; Easterly along the arc of said curve through a central angle of 09°24'40" a distance of 246.38 feet; tangent to said curve North 86°47'30" East, 92.28 feet to the Southeast corner of said land; North 313.65 feet to the North line of said South Half of the Southwest Quarter and South 89°57'10" West, 150.00 feet to a point being hereby designated as Point "X"; thence continuing along the North line of said Armstrong's land South 89°57'10" West, 309.16 feet to the Northwest corner of said land; thence along the Westerly line of said land, South 02°02'00" East, 319.15 feet to the TRUE POINT OF BEGINNING.

EXCEPTING therefrom that portion lying Westerly of a line described as follows:

Beginning at Point "X" hereinabove described; thence South 290.86 feet and South 01°01'00" East, 30.00 feet to the Southerly line of said Armstrong's land.

PARCEL 2:

An easement and right of way for road, sewer, water, gas, power and telephone lines, and appurtenances thereto, over, under, along and across a strip of land 60.00 feet in width lying within the South Half of the Southwest Quarter of Section 33, Township 8 South, Range 4 West, San Bernardino Base and Meridian in the County of San Diego, State of California, according to United States Government Survey, the center line of said strip being described as follows:

Beginning at Point "A" hereinabove described in Parcel 1; thence North 76°24'20" East, 259.92 feet to the beginning of a tangent 310.94 foot (record - 313.63 foot) radius curve concave Southerly; thence Easterly along the arc of said curve through a central angle of 19°47'50" (record - 19°27'50") a distance of 107.44 feet (record - 107.46 feet) to the beginning of a reverse 1500.00 foot radius curve; thence Easterly along the arc of said curve through a central angle of 09°24'40" a distance of 246.38 feet; thence tangent to

74-114112

A-517814

TYPE: NTD
COMP: 74-114112

said curve, North 86°47'30" East, 92.28 feet to the Southeast corner of the land described in Parcel 1 above.

EXCEPTING therefrom that portion lying within said Parcel 1.

PARCEL 3:

x
CA 52
An easement and right of way for road, sewer, water, gas, power and telegraph lines and appurtenances thereto over, under, along and across a strip of land 60.00 feet in width, lying solely within the South Half of the Southwest Quarter of Section 33, Township 8 South, Range 4 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, the center line of said strip being described as follows:

Commencing at the Southwest corner of said Section 33; thence along the southerly line of said Section 33, South 89°50'24" East, 209.70 feet to the TRUE POINT OF BEGINNING; thence leaving said southerly line North 14°38'00" West, 282.92 feet to the beginning of a tangent 215.71 foot radius curve, concave Southwesterly; thence Northwesterly along the arc of said curve through a central angle of 10°35'39", a distance of 39.89 feet; thence tangent to said curve North 25°13'39" West, 182.02 feet to the beginning of a tangent 125.00 foot radius curve, concave Easterly; thence Northerly along the arc of said curve through a central angle of 21°56'19" a distance of 135.13 feet; thence tangent to said curve North 36°42'40" East, 122.56 feet to the beginning of a tangent 250.00 foot radius curve, concave Northwesterly; thence Northeasterly along the arc of said curve, through a central angle of 28°39'40", a distance of 125.06 feet; thence tangent to said curve North 08°03'00" East, 162.88 feet to the southerly boundary of land described in Parcel 1 in deed to Ralph Daily, et ux, recorded May 13, 1964 as File No. 86671.

EXCEPTING therefrom that portion lying within Parcel 2, above described.

PARCEL 4:

x
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DR:WC
3-1-74
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An easement and right of way for road, sewer, water, gas, power and telephone lines and appurtenances thereto, over, under, along and across a strip of land 60.00 feet in width, lying within the West Half of Section 4, Township 9 South, Range 4 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, the center line of said strip being the center line of that certain 60.00 foot strip of land described in Parcel 2 (1) in deed to Sherman J. Cox, et ux, recorded October 13, 1961 as File No. 178255, said strip begins at a point in the Northerly boundary of De Luz Road in the Southwest Quarter of said Section 4 and runs in a generally Northerly direction to the Northerly line of said Section 4 and is now known as Daily Road.

74-114112