

Parish Prayer List: Lillian Alkenbrack (healing from seizures), George Biggar (Parkinsons), Danny Brant (Kidney Failure), Ruth Harvey (cancer), Richard Hill (leukaemia), Jim Horan (Stephen Hawkins Disease), Don Lynch (cancer), Bill McGinley (cancer), Cindy McGrath (Smart Syndrome), Jean Morgan (healing for back issues), Michael Scanlon (surgery for tumour), Laurie Snider (energy & pain relief from chronic illness), Fran Thurlow (back pain), Lewis Van der Wey (cancer), Dylan Waduck (after-effects of cancer treatments), David Jones (Stage 3 Bladder Cancer), Cliff Trott (recovering from brain bleed.)

On Saturday April 29 the Diocese of Ontario will have an Electoral Synod to elect a new Bishop:

Almighty God, giver of all good gifts, look on your Church with grace, and guide the minds of those who shall choose a Bishop for this Diocese of Ontario, that we may receive a faithful servant who will care for your people and support us in our ministries; through Jesus Christ our Lord.

Diocese of Ontario Cycle of Prayer: St. Paul's Roslin The Rev Jeff O'Hare Priest in Charge

St. Mary Magdalene Anglican Church

137 Robinson Street, Napanee, ON K7R 2S3

Priest: The Rev. Richard Hetke

Hon. Assistant: the Rev. Maj (ret) Dave Donevan

Phone: 613-354-3141

Email: stmarymag2@gmail.com

Visit us online: www.stmarymagdalenenapanee.ca

Third Sunday in Lent -March 12, 2023

BAS (Green book)

Starts p. 216 with the Penitential Order in Lent

All Hymns from the Blue book at the end of your pew

Prayers & Lesson today: Kristal McCance,

Server: Keith Chapman

Processional—606, There's a Wideness in God's Mercy

First Lesson: Exodus 17:1-7 From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord. **Thanks be to God!**

Gradual—519, The Lord's My Shepherd

The Gospel Lesson: The Holy Gospel according to John the third chapter. **Glory to you Lord Jesus Christ**

John 4:5-42 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming"

(who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world." The Gospel of Christ, **Praise to you Lord Jesus Christ!**

Offertory—508, I Heard the Voice of Jesus Say

Communion hymn—179, Tree of Life

Recessional—570, Lord, Dismiss Us With Your Blessing

ANNOUNCEMENTS

Parish Bible Study: We're studying the book of Esther from the Old Testament. It's the only book of the Bible where "God" is not mentioned and a book for those who wonder where God is in difficult times! The book points out where to look in a wonderful story. The study takes place in Gena's Room and online every Saturday morning at 10 AM. If you're ready to learn more from God's Word, speak to Richard about joining his study group. **Esther chapter 7 today.**

Family Potluck Dinner—Saturday, March 18

Mark your calendars for the 3rd Saturday of every month and join parishioners and friends of St. Mary Magdalene Anglican Church for a Family Potluck dinner. There is always great food, good conversation, and lots of fun with games and other surprises. The next gathering is Saturday, March 18 from 5:00 pm to 9:00 pm. Volunteers for set-up and clean-up teams are welcome! Please contact Chris Yeomans to pitch-in for the next potluck!

ANNOUNCEMENTS

Parish Bible Study: We're studying the book of Esther from the Old Testament. It's the only book of the Bible where "God" is not mentioned and a book for those who wonder where God is in difficult times! The book points out where to look in a wonderful story. The study takes place in Gena's Room and online every Saturday morning at 10 AM. If you're ready to learn more from God's Word, speak to Richard about joining his study group. **Esther chapter 7 today.**

Family Potluck Dinner—Saturday, March 18

Mark your calendars for the 3rd Saturday of every month and join parishioners and friends of St. Mary Magdalene Anglican Church for a Family Potluck dinner. There is always great food, good conversation, and lots of fun with games and other surprises. The next gathering is Saturday, March 18 from 5:00 pm to 9:00 pm. Volunteers for set-up and clean-up teams are welcome! Please contact Chris Yeomans to pitch-in for the next potluck!

Parish Prayer List: Lillian Alkenbrack (healing from seizures), George Biggar (Parkinsons), Danny Brant (Kidney Failure), Ruth Harvey (cancer), Richard Hill (leukaemia), Jim Horan (Stephen Hawkins Disease), Don Lynch (cancer), Bill McGinley (cancer), Cindy McGrath (Smart Syndrome), Jean Morgan (healing for back issues), Michael Scanlon (surgery for tumour), Laurie Snider (energy & pain relief from chronic illness), Fran Thurlow (back pain), Lewis Van der Wey (cancer), Dylan Waduck (after-effects of cancer treatments), David Jones (Stage 3 Bladder Cancer), Cliff Trott (recovering from brain bleed.)

On Saturday April 29 the Diocese of Ontario will have an Electoral Synod to elect a new Bishop:

Almighty God, giver of all good gifts, look on your Church with grace, and guide the minds of those who shall choose a Bishop for this Diocese of Ontario, that we may receive a faithful servant who will care for your people and support us in our ministries; through Jesus Christ our Lord.

Diocese of Ontario Cycle of Prayer: St. Paul's Roslin The Rev Jeff O'Hare Priest in Charge

St. Mary Magdalene Anglican Church

137 Robinson Street, Napanee, ON K7R 2S3

Priest: The Rev. Richard Hetke

Hon. Assistant: the Rev. Maj (ret) Dave Donevan

Phone: 613-354-3141

Email: stmarymag2@gmail.com

Visit us online: www.stmarymagdalenenapanee.ca

Third Sunday in Lent -March 12, 2023
BAS (Green book)
Starts p. 216 with the Penitential Order in Lent
8 AM service

Prayers & Lesson today: Mark Hauser

First Lesson: Exodus 17:1-7 From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord. **Thanks be to God!**

The Gospel Lesson: The Holy Gospel according to John the third chapter. **Glory to you Lord Jesus Christ**

John 4:5-42 So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth,

for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world." **Praise to you Lord Jesus Christ.**