

# SKYLINE DRIVE CORVETTE CLUB MEMBERSHIP APPLICATION

NAME \_\_\_\_\_ BIRTH DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ (M/D/YYYY)

SPOUSES NAME (IF APPLYING) \_\_\_\_\_ BIRTH DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ (M/D/YYYY)

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL \_\_\_\_\_ (USED FOR TRIPS)

E-MAIL ADDRESS \_\_\_\_\_ SPOUSES \_\_\_\_\_

WEDDING ANNIVERSARY \_\_\_\_/\_\_\_\_/\_\_\_\_ SPOUSES CELL PHONE \_\_\_\_\_

MEMBER OF NATIONAL CORVETTE MUSEUM \_\_\_\_\_ NCRS \_\_\_\_\_

I PREFER TO RECEIVE MY SKYLINE DRIVE CORVETTES NEWSLETTER BY: E-MAIL \_\_\_\_\_ USPS MAIL \_\_\_\_\_

PLEASE LIST ALL **CURRENTLY** OWNED CORVETTES: (eg., '63 COUPE, '96 GRAND SPORT, '03 CONVERTIBLE)

\_\_\_\_\_  
 \_\_\_\_\_

**PLEASE CHECK ALL THAT APPLY** MEMBERSHIP IS **PRORATED** ON A MONTHLY BASIS (SEE CHART BELOW)

REGULAR & SOCIAL MEMBERS FEE: \$ \_\_\_\_\_ INITIATION FEE: \$5 \_\_\_\_\_ (ONE TIME ONLY)

SPOUSAL MEMBER FEE: \$ \_\_\_\_\_ INITIATION FEE: \$5 \_\_\_\_\_ (ONE TIME ONLY)

## PRORATED MEMBERSHIP DUES CHART **LINE #1 REGULAR AND SOCIAL** LINE #2 SPOUSAL

JAN.	FEB.	MARCH	APRIL	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
<b>\$35</b>	<b>\$33</b>	<b>\$30</b>	<b>\$27</b>	<b>\$24</b>	<b>\$21</b>	<b>\$18</b>	<b>\$15</b>	<b>\$12</b>	<b>\$9</b>	<b>\$35</b>	<b>\$35</b>
\$20	\$19	\$17	\$16	\$14	\$12	\$10	\$9	\$7	\$5	\$20	\$20

**ANY NEW MEMBERS APPROVED AFTER NOVEMBER 1<sup>ST</sup> WILL BE CONSIDERED PAID FOR THE FOLLOWING YEAR**

1. **A REGULAR, SPOUSAL OR SOCIAL MEMBER MUST BE 18 YEARS OF AGE.**
2. **A REGULAR MEMBER MUST OWN A CORVETTE. REGULAR AND SPOUSAL MEMBERS MAY VOTE AND HOLD OFFICE.**
3. **A SOCIAL MEMBER IS A NON-CORVETTE OWNER. SOCIAL MEMBERS MAY VOTE BUT CANNOT HOLD OFFICE.**
4. **INITIATION FEES, AND ANNUAL DUES ARE PAYABLE TO THE ADDRESS BELOW OR TO THE VICE-PRESIDENT.**
5. **THE FISCAL YEAR RUNS FROM JANUARY 1<sup>ST</sup> TO DECEMBER 31<sup>ST</sup>.**
6. **MEMBERS ARE ELIGIBLE FOR DISCOUNTS FROM CLUB SPONSORS.**
7. **MEETING TIMES AND LOCATIONS ARE SUBJECT TO CHANGE! ALWAYS CHECK THE "CALENDAR OF EVENTS" IN THE NEWSLETTER.**
8. **SDC MEETINGS ARE HELD THE 2<sup>ND</sup> MONDAY OF EACH MONTH AT ALVERNIA UNIVERSITY (OCTOBER- MAY)**

**SEND COMPLETED APPLICATION TO: SKYLINE DRIVE CORVETTES INC.**  
**OR BRING TO A REGULAR MEETING P.O. BOX 14231**

**READING, PA. 19612-4231**

PROSPECTIVE MEMBER REFERRED BY: \_\_\_\_\_

APPROVED FOR MEMBERSHIP BY THE FOLLOWING BOARD MEMBERS  
 \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_ DATE \_\_\_\_\_

REVISED 11/15