



SKYLINE DRIVE CORVETTES



VOLUME 60

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ISSUE 11



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6107635951

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John Mullen  
610-779-2761

#### **PARADES**

Ken Speicher  
610-777-5414

#### **SPONSOR REP**

Bob Heck  
610-914-0422

## **IT'S MEMBERSHIP RENEWAL TIME**

### **NEW FEE FOR USPS NEWSLETTER DELIVERY**

Your membership will expire on December 31. You need to fill out the form at the end of this newsletter and send to the Vice Presiden Norm Burton. If you don't do that by December 31 you will incur a \$5 late fee and you will lose your tenure towards lifetime membership.

It now costs almost \$40 per year for USPS delivery of the newsletter. This is more than the \$35 renewal fee. The Board has voted to assess a \$20 fee if you wish to keep USPS delivery. Just check the box on the renewal form and include the fee when you send it to Norm Burton.

## **ANNUAL ELECTION NEWS**

All incumbent officers are unopposed. Ken Hoppes, Jim Johnson and Kevin Moyer were nominated to the Board.

#### **OFFICERS**

President Brian Blankenbiller  
Vice Pres Norm Burton  
Treasurer Ted Stalnecker  
Rec Sec Tara Goodhart  
Cor sec Ann Stalnecker

#### **BOARD OF DIRECTORS**

Barry Goodhart  
Bruce Kleckner  
Brian Blankenbiller  
Kevin Moyer  
Lisa Heck  
Mike Brennann  
Jim Johnson  
Ken Hoppes

Since the number of nominees was equal to the number of openings, there will be no election this year.

## **ACTIVITY COMMITTEE CHAIR NEEDED**

Janet Schmidt is stepping down as Activity Committee chairmperson. Many thanks to Janet and Charlie for doing a great job for years. Please consider volunteering for this very important position. Contact Brian Blankenbiller if interested.



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**256**  
members

## NEW MEMBERS this month

John and Judy Secoges from Reading, 2010 Grand Sport convertible

Clay and Sheila Rhoads from Douglassville, 77 Cpe & 2011 Grand Sport

Dan and Kerri Detweiler from Lenhartsville, 1963 Coupe

## FOR SALE



**2016 Z06**, Artic White, Black trim, Chrome Wheels, Coupe, Auto, red interior, HUD, Heated/Ventilated Power Seats, 2 roofs, 47K miles, \$57K Call Andy 610-698-8973

## BIRTHDAYS

|                    |       |
|--------------------|-------|
| John Thies         | 11-1  |
| Steven Karabin     | 11-1  |
| Bob Messner        | 11-3  |
| Timothy Reber      | 11-4  |
| Rob Schoenen       | 11-5  |
| Rodney Loose       | 11-6  |
| Darlene Imbesi     | 11-7  |
| Linda Beam         | 11-7  |
| Andrea Andrztewski | 11-7  |
| Kenneth Speicher   | 11-10 |
| Tina Reber         | 11-11 |
| Sam Beam           | 11-13 |
| Arthur Brown       | 11-17 |
| Sheila Rhoads      | 11-20 |
| Clarence Yenser    | 11-21 |
| Damon Edwards      | 11-22 |
| Kevin Bieber       | 11-23 |
| Linda Spangenberg  | 11-26 |
| Linda Clark        | 11-26 |
| Charlie Schmidt    | 11-29 |
| Tara Moyer         | 11-29 |

## ANNIVERSARY

|                           |       |
|---------------------------|-------|
| Sue/Terry Crupi           | 11-2  |
| Janet/Harry Blankenbiller | 11-9  |
| Cindy/Gene Koch           | 11-11 |
| Jean/Chris Young          | 11-11 |
| Gale/Terry Withers        | 11-22 |
| Ann/Bill Flamm            | 11-25 |
| Jenn/Charlie Weaver       | 11-25 |
| Judy/Craig Deyer          | 11-28 |
| Cynthia/Mike Denby        | 11-28 |
| Ann/Ted Stalnecker        | 11-29 |

## C7 rear fascia protector

Retails for \$80-\$100  
First \$20 takes it,  
Call or email Joe 610-678-3310  
sdcnews@yahoo.com



## NEWSLETTER GUIDELINES

E-mail is the very best way to submit information. e-mail address isdcnews@yahoo.com . Deadline for submission is **noon on the 26<sup>th</sup>** of each month.

All input must be in some digital format .txt .docx for example. Questions e-mail or call Joe Golt



## SDC TAC TEAM

(Technical Advisory Committee)

**C1**(1953-1962)  
Vern Levensgood  
610-689-5556  
Joe Morroney  
610-779-8442

**C2**(1963-1967)  
Harry Blankenbiller  
610-929-5627  
Rich Snyder  
610-926-4937  
Joe Morroney  
610-779-8442

**C3**(1968-1982)  
Bill Flamm  
610-944-9541  
Joe Morroney  
610-779-8442

**C4**(1984-1996)  
Bruce Clelland  
610-926-2251

**C5**(1997-2004)  
Bruce Kleckner  
610-777-8878

**C6**(2005-2009)  
Charlie Weaver  
484-529-0783

**C7**(2014-2019)  
open

**C8**(2020- )  
open

## INTERNET ADDRESS

[www.skylinedrivecorvettes.org](http://www.skylinedrivecorvettes.org)

## MEETING PLACE

Alvernia University



## FROM THE PRESIDENT

Hey gang! Since there won't be any elections because we had all the positions being unopposed. I'm proud to be the '25 President of SDC! Along with that I have the responsibility to keep on trying to improve the club and making it the best it can be. But I can't do that without the help from everyone.

PLEASE bring ideas up for making current and new activities the best they can be! Once again we're looking for someone to head the Activities Committee, Charlie and Janet Schmidt will be happy to give any advice needed! Till next month...Keep the Wave!!!



## EVENTS CLUB SPONSORED

### NOVEMBER CLUB MEETINGS

The **membership meeting** will be at Alvernia on the 11th at 7pm. The **Board of Directors** meeting will be held at Fisher on the 18th at 6:00pm

### READING HOLIDAY PARADE, NOV 23

The last parade of the season will be on Saturday, Nov. 23rd at 10 AM in Reading. We are limited to just 5 vehicles. If you want to participate, please contact Ken Speicher at [kspeicher@comcast.net](mailto:kspeicher@comcast.net) of 610-777-5414 (H) or 610-334-1457 (C) ASAP. If entries are still available a sign-up sheet will be available at the November 11th Membership Meeting.

### HOLIDAY PARTY, DECEMBER 8

Our annual Holiday Party is only months away and the date, place and time are all set. Heidelberg C.C., Sunday December 8th at 4:00 p.m. The reservation form is at the back of the newsletter, and I must receive it by Friday November 29th so we can give Heidelberg an accurate count. Hope to see you there!

### LONGWOOD GARDENS DECEMBER 28

This trip is all set.

## RED KETTLE CAMPAIGN

SDC is again supporting the Salvation Army Red Kettle Campaign by "ringing the bell" during the holidays. This effort only takes an hour of your time and "gives back" to our community. We have again selected the Berkshire Mall Boscov's location which is inside the Mall and just outside the entrance to Boscov's next to the fountain.

We have selected four different dates each with a block of four 1-hour slots: Tues., Dec. 3 (10-2 PM); Wed., Dec. 11 (2-6 PM); Fri., Dec. 13 (10-2 PM); Thurs., Dec. 19 (10-2 PM). Note that Dec. 13th was just added since several members asked for a Friday date. Look for sign-up sheets at the Nov. 11th Membership Meeting. You can also sign up by contacting Ken Speicher at [kspeicher@comcast.net](mailto:kspeicher@comcast.net) or 610-777-5414 (H) or 610-334-1457 (C).

WELL BY THE TIME YOU FINALLY GET TO READ THIS THE  
"SUMMER of 2024" WILL BE OVER... **BUT WAIT.....**

IT'S TIME TO MAKE YOUR PLANS FOR THE

## **2024 SDC HOLIDAY PARTY**

**SUNDAY DECEMBER 8, 2024**

**THE HEIDELBERG COUNTRY CLUB**

**1 CLUBHOUSE DRIVE BERNVILLE, PA. 19506**

**DOORS WILL OPEN AT 4:00 P.M.**

**RESERVATIONS ARE DUE NO LATER THAN**

**FRIDAY NOVEMBER 29, 2024**

PLEASE REMEMBER TO BRING AN ITEM OR TWO **TO THE PARTY** TO FILL THE "BAGS OF CHEER"  
SUCH AS A BOTTLE OF WINE, CRACKERS OR OTHER PARTY ITEMS THAT WILL FIT INTO THE  
BAGS. TARA WILL BE RECRUITING THE ELVES TO ASSEMBLE THE BAGS.

**MEMBERS \$25.00    NON-MEMBERS \$50.00**

**MAKE CHECKS PAYABLE TO: "SDC"**

**NAMES:** \_\_\_\_\_

MEMBERS ATTENDING \_\_\_\_\_ @ \$25 \$ \_\_\_\_\_

NON-MEMBERS ATTENDING \_\_\_\_\_ @ \$50 \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

**AND MAIL TO:**

Bob Heck

2 Penns court

Morgantown, Pa 19543

**OR I WILL GLADLY ACCEPT CHECKS AT ANY MEETING OR EVENT.**

# SKYLINE DRIVE CORVETTES, INC.

## MEMBERSHIP RENEWAL

\*\*\* **NEW FORM** \*\*\* **Please Read Carefully** \*\*\*

Regular Member Name: \_\_\_\_\_

Spousal Member Name: \_\_\_\_\_

Fees: REGULAR \$35\_\_\_\_\_ SPOUSAL \$20\_\_\_\_\_ SOCIAL \$35\_\_\_\_\_ LIFE \_\_\_\_\_

I want USPS newsletter delivery rather than email: Fee \$20\_\_\_\_\_

***Please List All Corvettes Currently Owned: (e.g. '63 Convertible, '96 Grand Sport Coupe)***

\_\_\_\_\_

\_\_\_\_\_

***Please include ONLY Information***

***That has CHANGED since your last renewal !!!***

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ (used during Road Rallies and Trips)

Spouse Cell: \_\_\_\_\_ (used during Road Rallies and Trips)

E-Mail Address: \_\_\_\_\_

Spouse E-Mail Address: \_\_\_\_\_

I am a member of the following: National Corvette Museum \_\_\_\_\_ NCRS \_\_\_\_\_

*Please make checks payable to: Skyline Drive Corvettes*

Note: Please deliver this form with your check to the Vice President.

You can bring it to a meeting or mail it directly to:

**Skyline Drive Corvettes, Inc.**

**Norm Burton**

**219 Oak Hill Lane**

**Wyomissing, PA 19610**

Deadline is December 31. After that you will have to pay a \$5 late fee until Feb. 28<sup>th</sup>. After that you must re-join the club as a new member, but you will not be eligible for pro rating of dues. Rev.1/14/21