

**THE LEWISVILLE CIVIC CLUB**  
**COMMUNITY SERVICE AND LEADERSHIP AWARD APPLICATION**

**NAME:** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**HIGH SCHOOL CURRENTLY ATTENDING :** \_\_\_\_\_

**GRADE POINT AVERAGE (GRADES 9-12) :** \_\_\_\_\_

**LIST SERVICE ACTIVITIES IN WHICH YOU HAVE PARTICIPATED  
SPECIFIC TO THE LEWISVILLE COMMUNITY:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**HOW MANY ESTIMATED VOLUNTEER SERVICE HOURS HAVE YOU  
GIVEN THE LEWISVILLE COMMUNITY IN THE LAST 4 YEARS?**

\_\_\_\_\_

**LIST OTHER COMMUNITY SERVICE ACTIVITIES IN WHICH YOU HAVE  
PARTICIPATED:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**CLUB & ORGANIZATION ACTIVITIES (LIST ACTIVITIES, PROJECTS AND OFFICES HELD):** \_\_\_\_\_

---

---

---

---

---

**LIST OTHER EXTRA-CURRICULAR ACTIVITIES:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**PLEASE DESCRIBE (IN 75 WORDS OR LESS) THE IMPORTANCE OF COMMUNITY SERVICE AND THE ROLE IT PLAYS IN YOUR LIFE:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**SIGNATURE:** \_\_\_\_\_

**APPLICATION DEADLINE IS MARCH 26, 2021**

**PLEASE RETURN TO:    LEWISVILLE CIVIC CLUB SCHOLARSHIP  
360 WESTEBA DR  
LEWISVILLE, NC 27023  
ATTN: CANDY MORRIS  
336-945-9529**