

**THE LEWISVILLE CIVIC CLUB**  
**COMMUNITY SERVICE AND LEADERSHIP SCHOLARSHIP APPLICATION**

**NAME:** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**HIGH SCHOOL CURRENTLY ATTENDING :** \_\_\_\_\_

**GRADE POINT AVERAGE (GRADES 9-12) :** \_\_\_\_\_

**LIST SERVICE ACTIVITIES IN WHICH YOU HAVE PARTICIPATED  
SPECIFIC TO THE LEWISVILLE COMMUNITY:** \_\_\_\_\_

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**HOW MANY ESTIMATED VOLUNTEER SERVICE HOURS HAVE YOU  
GIVEN THE LEWISVILLE COMMUNITY IN THE LAST 4 YEARS?**

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**LIST OTHER COMMUNITY SERVICE ACTIVITIES IN WHICH YOU HAVE  
PARTICIPATED:** \_\_\_\_\_

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**CLUB & ORGANIZATION ACTIVITIES (LIST ACTIVITIES, PROJECTS AND OFFICES HELD):** \_\_\_\_\_

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**LIST OTHER EXTRA-CURRICULAR ACTIVITIES:** \_\_\_\_\_

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**PLEASE DESCRIBE (IN 75 WORDS OR LESS) THE IMPORTANCE OF COMMUNITY SERVICE AND THE ROLE IT PLAYS IN YOUR LIFE:** \_\_\_\_\_

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**PLEASE PROVIDE ANY INFORMATION YOU WOULD LIKE THE CIVIC CLUB TO CONSIDER REGARDING FINANCIAL NEED AS YOUR APPLICATION IS BEING REVIEWED:** \_\_\_\_\_

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**SIGNATURE:** \_\_\_\_\_

**APPLICATION DEADLINE IS MARCH 28, 2025**

**PLEASE RETURN TO:    LEWISVILLE CIVIC CLUB SCHOLARSHIP  
441 ROLLER MILL DRIVE  
LEWISVILLE, NC 27023  
ATTN: BO HOUFF  
336-978-6203**