

### **APPLICATION PROCEDURES**

At TSH, we believe in a partnership with parent(s) or guardian(s) to provide the best education for children. Any information that assists us in this task ultimately benefits your son or daughter. The following is requested to ensure that each student's individual learning needs are met to the best of our ability. Our application process is as follows:

### Application:

 Complete this application and return it to: Thrasher School House 2576 Danville Rd Kilgore, TX 75662

A \$25 non-refundable deposit should accompany this application. Application files are reviewed in the order in which they are received.

- A completed application file includes:
  - o Registration Form
  - A copy of the student's birth certificate
  - Current shot records (vaccinations are **not** required)
  - \$25 non-refundable application fee
  - Vision & Hearing testing results within the last year if available
  - Report Card of the last year or 2 semesters
  - Any prior diagnostic testing to show learning difference

#### Acceptance:

 Written notification of acceptance will be mailed approximately 1 to 2 weeks after application requirements are completed.

Note: Thrasher School House is an equal opportunity facility and does not discriminate on the basis of race, color, national or ethnic background. However we do reserve the right to refuse acceptance on other grounds.

### **SCHEDULE OF FEES**

Rates are based on careful assessment of all factors associated with the operation of a private school that receives no public funds. Tuition and fees are reviewed annually and adjusted as necessary.

### **Tuition & Fees**

TSH families may choose one of the following tuition payment options. Tuition for full time for one school year is \$9,000. Part time enrollment for one full school year is \$6,000.00. Payment in full by Aug 1<sup>st</sup> receives a 3% discount.

| <b>Full Time</b> 12 monthly payments: | Due 1st of the month<br>\$750.00 | <b>Due each Monday</b><br>\$174.00 |
|---------------------------------------|----------------------------------|------------------------------------|
| 10 monthly payments:                  | \$900.00                         | \$225.00                           |
| Part Time<br>12 monthly payments:     | Due 1st of the month<br>\$500.00 | <b>Due each Monday</b><br>\$116.00 |
| 10 monthly payments:                  | \$600.00                         | \$150.00                           |

NOTE: \*Above amounts are based on full tuition, excluding any awarded scholarship

Payments are due by the 1<sup>st</sup> for the following month. Payments not received by the 10<sup>th</sup> will accrue a \$20.00 late fee and will increase by \$5.00 each day thereafter until the payment and late fee are paid in full. Payments not received by the 45<sup>th</sup> day will result in your child's termination from TSH with the full balance of tuition due. \*Returned checks or unavailable drafts will be considered non-payment and will need to be covered immediately following notification.

No school records will be released until the entire balance due is paid in full. Immediate release will then occur only if funds due are paid in cash or certified check. Any personal check must clear the bank before records are released.

## **ADMISSIONS CHECKLIST**

| REGISTRATION FORM  |
|--|
| COPY OF BIRTH CERTIFICATE  |
| COPY OF SOCIAL SECURITY CARD   |
| CURRENT IMMUNIZATION RECORD/EXEMPTION  |
| VISION AND HEARING TEST RESULTS  |
| COPY OF REPORT CARD  |
| DIAGNOSTIC TESTING: ACADEMIC and/or MEDICAL (EX. 504/IEP DIAGNOSIS PAPERWORK)        |
| PARENT PERSPECTIVE   |
| AUTHORIZATION TO RELEASE INFORMATION   |
| COPY OF INSURANCE INFORMATION  |
| DISCIPLINARY LETTER FROM PREVIOUS SCHOOL OR 3 PERSONAL REFERENCE LETTERS FROM PEERS. |
| APPLICATION FEE \$25 CHECK OR CASH   |

# **Questions?:**

Email them to Athena@ThrasherSchoolHouse.com
Call us at 903-315-9338
www.thrasherschoolhouse.com
Check us out on Facebook



# Thrasher School House

903-315-9338

www.ThrasherSchoolHouse.com

| Student's Full Name_                    |                  |        |                |      |
|---|------------------|--------|----------------|------|
| Race:                                   | Gender: Male I   | Female | Date of Birth_ |      |
| Grade applying for:<br>Known allergies: |                  |        | es No          |      |
| What are your child's streng            | ths?             |        |                |      |
| Primary Guardian (stude                 | nt resides with) |        |                |      |
| Relation to student:                    |                  |        |                |      |
| Mailing Address:<br>City:<br>Email:     |                  |        |                | Cell |
| Phone:<br>Work Phone:                   |                  |        |                |      |
| Parent or Guardian                      |                  |        |                |      |
| Name:                                   |                  |        |                |      |
| Mailing Address:<br>City:<br>Email:     | _State:          |        |                | Cell |
| Phone:<br>Work Phone:                   |                  |        |                |      |
|   |                  |        |                |      |

# **Prior Schooling**

| Current School:School district in which the child lives:                                       |                     | Curre  | ent Grade |         |
|--|---------------------|--------|-----------|---------|
| Has your child ever repeated a grade?  |                     | Yes    | _No       | _Grade? |
| Has your child been tested for any special lf yes, please provide copies of the testing        | al concerns?<br>ig. | Yes    | _No       |         |
| Does your child have a 504 plan? If yes, please provide a copy of the goals                    |                     | Yes    | _No       |         |
| Has your child had special education services? If yes, please provide copies of the ARD goals. |                     | Yes    | _No       |         |
|  |                     |        |           |         |
| Siblings   |                     |        |           |         |
| Please list the names of brothers and sis  | ters.               |        |           |         |
| Name:( Any learning differences?(  | Grade:S             | chool: |           |         |
| Name:( Any learning differences?(  | Grade:So            | chool: |           |         |
| Name:( Any learning differences?(  |                     |        |           |         |

| Medical Information St   | udent:  |  |  |
|--|---|--|--|
| <ul> <li>Has your child ever been critically o         If yes, please explain     </li> </ul>                        | r chronically ill? YesNo  |  |  |
| Were any complications encountered in the birthing process? YesNo If yes, please explain                             |   |  |  |
| Has your child ever had an extreme  If yes, please explain.  | · • —   |  |  |
| <ul> <li>Has your child ever had a severe blender</li> <li>If yes, please explain.</li> </ul>                        |   |  |  |
| <ul> <li>Has your child been on medication for behavioral purposes? YesNo</li> <li>If yes, please explain</li> </ul> |   |  |  |
| List any medications taken regularly:  | Please list your child's  pediatrician:  counselor:  psychologist:  psychiatrist: |  |  |
| Local hos  | spital choice:  |  |  |
|  |   |  |  |
| Policy Number:Group Number:  |   |  |  |

| Student Release and Emergency Contact Student  Your child will be released only to a parent or person named by the parent. Please list those authorisens: | <br>norized   |
|---|---------------|
|   |               |
| Name of emergency contact:  |               |
| Relation to student:  |               |
| Emergency contact phone number :  |               |
|   |               |
|   |               |
|   |               |
| Name of emergency contact:  |               |
| Relation to student:  |               |
| Emergency contact phone number :  | —             |
|   |               |
|   |               |
| Name of emergency contact:  |               |
| Relation to student:  |               |
| Emergency contact phone number :  | —             |
|   |               |
|   | <del></del> 1 |
| Name of emergency contact:  |               |
| Relation to student:  |               |
| Emergency contact phone number  |               |

| Signature of Parent/Guardian   | Date   |
|--|--|
|  |  |
| I agree to allow my student's photo/likeness to be used in TV media, and/or other publicity purposes.  | in the yearbook, on Facebook,                                    |
| I have read the Parent Handbook and agree to abide   | e by it.   |
| I hereby dodo notgive permission for consideration administered to my student whenever deemed approprise understand that I will be contacted by phone or in writin punishment is administered, but not necessarily before                    | g whenever corporal  |
| I also give my permission for my student to participate in sports, field trips, and school sponsored trips away from Thrasher School House and its representatives from lian because of an injury at school or during any school activities. | n the school premises. I absolve<br>ibility to us or our student |
| I authorize area hospitals to give emergency medical caduty to treat my student.   | are and release the physician or                                 |
| In the event of an emergency, I authorize the administration House to take whatever steps may be necessary to obtain for my student.   |  |
| I understand that any medication (including Aspirin, Ty school must be 1. Labeled with the student's name; 2. Educator's directions for dispensing; and 3. Must be accorally.  | Be in its original container with                                |
| Please Read CAREFULLY then initial each of the Follow  | wing:  |

## PARENT'S PERSPECTIVE FORM

| Student: |
|----------|
|----------|

### **FATHER/GUARDIAN OF APPLICANT**

Please provide us with your perspective on your child. Describe your child's strengths and abilities, special areas of interest or concerns. Please share with us your ideas on how Thrasher School House School canhelp your child. We appreciate your effort in trying to help us know your child better.

| YES  | NO  |  |  |  |
|--|---|--|--|--|
| ILO  | Do you have to often repeat instructions to your child?                                     |  |  |  |
|  | Does your child seem to have difficulty following directions?                               |  |  |  |
|  | Does your child seem to spend more time than is appropriate on homework?                    |  |  |  |
|  | Does your child seem to need an extraordinary amount of help with homework?                 |  |  |  |
| Does your child seem to need an extraordinary amount of help with homework?Do you consider your child's handwriting to be legible? |   |  |  |  |
|  | Does your child seem to have more difficulty in reading, writing and spelling than in most  |  |  |  |
|  | other subjects?   |  |  |  |
|  | Do your child's grades in reading, writing and spelling seem low compared to his ability to |  |  |  |
|  | think and understand?   |  |  |  |
|  | Do you spend time reading to your child?  |  |  |  |
|  | Does your child seem to enjoy being read to?  |  |  |  |
|  | Does your child hesitate to read to you?  |  |  |  |
|  | Does your child talk favorably about school?  |  |  |  |
|  | Has any member of your family had a learning problem? Please explain:                       |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| •  | My greatest dream for my child is:  |  |  |  |
|  | , -   |  |  |  |
|  |   |  |  |  |
| •  | My greatest fear for my child is:   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  | My goals for my child are:  |  |  |  |
| •  | My goals for the child are.   |  |  |  |
|  |   |  |  |  |
|  | M(1)  |  |  |  |
| •  | When my child comes home from school, I would like to see:                                  |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| ۸ dditior  | val Commente:   |  |  |  |
| Additior   | nal Comments:   |  |  |  |
| Additior   | nal Comments:   |  |  |  |
| Addition   | nal Comments:   |  |  |  |
| Addition   | nal Comments:   |  |  |  |

## PARENT'S PERSPECTIVE FORM

| Student: |  |
|----------|--|
|----------|--|

### **MOTHER/GUARDIAN OF APPLICANT**

Please provide us with your perspective on your child. Describe your child's strengths and abilities, special areas of interest or concerns. Please share with us your ideas on how Thrasher School House can help your child. We appreciate your effort in trying to help us know your child better.

| YES NO  Do you have to often repeat instructions to your child?  Does your child seem to have difficulty following directions?  Does your child seem to spend more time than is appropriate on hose your child seem to need an extraordinary amount of help with Do you consider your child's handwriting to be legible?  Does your child seem to have more difficulty in reading, writing another subjects?  Do your child's grades in reading, writing and spelling seem low contain the properties of the prope | h homework?  d spelling than in most  empared to his ability to  explain: |
|--|---|
| My greatest dream for my child is:   |   |
| My greatest fear for my child is:  |   |
| My goals for my child are:   |   |
| When my child comes home from school, I would like to see:   |   |
| Additional Comments:   |   |
| Mother/Guardian Signature  | _Date   |

### **AUTHORIZATION TO RELEASE INFORMATION**

Instructions to Parents/Guardian: Please complete all information on this form, sign, and date. Take it to your child's school, or Thrasher School House can fax the request of records. Student Name Current Grade \_\_\_\_\_Grade applied for \_\_\_\_\_Year \_\_\_\_\_Current School \_\_\_\_\_ I hereby authorize the release of the information requested below to Thrasher School House. Parent/Guardian Signature Date Instructions to School: The following information is requested in completing our files for the above named student. Any additional information you deem relevant would be appreciated. Cumulative folder information Special education record Test records Current report card Health records Discipline Records The following list of requested information may not apply to each student. Please forward if applicable. Bilingual program information o Early childhood information Other \_\_\_\_

Please return these materials to:
Thrasher School House

2567 Danville Rd Kilgore, TX 75662 athena@thrasherschoolhouse.com

| Tuition Plan Agr  | eement                       | Student:                       | Beginning balance \$  Applied payments \$              |
|---|------------------------------|--------------------------------|--|
| Please initial be   | low.                         |                                | Remaining balance \$_                                  |
| Option 1 Fu   | ull time enrollme            | nt \$9,000.00                  |  |
| P   | art time enrollme            | ent \$6,000.00                 |  |
| P   | aid by August 1 <sup>s</sup> | of for 3% discount (-\$27      | 70/-\$180)   |
| Option 2 Month  | ly payments due              | e the 1st of the month         |  |
| Full time enrollment:   |                              |                                |  |
|   | 12 month r                   | payment plan starting .        | June 1 <sup>st</sup> Monthly payments: \$750.00        |
| _   | 10 month                     | payment plan starting          | August 1st Monthly payments: \$ 900.00                 |
| Part Time enrollment:   |                              |                                |  |
|   | 12 month                     | payment plan starting          | June 1 <sup>st</sup> Monthly payments: \$500.00        |
|   | 10 month                     | pavment plan starting          | August 1st Monthly payments: \$ 600.00                 |
| Option 3 Weekly   | y payments due               | each Monday or first d         | lay of the week of school                              |
| Full time enrollment:   |                              |                                |  |
| _   | 12 month                     | payment plan starting .        | June 1st Monthly payments: \$174.00                    |
| _   | 10 month                     | payment plan starting          | August 1st Monthly payments: \$ 225.00                 |
| Part time enrollment:   |                              |                                |  |
| _   | 12 month                     | payment plan starting .        | June 1st Monthly payments: \$116.00                    |
| -   | 10 month                     | payment plan starting <i>i</i> | August 1st Monthly payments: \$ 150.00                 |
| Signed  |                              | Date                           |  |
|   |                              |                                |  |
| • There will be a \$30.00   | ) fee on all insufficie      | ent drafts or checks.          |  |
|   |                              |                                | 0.00 will be assessed on the 11 <sup>th</sup> and will |
| •   | -                            |                                | are paid in full. Payments not received by the         |
| ·   |                              |                                | ouse with the full balance of tuition due.             |
| <ul> <li>*Insufficient checks of immediately following r</li> </ul> |                              | dered non-payment and will     | i need to be covered                                   |
|   |                              | be able to complete reenroll   | ment until balance is paid.                            |
| •   |                              | •                              | •  |

# **Permission for Travel**

| Field trips are an integral part of the educat For students to attend a school-sponsored return an official school field trip form for eaparent or guardian or a telephone call may permission form for a specific trip if this doc  | ich field trip. A handwritten note from the be accepted in lieu of a signed official  |
|--|---|
| l am aware that students at Thrasher Schoolearning opportunities. My child,travel with Thrasher School House staff and   |   |
| my child in the event of a medical emergene<br>School House and its employees to have fulted<br>deem necessary regarding my child's health<br>reached or in a situation where time is of the<br>School House and its employees from any light<br>grant permission for emergency treatment to<br>thospital or emergency health care facility st | e staff or chaperones to act on my behalf for<br>cy. I hereby grant permission for Thrasher<br>all authority to take whatever action they<br>h and safety in the event I cannot be<br>e essence, and fully release Thrasher<br>liability in connection with those decisions. I<br>by a rescue squad, private physician and/or |
| Parent/Guardian signature  | Date  |