



## APPLICATION PROCEDURES

At TSH, we believe in a partnership with parent(s) or guardian(s) to provide the best education for children. Any information that assists us in this task ultimately benefits your son or daughter. The following is requested to ensure that each student's individual learning needs are met to the best of our ability. Our application process is as follows:

### Application:

- Complete this application and return it to:  
Thrasher School House  
2576 Danville Rd  
Kilgore, TX 75662

A \$25 non-refundable deposit should accompany this application. Application files are reviewed in the order in which they are received.

- A completed application file includes:
  - Registration Form
  - A copy of the student's birth certificate
  - Current shot records (vaccinations are **not** required)
  - \$25 non-refundable application fee
  - Vision & Hearing testing results within the last year if available
  - Report Card of the last year or 2 semesters
  - Any prior diagnostic testing to show learning difference

### Acceptance:

- Written notification of acceptance will be mailed approximately 1 to 2 weeks after application requirements are completed.

Note: Thrasher School House is an equal opportunity facility and does not discriminate on the basis of race, color, national or ethnic background. However we do reserve the right to refuse acceptance on other grounds.

## SCHEDULE OF FEES

Rates are based on careful assessment of all factors associated with the operation of a private school that receives no public funds. Tuition and fees are reviewed annually and adjusted as necessary.

### Tuition & Fees

TSH families may choose one of the following tuition payment options. Tuition for full time for one school year is \$8,500. Part time enrollment for one full school year is \$5,500.00. Payment in full by Aug 1<sup>st</sup> receives a 3% discount.

<b>Full Time</b>	<b>Due 1<sup>st</sup> of the month</b>	<b>Due each Friday</b>
12 monthly payments:	\$708.00	N/A
10 monthly payments:	\$850.00	\$212.50
<b>Part Time</b>	<b>Due 1<sup>st</sup> of the month</b>	<b>Due each Friday</b>
12 monthly payments:	\$458.00	N/A
10 monthly payments:	\$550.00	\$137.50

NOTE: \*Above amounts are based on full tuition, excluding any awarded scholarship

Payments are due by the 1<sup>st</sup> for the following month. Payments not received by the 10<sup>th</sup> will accrue a \$20.00 late fee and will increase by \$5.00 each day thereafter until the payment and late fee are paid in full. Payments not received by the 45<sup>th</sup> day will result in your child’s termination from TSH with the full balance of tuition due.

\*Returned checks or unavailable drafts will be considered non-payment and will need to be covered immediately following notification.

No school records will be released until the entire balance due is paid in full. Immediate release will then occur only if funds due are paid in cash or certified check. Any personal check must clear the bank before records are released.

## ADMISSIONS CHECKLIST

- \_\_\_\_ REGISTRATION FORM
- \_\_\_\_ COPY OF BIRTH CERTIFICATE
- \_\_\_\_ COPY OF SOCIAL SECURITY CARD
- \_\_\_\_ CURRENT IMMUNIZATION RECORD/EXEMPTION
- \_\_\_\_ VISION AND HEARING TEST RESULTS
- \_\_\_\_ COPY OF REPORT CARD
- \_\_\_\_ DIAGNOSTIC TESTING: ACADEMIC and/or MEDICAL (EX. 504/IEP DIAGNOSIS PAPERWORK)
- \_\_\_\_ PARENT PERSPECTIVE
- \_\_\_\_ AUTHORIZATION TO RELEASE INFORMATION
- \_\_\_\_ COPY OF INSURANCE INFORMATION
- \_\_\_\_ DISCIPLINARY LETTER FROM PREVIOUS SCHOOL OR 3 PERSONAL REFERENCE LETTERS FROM PEERS.
- \_\_\_\_ APPLICATION FEE \$25 **CHECK OR CASH**

**Questions?:**  
Email them to [Athena@ThrasherSchoolHouse.com](mailto:Athena@ThrasherSchoolHouse.com)  
Call us at 903-315-9338  
[www.thrasherschoolhouse.com](http://www.thrasherschoolhouse.com)  
Check us out on Facebook



**Thrasher School  
House**  
903-315-9338  
[www.ThrasherSchoolHouse.com](http://www.ThrasherSchoolHouse.com)

**Student's Full Name** \_\_\_\_\_

Race: \_\_\_\_\_ Gender: Male Female Date of Birth \_\_\_\_\_

Grade applying for: \_\_\_\_\_ Does your child wear glasses? Yes No

Known allergies: \_\_\_\_\_

What are your child's strengths? \_\_\_\_\_

**Primary Guardian (student resides with)**

Name: \_\_\_\_\_  
 Relation to student: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Cell  
 Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_

**Parent or Guardian**

Name: \_\_\_\_\_  
 Relation to student: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Cell  
 Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_

### Prior Schooling

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Current School: \_\_\_\_\_ Current Grade \_\_\_\_\_

School district in which the child lives: \_\_\_\_\_

Has your child ever repeated a grade? Yes \_\_\_\_\_ No \_\_\_\_\_ Grade? \_\_\_\_\_

Has your child been tested for any special concerns? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please provide copies of the testing.

Does your child have a 504 plan? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please provide a copy of the goals.

Has your child had special education services? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please provide copies of the ARD goals.

### Siblings

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Please list the names of brothers and sisters.

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Any learning differences? \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Any learning differences? \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Any learning differences? \_\_\_\_\_

**Medical Information**

**Student:**

- Has your child ever been critically or chronically ill? Yes\_\_\_No\_\_\_  
If yes, please explain\_\_\_\_\_
- Were any complications encountered in the birthing process? Yes\_\_\_No\_\_\_  
If yes, please explain\_\_\_\_\_
- Has your child ever had an extremely high fever? Yes\_\_\_No\_\_\_  
If yes, please explain.\_\_\_\_\_
- Has your child ever had a severe blow to the head? Yes\_\_\_No\_\_\_  
If yes, please explain. \_\_\_\_\_
- Has your child been on medication for behavioral purposes? Yes\_\_\_No\_\_\_  
If yes, please explain.\_\_\_\_\_

List any medications taken regularly:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list your child's

pediatrician:\_\_\_\_\_

counselor:\_\_\_\_\_

psychologist: \_\_\_\_\_

psychiatrist: \_\_\_\_\_

Local hospital choice:

\_\_\_\_\_

Insurance provider: \_\_\_\_\_

Name of Insured: \_\_\_\_\_

Policy Number:\_\_\_\_\_Group Number: \_\_\_\_\_

**Student Release and Emergency Contact**      Student \_\_\_\_\_

Your child will be released only to a parent or person named by the parent. Please list those authorized persons:

Name of emergency contact: \_\_\_\_\_  
Relation to student: \_\_\_\_\_  
Emergency contact phone number : \_\_\_\_\_

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Relation to student: \_\_\_\_\_  
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Relation to student: \_\_\_\_\_  
Emergency contact phone number : \_\_\_\_\_

**Please Read CAREFULLY then Initial each of the Following:**

\_\_\_\_\_ I understand that any medication (including Aspirin, Tylenol, etc.) given to my child at school must be 1. Labeled with the student’s name; 2. Be in its original container with doctor’s directions for dispensing; and 3. Must be accompanied by a parent permission slip.

\_\_\_\_\_ In the event of an emergency, I authorize the administration of Thrasher School House to take whatever steps may be necessary to obtain emergency medical care for my student.

\_\_\_\_\_ I authorize area hospitals to give emergency medical care and release the physician on duty to treat my student.

\_\_\_\_\_ I also give my permission for my student to participate in all school activities, including sports, field trips, and school sponsored trips away from the school premises. I absolve Thrasher School House and its representatives from liability to us or our student because of an injury at school or during any school activity.

\_\_\_\_\_ I hereby **do** \_\_\_\_\_ **do not** \_\_\_\_\_ give permission for corporal punishment to be administered to my student whenever deemed appropriate by school officials. I understand that I will be contacted by phone or in writing whenever corporal punishment is administered, but not necessarily before administration of punishment.

\_\_\_\_\_ **I have read the Parent Handbook and agree to abide by it.**

\_\_\_\_\_ I agree to allow my student’s photo/likeness to be used in the yearbook, on Facebook, in TV media, and/or other publicity purposes.

**Signature of Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_



**PARENT'S PERSPECTIVE FORM**

**Student:** \_\_\_\_\_

**FATHER/GUARDIAN OF APPLICANT**

*Please provide us with your perspective on your child. Describe your child's strengths and abilities, special areas of interest or concerns. Please share with us your ideas on how Thrasher School House School can help your child. We appreciate your effort in trying to help us know your child better.*

YES	NO	
_____	_____	Do you have to often repeat instructions to your child?
_____	_____	Does your child seem to have difficulty following directions?
_____	_____	Does your child seem to spend more time than is appropriate on homework?
_____	_____	Does your child seem to need an extraordinary amount of help with homework?
_____	_____	Do you consider your child's handwriting to be legible?
_____	_____	Does your child seem to have more difficulty in reading, writing and spelling than in most other subjects?
_____	_____	Do your child's grades in reading, writing and spelling seem low compared to his ability to think and understand?
_____	_____	Do you spend time reading to your child?
_____	_____	Does your child seem to enjoy being read to?
_____	_____	Does your child hesitate to read to you?
_____	_____	Does your child talk favorably about school?
_____	_____	Has any member of your family had a learning problem? Please explain: _____ _____

- My greatest dream for my child is: \_\_\_\_\_  
\_\_\_\_\_
- My greatest fear for my child is: \_\_\_\_\_  
\_\_\_\_\_
- My goals for my child are: \_\_\_\_\_  
\_\_\_\_\_
- When my child comes home from school, I would like to see: \_\_\_\_\_  
\_\_\_\_\_

Additional Comments:

\_\_\_\_\_  
\_\_\_\_\_

Father/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_

**PARENT’S PERSPECTIVE FORM**

**Student:** \_\_\_\_\_

**MOTHER/GUARDIAN OF APPLICANT**

*Please provide us with your perspective on your child. Describe your child’s strengths and abilities, special areas of interest or concerns. Please share with us your ideas on how Thrasher School House can help your child. We appreciate your effort in trying to help us know your child better.*

YES	NO	
_____	_____	Do you have to often repeat instructions to your child?
_____	_____	Does your child seem to have difficulty following directions?
_____	_____	Does your child seem to spend more time than is appropriate on homework?
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_____	_____	Has any member of your family had a learning problem? Please explain: _____
		_____

- My greatest dream for my child is: \_\_\_\_\_  
\_\_\_\_\_
- My greatest fear for my child is: \_\_\_\_\_  
\_\_\_\_\_
- My goals for my child are: \_\_\_\_\_  
\_\_\_\_\_
- When my child comes home from school, I would like to see: \_\_\_\_\_  
\_\_\_\_\_

Additional Comments:

\_\_\_\_\_

\_\_\_\_\_

Mother/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_

## AUTHORIZATION TO RELEASE INFORMATION

**Instructions to Parents/Guardian:** Please complete all information on this form, sign, and date. Take it to your child's school, or Thrasher School House can fax the request of records.

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Current Grade \_\_\_\_\_ Grade applied for \_\_\_\_\_ Year \_\_\_\_\_ Current School \_\_\_\_\_

*I hereby authorize the release of the information requested below to Thrasher School House.*

\_\_\_\_\_  
*Parent/Guardian Signature* *Date*

**Instructions to School:** The following information is requested in completing our files for the above named student. Any additional information you deem relevant would be appreciated.

- Cumulative folder information
- Special education record
- Test records
- Current report card
- Health records
- Discipline Records

The following list of requested information may not apply to each student. Please forward if applicable.

- Bilingual program information
- Early childhood information
- Other \_\_\_\_\_

***Please return these materials to:***  
**Thrasher School House**  
 2567 Danville Rd  
 Kilgore, TX 75662  
 athena@thrasherschoolhouse.com

**Tuition Plan Agreement**

**Student:** \_\_\_\_\_

Beginning balance \$ \_\_\_\_\_

Applied payments \$ \_\_\_\_\_

Remaining balance \$ \_\_\_\_\_

Please initial below.

\_\_\_\_ Option 1

Full time enrollment \$8,500.00

Part time enrollment \$5,500.00

\_\_\_\_ Paid by August 1<sup>st</sup> for 3% discount (\$255/\$165)

\_\_\_\_ Option 2

Monthly payments due the 1<sup>st</sup> of the month

Full time enrollment:

\_\_\_\_ 12 month payment plan starting June 1<sup>st</sup>

Monthly payments: \$708.00

\_\_\_\_ 10 month payment plan starting August 1<sup>st</sup>

Monthly payments: \$ 850.00

Part Time enrollment:

\_\_\_\_ 12 month payment plan starting June 1<sup>st</sup>

Monthly payments: \$458.00

\_\_\_\_ 10 month payment plan starting August 1<sup>st</sup>

Monthly payments: \$ 550.00

\_\_\_\_ Option 3

Weekly payments due each Friday prior to the week of school

\_\_\_\_ Full time enrollment \$212.50

\_\_\_\_ Part time enrollment \$137.50

Signed \_\_\_\_\_ Date \_\_\_\_\_

- There will be a \$30.00 fee on all insufficient drafts or checks.
- Payments are due by the 1<sup>st</sup> for the following month. A late fee of \$20.00 will be assessed on the 11<sup>th</sup> and will increase by \$5.00 each day thereafter until the payment, and late fee, are paid in full. Payments not received by the 45<sup>th</sup> day will result in your child's termination from Thrasher School House with the full balance of tuition due.
- \*Insufficient checks or drafts will be considered non-payment and will need to be covered immediately following notification.
- Accounts with past due balances will not be able to complete reenrollment until balance is paid.

## Permission for Travel

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Field trips are an integral part of the educational experience at Thrasher School House. For students to attend a school-sponsored field trip, parents/guardians must sign and return an official school field trip form for each field trip. A handwritten note from the parent or guardian or a telephone call may be accepted in lieu of a signed official permission form for a specific trip if this document is signed and on file.

I am aware that students at Thrasher School House will be traveling for off campus learning opportunities. My child, \_\_\_\_\_, has my permission to travel with Thrasher School House staff and parents for these events.

Furthermore I, the parent of guardian of, \_\_\_\_\_, grant permission to Thrasher School House staff or chaperones to act on my behalf for my child in the event of a medical emergency. I hereby grant permission for Thrasher School House and its employees to have full authority to take whatever action they deem necessary regarding my child's health and safety in the event I cannot be reached or in a situation where time is of the essence, and fully release Thrasher School House and its employees from any liability in connection with those decisions. I grant permission for emergency treatment by a rescue squad, private physician and/or hospital or emergency health care facility staff, if needed. I understand that any such action will be taken in the best interests of my child and will be reported to me as soon as possible.

\_\_\_\_\_  
Parent/Guardian signature

\_\_\_\_\_  
Date