



# **OUR RISEN SAVIOR**

**EASTER WORSHIP 8:00 A.M.**

**MILTON LUTHERAN CHURCH**

We would like to give special thanks to our worship leaders.

## **WORSHIP LEADERS & VOLUNTEERS**

**Pastor:** Gary Schaeffer

**Director of Music:** John Warfel

**Assistant Director of Music:** Nancy Walters

**Worship assistant:** Cindy Coup

**Worship Set Up:** Connie Stover

In Person & LIVE streamed from the Sanctuary at Milton  
Lutheran Church at  
9:30am on the Milton Lutheran Church YouTube Channel. Visit  
<https://miltonlutheranchurch.org> to link to the LIVE worship.

**Prelude**

**Welcome and Announcements**

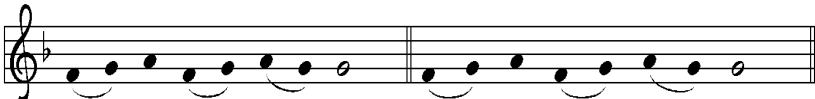
**Greeting**

# Procession of Light

God is our light and our salvation,  
*our refuge and our stronghold.*


From the rising of the sun to its setting,  
*we praise your name, O God.*

For with you is the fountain of life,  
*and in your light we see light.*



The Lord be with you. And al - so with you.

The musical notation consists of a single staff in G major (one flat) with a treble clef. The melody is a simple sequence of eighth notes: G4, A4, B4, G4, A4, B4, G4, A4, B4, G4, A4, B4, G4, A4, B4, G4. The lyrics are placed below the notes, with slurs under the first four notes of each phrase.



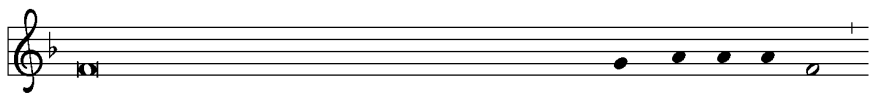
Let us give thanks to the Lord our God.

The musical notation consists of a single staff in G major (one flat) with a treble clef. The melody is a simple sequence of eighth notes: G4, A4, B4, G4, A4, B4, G4, A4, B4, G4, A4, B4, G4, A4, B4, G4. The lyrics are placed below the notes, with slurs under the first three notes of the first phrase and the last three notes of the second phrase.

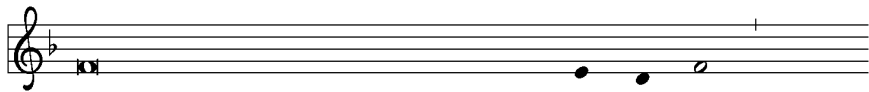


It is right to give our thanks and praise.

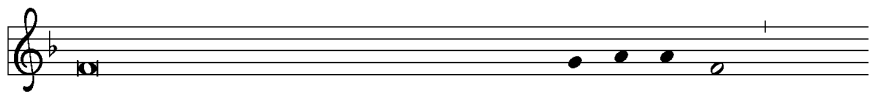
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We give you thanks, O God, for in the beginning you called light in - to being,



and you set lights in the sky to govern night and day.



In a pillar of cloud by day and a pillar of fire by night



you led your peo - ple in - to freedom.



Enlighten our darkness by the light of your Christ; may your Word be



a lamp to our feet and a light to our path; for you are mer-ci - ful,



and you love your whole cre-a-tion, and with all your crea-tures we give you glory,



through your Son Je - sus Christ, in the unity of the Ho - ly Spirit,



now and for - ev - er. **A - men.**

# Easter Hymn

## The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The first system of the hymn features a treble and bass staff in G major. The melody is simple and homophonic, with the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' written below the treble staff.

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
2 The pow'rs of death have done their worst; Je - sus their le - gions  
3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high  
5 Lord, by the stripes which wound-ed you, from death's sting free your

The second system contains five lines of text. The melody continues from the first system, with the lyrics written below the treble staff. The bass staff provides a simple accompaniment.

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
has dis - persed. Let shouts of ho - ly joy out - burst, Al - le - lu - ia!  
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

The third system continues the melody and accompaniment. The lyrics are written below the treble staff, and the system concludes with a double bar line.

*After the final stanza*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The fourth system is a repeat of the first system, indicated by the instruction 'After the final stanza'. It features the same melody and accompaniment as the first system.

## **Affirmation of Baptism**

Let us pray...

Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water all around us. Especially, the West Branch of the Susquehanna River Watershed, you nourish and sustain us and all living things.

***Blessed be God now and forever.***

As we gather for worship today, we remember how you connect each of us to another in time and place. In this place, where people have gathered for thousands of years beginning with the Susquehannock tribe, then the first immigrants in what would become Milton, to today where people of all different backgrounds, traditions, and beliefs gather for worship. You bring us together in remembrance of our baptism.

***Blessed be God now and forever.***

Pour out your Holy Spirit, so that those who are here may be given new life. Wash away the sin of all those who are cleansed by this water and help them to remember that it is through your love we receive the gift of grace.

***Blessed be God now and forever.***

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

## **Baptismal Hymn**

## Take, Oh, Take Me As I Am



Take, oh, take me as I am; sum - mon out what I shall be;



set your seal up - on my heart and live in me.

### Prayer of the Day

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## **Gospel Reading      Mark 16:1-8**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

**Sermon      'Our Risen Savior'**

**Hymn      Christ is Risen, Alleluia**



## Christ Is Risen! Alleluia!



- 1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
- 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
- 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
- 4 Christ is ris-en! Hence-forth nev-er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad-ness he re - turns to life once more;  
now has found a glo - rious mor - row in the ris - ing of to - day.  
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate - ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend - ing see him rise, the vic - tor now,  
See the grave its first-fruits giv - ing, spring - ing up from ho - ly ground;  
All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

### *Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

## Prayers Of Intercession

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

Mighty God of mercy, we thank you for the resurrection dawn, bringing the glory of our risen Lord who makes every day new.

Especially we thank you—

for the sustaining goodness of your creation . . .

for the new creation in Christ and all gifts of healing and forgiveness . . .

for the gifts of relationship with others . . .

for the communion of faith in your church . . .

for the gift of your son and the promise of resurrection . . .

for the thanksgivings lifted today in this community of faith . . .

*Pause*

Merciful God of might, renew this weary world, heal the hurts of all your children, and bring about your peace for all in Christ Jesus, the living Lord.

Especially we pray—

for those who govern nations of the world . . .

for the people in countries ravaged by strife or warfare . . .

for all who work for peace and international harmony . . .

for all who strive to save the earth from carelessness and destruction . . .

for the church of Jesus Christ in every land . . .

for the concerns lifted today in this community of faith . . . *Pause*

O God, you have called your servants to ventures of which we cannot see the ending, by paths yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us, through Jesus Christ our Lord.

*Amen.*

## **The Great Thanksgiving**

As we gather for worship today and celebrate the gift of the resurrection we are reminded of a sacred story of God's love for us. How from the beginning of time God created everything around us. All of creation, the people we meet, the emotions we feel, and of course God's only son, Jesus.

Today, we remember his birth, life, death, and resurrection. And in this moment, as we gather around this table, we remember how Jesus sat down for a meal with his disciples.

How he took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

So, we gather around this bread and wine, as a community and as individuals, remembering this sacrifice and being reminded of his love for each of us.

We pray to you, oh God, to send your spirit into our hearts and into this bread and wine so that when we partake in this meal we receive your love and grace. **AMEN**

### Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. and forgive us our trespasses, as we forgive those who trespass against us. and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

### Communion

The body of Christ, given for you. The blood of Christ, shed for you.

### Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep in God's grace, now and forever. **Amen.**

**Closing Hymn- Now the Vault of Heaven Resounds**

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Sending

Together we at the Milton Lutheran Church

*Foster community through faith love and service.*

Go forth in faith, to live out our mission.

*Thanks be to God.*

## Postlude



MILTON  
Lutheran Church

FOLLOW US ON FACEBOOK, INSTAGRAM AND OUR YOUTUBE  
CHANNEL

TO CONNECT WITH US ONLINE

**SOURCES:** [Sundaysandseasons.com](http://Sundaysandseasons.com).

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# Prayer Requests



## **PRAYER LIST**

MATT SPANGLER

KENNETH GAUGLER

JUDY FARR

BARBARA ASHENFELDDER

LYNN RICE

SELECA ROBENOLT

FAMILY OF WENDY FILBERT

FAMILY OF TYLER DAVID MORTON

DAVE ROBINSON

DIANNE PERRIN

WALTER SCHOLL

## **HOMEBOUND**

MARY BILLHIME

MARY SUDOL- CROMIS

GERALD GREENLY

MELVIN CRIST

NANCY BROWN

HELEN NAPP