



Milton Lutheran Parish

Christ Evangelical Lutheran Church – 1125 Mahoning Street, Milton, PA 17847 – 570-742-7473

Trinity Evangelical Lutheran Church – 100 Mahoning Street, Milton, PA 17847 – 570-742-4601

<https://miltonlutheranparish.faith/>

Gary Schaeffer, Pastor

Dear Friends of the Milton Lutheran Parish,

I hope this letter finds you all doing well and enjoying the cooler weather! Fall is my favorite time of the year. I just love to watch the leaves change, the animals prepare for winter, and of course the breezy temperatures. As we come into the fall season, we are anticipating some changes in the ministry at the Parish. I wanted to bring your attention to these changes so we can get ready.

- 1. Prayer and Communion-** Our last day for Prayer and Communion will be on September 24. After that time, we encourage people to contact the parish office if you would like to schedule prayer and communion with me. We can either set up a time for me to visit at your home or for you to come to one of the church's, and I bring communion to you.
- 2. Parking Lot Worship Time-** Starting October 4, we are changing the parking lot worship time to 4:00 P.M. to allow leeway for the diminishing daylight. People are still encouraged to visit with each other both before and after worship. You are also encouraged to set up a tailgate meal if you'd like to stay.
- 3. Live Streaming Worship-** Starting this Sunday we will be live streaming worship from Trinity at 9:30 A.M. You can access the link for worship through the parish website, on the parish Youtube channel, or on Facebook. Because we are trying out new technology, it may take us some time to iron out the kinks. For that reason, we ask for your patience. If the worship service does not go live at 9:30 A.M. that means, we are having technology issues. Instead we will upload a recorded worship video later in the day for your viewing. Once we iron out all the kinks, we hope to offer live streamed worship each Sunday morning from Trinity.
- 4. Cold Weather-** With the cold weather comes more complications with providing outdoor worship. We have put together a team of people to consider our worship options and will be communicating a winter worship plan/schedule to you sometime in October. You can expect the above changes to be implemented throughout the month of October.
- 5. Worship Leadership-** We are looking for readers to read the scripture text for either the parking lot or live streamed worship services. If you are interested in reading, please reach out to Donna Riccio so she can put you on the schedule.

Upcoming Events:

Pet Blessing- Bring your pet with you to parking lot worship on Sunday, October 4, for a pet blessing. There will be a special time of prayer and a blessing for all pets during the service.

Campfire Worship- On Sunday, October 25, we will be celebrating Reformation with a campfire worship. Bring your chairs or stay in your cars. There will be campfires, singing, hotdogs, S'mores, and other campfire treats! Masks and social distancing are required.

Have a blessed week!

Gary



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Sunday, September 20, 2020, Worship Bulletin Sixteenth Sunday after Pentecost Milton Lutheran Parish- Milton, PA

Welcome to Parking Lot Worship Today!

As we gather for worship, here are some procedures and guidelines for our time together:

1. Tune in your car to FM 87.9 for the audio of the service.
2. For communion we will begin with a word of prayer and the blessing of the elements, followed by an invitation to take communion.
3. You are welcome to sing the hymns if you remain in your car. If you are outside, we ask that you refrain from singing unless you are a minimum of 25 feet from others.
4. The ushers will collect offering before and after the service at the entrances and exits of the parking lot.

Welcome and Announcements

PRAYER OF THE DAY

Almighty and eternal God, you show perpetual loving kindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Opening Hymn: # 733- “Great is Thy Faithfulness”

1 Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever wilt be.

Refrain

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! **Refrain**

Confession and Forgiveness

P- Blessed be the holy Trinity, † one God,
who creates, redeems, and sustains us and all of creation.

P- Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

**C- Faithful God,
have mercy on us.
We confess that we are captive to sin
and cannot free ourselves.
We turn from your loving embrace and go our own ways.
We pass judgment on one another before examining ourselves.
We place our own needs before those of our neighbors.
We keep your gift of salvation to ourselves.
Make us humble, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,
and through his death and resurrection, Christ has made us his own.
Hear the truth that God proclaims:
Your sins are forgiven in the name of † Jesus Christ.
Led by the Holy Spirit, live in freedom and newness to do God's work in the world.
Amen.

First Reading: Jonah 3:10—4:11

¹⁰When God saw what the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Psalm: Psalm 145:1-8(read responsively)

¹I will exalt you, my God and king,
and bless your name forever and ever.

²**Every day will I bless you
and praise your name forever and ever.**

³Great is the LORD and greatly to be praised!
There is no end to your greatness.

⁴**One generation shall praise your works to another
and shall declare your power.**

⁵I will speak of the glorious splendor of your majesty
and all your marvelous works.

**⁶They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

⁷They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

**⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

Second Reading: Philippians 1:21-30

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Gospel: Matthew 20:1-16

Jesus said to the disciples:¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

Sermon

Hymn: #588- “There’s a Wideness in God’s Mercy”

1 There's a wideness in God's mercy,
like the wideness of the sea;
there's a kindness in God's justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heav'n.
There is no place where earth's failings
have such kindly judgment giv'n.

4 'Tis not all we owe to Jesus;
it is something more than all:
greater good because of evil,
larger mercy through the fall.
Make our love, O God, more faithful;
let us take you at your word,
and our lives will be thanksgiving
for the goodness of the Lord.

Apostles Creed

Let us confess our faith in the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ (*especially*). Lord, in your mercy,

hear our prayer.

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy,

hear our prayer.

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence. Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy,

hear our prayer.

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy,

hear our prayer.

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need. And who else and what else shall the people of Milton Lutheran Parish pray for. Lord, in your mercy,

hear our prayer.

We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy,

hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

Amen.

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Communion

Blessing

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the creator, † Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen.

Closing Hymn: #537 "On Our Way Rejoicing"

1 On our way rejoicing
gladly let us go.
Christ our Lord has conquered;
vanquished is the foe.
Christ without, our safety;
Christ within, our joy;
who, if we be faithful,
can our hope destroy?

Refrain

On our way rejoicing;
as we forward move,
hearken to our praises,
O blest God of love!

2 Unto God the Father
joyful songs we sing;
unto God the Savior
thankful hearts we bring;
unto God the Spirit
bow we and adore,
on our way rejoicing
now and evermore. **Refrain**

Dismissal

P: Go in peace. Christ is with you.

C: Thanks be to God.

Weekly Devotional- August 24-30

Introduction

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.



Prayer of the Day

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Readings and Psalm

- **Jonah 3:10—4:11**
God's concern for the city of Nineveh
- **Psalm 145:1-8**
The LORD is slow to anger and abounding in steadfast love (Ps. 145:8)
- **Philippians 1:21-30**
Standing firm in the Gospel
- **Matthew 20:1-16**
The parable of the vineyard workers

Questions:

1. Have you ever wanted someone punished for something you thought was wrong, but they were not? How did you feel? Were you able to see another side and show compassion? (Jonah 3:10—4:11)
2. Are there times when you find it hard to show compassion? When you are not "slow to anger"? Think about those times and how you could react differently. (Psalm 145:1-8)
3. Have you ever felt that you were mistreated in a workplace? Or just felt envious? How did you handle it? We can either be gracious and thankful for what God has given to us or we can gripe and complain and grumble that God has been gracious to others. (Matthew 20:1-16)

Lord's Prayer

Bless one another saying: May God bless you this week and always. AMEN

Resources:

Opening prayer: Sundaysandseasons.com
Questions for discussion: www.workingpreacher.org