## Valley Water MDWCA

## Meeting Agenda

## Valley Community House

9/21/2023

6:00 PM

| 1.   | Call to Order               |
|------|-----------------------------|
| 11.  | Ascertain a quorum          |
| 111. | Consider approval of agenda |

- IV. Approve minutes from previous meeting
- V. New business
  - a. Consider commercial rate and identify commercial users
  - b. Consider Lease on office building from City of Fort Sumner
  - c. Consider late charges and connection fees
  - d. Presentation from New Mexico Meters
  - e. Financial statement
  - f. Consider purchase of new meters to have on hand
  - g. Water Loss Report
  - h. Consider Vice President
- VI. Public input
- VII. Administrative direction
- VIII. Adjourn