

# St. Anselm Catholic Church

June 14, 2026

Eleventh Sunday in Ordinary Time



*He Sent Them Out Two by Two—James Tissot, 1896*

97 Shady Lane, PO Box 1061, Ross, CA 94957

Parish office phone: (415) 453-2342

Parish office hours: Monday-Friday, 8:00am—4:00pm

Lunch: 12:00pm-1:00pm

Parish email: [Info@SaintAnselm.org](mailto:Info@SaintAnselm.org)

Parish website: [www.SaintAnselm.org](http://www.SaintAnselm.org)

Parish Facebook: [www.facebook.com/SaintAnselmChurchRossCalifornia](http://www.facebook.com/SaintAnselmChurchRossCalifornia)

Clergy: Fr. Gabriel Wankar, Pastor  
ext. 103; [wankar.gabriel@sfarch.org](mailto:wankar.gabriel@sfarch.org)  
Fr. Gabriel Achiaga -In Residence  
Deacon Ed Cunningham  
Deacon Robert Meave

Admin Assist: Mark Wilson  
[AdminAssistant@saintanselm.org](mailto:AdminAssistant@saintanselm.org)

Religious Education: Dan Veto D.R.E (415) 874-7465  
[Dre@saintanselm.org](mailto:Dre@saintanselm.org)

Sacred Music Director: Rebekah Wu  
[musicdirector@saintanselm.org](mailto:musicdirector@saintanselm.org)

Family Life & Outreach: Jessica Gonzalez  
[jgonzalez@stanselm.school.com](mailto:jgonzalez@stanselm.school.com)

St. Anselm School: Kim Orendorff, Principal  
School Office: (415) 454-8667

School Website: [www.StAnselmSchool.com](http://www.StAnselmSchool.com)

## Weekend Masses:

Saturday Vigil 5:00pm,

Sunday 8:00am, 10:00am, & 5:00pm

**Weekday Mass:** Monday-Friday 8:30am, Rosary 8:00am

**Holy Day Masses:** 8:30am, 11:00am, 5:00pm

**Adoration:** with Rosary, weekdays from 7:00—8:25am & First Fridays from 9 am—12 noon

**Eucharist for Homebound:** (415) 453-2342

**Reconciliation:** Before 8:30am weekday Mass, Saturday 4:00pm-4:45pm, during Adoration on First Fridays 9:00am-12:00pm or by Appointment

**Baptism:** Preparation Class required. Please email [dre@saintanselm.org](mailto:dre@saintanselm.org) or call the Parish Office ext.105

**Anointing of the Sick:** Anytime upon request.  
Contact Pastor.

**Matrimony:** Six months notification required prior to desired date. Contact Pastor.

**St. Vincent de Paul Help Desk:** (415) 454-3303 ext. 11

**Cursillo Information:** Cathy Cunningham  
(415) 453-7174

*St. Anselm's Parish is a Catholic community formed by families, individuals & clergy that worship together, celebrate the sacramental life of the Church, & seek to live the Gospel of Jesus Christ everyday. We welcome, serve, & educate according to the Catechism of the Catholic Church.*

**Pastor’s Reflection: 11th Sunday Ordinary Time A**

In the Gospel text for this Sunday, Jesus is moved with pity for the crowd because “they were troubled and abandoned, like sheep without a shepherd” (Matthew 9:36). This passage is not simply about the condition of the crowds two thousand years ago. It is a revelation of the condition of the world today — and perhaps even of our own hearts. Like the Israelites in the desert of Sinai, we live in an age of noise, confusion, and spiritual exhaustion. Many people are searching for meaning, identity, truth, and hope, but are often led instead into deeper anxiety and isolation. Jesus looks upon humanity not with anger or indifference, but with compassion: for souls wandering without direction, families struggling to remain united, young people longing for truth, and even faithful Catholics who are tired, wounded, or discouraged.

The answer to these challenges is not found in adapting the Gospel to the world, but in returning fully to Jesus Christ and the perennial truth of the Catholic faith. The harvest remains abundant because the human heart still longs for God. Yet the laborers are few because too many have lost confidence in the transforming power of the Gospel. Jesus, therefore, tells His disciples: “Ask the master of the harvest to send out laborers for his harvest.” Before He sends them out, He first teaches them to pray.

Then Jesus gives His apostles authority: to heal, to cleanse, to cast out evil spirits, and to proclaim that the Kingdom of Heaven is at hand. The mission of the Church has never changed. The world desperately needs healing — from hate, war, moral confusion, despair, and the wounds of broken relationships. Christ continues this mission through His Church, through the sacraments, through faithful priests, nuns, parents, and all baptized believers who live courageously for the truth. The Gospel is not ours to reinvent. And yet this Gospel is also deeply consoling. Jesus does not abandon His flock. Even when the world seems dark, the Lord still calls shepherds, still raises up faithful disciples, and still pours out grace upon His people. Christ is still the Good Shepherd. The Church belongs to Him.

Perhaps this Sunday, we should ask ourselves three simple questions:

- Do I allow myself to see others with the compassion of Christ?
- Am I praying for holy vocations and for faithful laborers in the Church?
- In my family, parish, and daily life, am I witnessing courageously to the truth of Jesus Christ?

The Gospel ends with Jesus telling the Apostles: “Without cost you have received; without cost you are to give.” Everything we have — our faith, our salvation, the Eucharist, mercy, hope — is a pure gift. We are now sent to share that gift with a wounded world. May we never grow tired of belonging to Christ, standing firmly in His truth, and helping lead souls back to the Good Shepherd who alone can satisfy the restless human heart.

**Make a joyful noise!** The Saint Anselm choir wants YOU! Be a part of a caring and supportive group of parishioners who love to lift their voices to the LORD. Two Sunday choirs to choose from: 10:00AM or 5:00PM. Those who sing pray twice!  
Contact Rebekah Wu, Sacred Music Director, for more details. Email: [musicdirector@saintanselm.org](mailto:musicdirector@saintanselm.org)

**MASS INTENTIONS**

<b>Mon</b>	<b>Jun. 15</b>	8:30am	Paul Paulos (D)
<b>Tues</b>	<b>Jun. 16</b>	8:30am	Dennis Lahera (D)
<b>Wed</b>	<b>Jun. 17</b>	8:30am	Joe McGarry (D)
<b>Thur</b>	<b>Jun. 18</b>	8:30am	Fr. Thomas Orpin (D)
<b>Fri</b>	<b>Jun. 19</b>	8:30am	For Peace and Healing in Families
<b>Sat</b>	<b>Jun. 20</b>	5:00pm	Craig Caracozza (D)
<b>Sun</b>	<b>Jun. 21</b>	8:00am	Jim Carroll (D)
		10:00am	Richard Petrocchi (D) and for All Fathers
		5:00pm	James Rowe (INT)

**Sick Relatives & Friends**

*Note: please call parish office to update names*

**As a community we ask God’s blessing for the ill:** Stan & Donna Pechalonis, Mark Gardner, Terese Marklinger, Karen Poligono, Marilyn Marklinger, Don Orlandi, Matt Hansen, Jim Sweeney, Bob Hoffman, John Alkazin, Lorraine Matteucci, Deidra Carson, Fr. Bill Brown, Bryan Green, Chris Ryan, Elaine Innes, Rose Michelle D’Haiti, John Peterson, Erin Granucci, Bruce Hubal, Charles Cavagnetto, J.R. Maricich, Isabella O’Brien, Dorothy Laddish, Penny Maioli, Gretchen Libby, Murhal Orendorff, Dennis O’Keefe, Martha Yasar, Claire Muller, Ellie Boldrick, Maria Tan, Renee Reyes, Pam King, Lois Markovich, Maria Bail

**For the Repose of the Soul:** Pauline O’Brien-DeLury, Susan Catinella, Sal Catinella, Linda Biesheuvel, Pat Daly, Katherine Elizabeth Devcich, Catherine Ward, Michael Killelea, Gary McPartlin, Emile Hedouin, Georges Haudiquet, Patricia Ann Sahl, Fr. Neil Healy, Jim Davenport, Michael Mello, Klaus Binz, Ian Dillon, Isabella Welch, Jim Wagner, Jerd Formichi, Georgia Addington, Craig Caracozza

**For Our Active Duty Military:** Matthew Kerry O’Brien, Robert Gebhardt, Tyler Lopez, Alex Boatwright, Elizabeth Baumsteiger, Christian Miller, Robert Kent, Shane Morgan, Daniel Lowe, & Rob Manifold

**The Pope’s Monthly Intentions**

**June—For the values of sports**

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

SAVE THE DATE & COMMUNITY NOTES

- Every weekday, Eucharistic Adoration takes place from 7:00 - 8:25am. A priest is available to hear confessions from 7:00 - 8am. The rosary will be said at 8am during Adoration. Weekday Mass begins at 8:30am.
- On the first Friday of the month, Eucharistic Adoration will continue immediately following the 8:30 am Mass. until noon.
- If you have a family member, friend, or neighbor who is unable to attend Mass due to age, illness, hospitalization, or being homebound, please let the parish office know. Our Pastor is happy to bring Holy Communion to those who cannot be with us at Mass. Likewise, if someone is seriously ill or would benefit from receiving the Sacrament of the Anointing of the Sick, please contact the parish office to arrange it. Thank you for helping us care for our brothers and sisters who are unable to join us in person.

**Saint Anselm Summer Date Night Challenge**



[www.saintanselm.org/date-night](http://www.saintanselm.org/date-night)

Our Family Life and Outreach Ministry will be starting a **Date Night Challenge** for married couples or couples intending to marry beginning in June and continuing to August. Marriage grows through small, intentional moments. This summer, commit to **one date per month for three months** and watch how simple connection can renew your marriage. Each date you submit = **one entry towards winning a prize!** See the website or scan the QR code to learn more and sign up.



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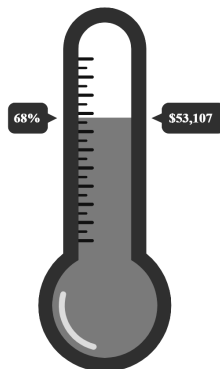
Registration

**St. Anselm Planned Giving**  
 Consider listing St. Anselm's as beneficiary in your Will (advisable to have one).  
 Contact Steve Easley for more information:  
 415-272-6147  
[steve@meridiancommerical.com](mailto:steve@meridiancommerical.com)

**UPCOMING SECOND COLLECTION**

June 21 | Building and Maintenance  
 June 28 | Peter's Pence (Holy Father)

**2026 AAA**  
 GOAL: \$78,673



**A Journey Through the Catechism 8: The Eucharist (CCC, 3122-1419)**

**What is the prominence of the Sacrament of the Eucharist in the Church?**

Reception of the Sacrament of the Eucharist completes Christian initiation for baptized Catholics. The Body of Christ in the Eucharist is the very body of Christ that hung upon the Cross. The precious Blood of Christ in the Eucharist is the very blood that flowed from his side. "The Holy Eucharist flows from our Lord's perfect sacrifice upon the Cross, from his very heart. The Holy Eucharist is the very heart of the Church, her source and her summit.

**What is the meant by the Real Presence of Christ in the Eucharist?**

Catholics not only believe in the Real Presence of Jesus in the Holy Eucharist, but we believe in His *substantial* presence – that is, He is really present in the substance of the consecrated bread and wine. (cf. Mt 25-31-46, CCC 1373). The priest, in the role of Christ, pronounces these words, but their power and grace are God's. This is my body, he says. This word transforms the things offered" (CCC 204n. Cf Mt 26:27). Our Lord does not equivocate in His words: For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him (Jn 6:53-56).

**What is meant by the term *transubstantiation*?**

The term *transubstantiation* refers to the change of the essential nature of the bread and wine into the Body and Blood of Christ during consecration at Mass. The prefix *trans* mean "to go across" or "to change," as in the words *transform* and *transport*. *Substance* refers to the very essence of a thing or a person, as opposed to the accidental features such as shape and color. In the Holy Eucharist, the accidents of the bread and the wine remain, but by the power of the Holy Spirit and the power of the Word of God spoken over the gifts of bread and wine ("This is my body" and "This is the chalice of my blood"), the substance of the bread and wine is changed. (CCC 1373-1377). Always remember that the *whole Christ* is substantially and wholly present in both the Blessed Sacrament and the Precious Blood, whether we receive only a fraction of the sacred host or a single drop of the Precious Blood from the chalice.

**What is the proper way to show respect for the Blessed Sacrament when entering or leaving a Church?**

When entering or leaving a Church in which the Blessed Sacrament is reserved in a tabernacle, or when passing in front of a tabernacle marked with a veil or burning votive candle, it is fitting to genuflect with your right knee or to bow deeply as a sign of adoration. In her Eucharistic piety, which includes the reservation of the Blessed Sacrament in the tabernacle and the popular devotions of exposition and Benediction, the Church affirms her belief in the Real Presence (CCC 1379).

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