

St. Anselm Catholic Church

June 28, 2026

Thirteenth Sunday in Ordinary Time



Elisha and the Shunammite Woman—Gerbrand van den Eeckhout, 1649

97 Shady Lane, PO Box 1061, Ross, CA 94957

Parish office phone: (415) 453-2342

Parish office hours: Monday-Friday, 8:00am—4:00pm
Lunch: 12:00pm-1:00pm

Parish email: Info@SaintAnselm.org

Parish website: www.SaintAnselm.org

Parish Facebook: www.facebook.com/SaintAnselmChurchRossCalifornia

Clergy: Fr. Gabriel Wankar, Pastor
ext. 103; wankar.gabriel@sfarch.org
Fr. Gabriel Achiaga -In Residence
Deacon Ed Cunningham
Deacon Robert Meave

Admin Assist: Mark Wilson
AdminAssistant@saintanselm.org

Religious Education: Dan Veto D.R.E (415) 874-7465
Dre@saintanselm.org

Sacred Music Director: Rebekah Wu
musicdirector@saintanselm.org

Family Life & Outreach: Jessica Gonzalez
jgonzalez@stanselmschool.com

St. Anselm School: Kim Orendorff, Principal
School Office: (415) 454-8667

School Website: www.StAnselmSchool.com

Weekend Masses:

Saturday Vigil 5:00pm,

Sunday 8:00am, 10:00am, & 5:00pm

Weekday Mass: Monday-Friday 8:30am, Rosary 8:00am

Holy Day Masses: 8:30am, 11:00am, 5:00pm

Adoration: with Rosary, weekdays from 7:00—8:25am &
First Fridays from 9 am—12 noon

Eucharist for Homebound: (415) 453-2342

Reconciliation: Before 8:30am weekday Mass, Saturday
4:00pm-4:45pm, during Adoration on First Fridays 9:00am-
12:00pm or by Appointment

Baptism: Preparation Class required. Please email
dre@saintanselm.org or call the Parish Office ext.105

Anointing of the Sick: Anytime upon request.
Contact Pastor.

Matrimony: Six months notification required prior to
desired date. Contact Pastor.

St. Vincent de Paul Help Desk: (415) 454-3303 ext. 11

Cursillo Information: Cathy Cunningham
(415) 453-7174

St. Anselm's Parish is a Catholic community formed by families, individuals & clergy that worship together, celebrate the sacramental life of the Church, & seek to live the Gospel of Jesus Christ everyday. We welcome, serve, & educate according to the Catechism of the Catholic Church.

Pastor's Reflection: 13th Sunday Ordinary Time A

Something is bracing in the Gospel text for this Sunday: **Jesus does not say, "Follow Me when convenient," or "Love Me as long as it costs you nothing."** He says plainly: *"Whoever loves father or mother more than me is not worthy of me"* (Matt 10:37). But God also teaches us to honor father and mother. So what is Jesus saying? Jesus is not teaching us to love our families less, but to love Him first, so that we may finally love everyone and everything else rightly. Christ must remain at the center, especially in an age where everything competes for our allegiance: politics, comfort, reputation, entertainment, even family expectations. The danger is not that these things are evil in themselves. The danger is when they quietly take the throne that belongs to God alone; everything becomes distorted.

The Shunamite woman in our first reading recognized something holy in the prophet Elisha. **She opens her home. She makes room for God. Not because she seeks recognition or reward, but because her heart is attentive to the presence of the Lord.** And because she made room for God, grace entered her house. That little room she built for the prophet becomes almost symbolic for us. The question of this Sunday is simple and piercing: *Have we made room for Christ?* Do we make room for Him in our homes? In our schedules? In our conversations? Or has Christ been pushed into the corner while other voices occupy the center?

Indeed, there is the quiet temptation of our age: to reshape Jesus into a Jesus who asks for admiration but not surrender. But the real Christ always calls us deeper. He calls us to carry the cross. Yet here is the paradox of Christianity: whenever we surrender something for Christ, we never become smaller. We become freer. The saints discovered this. Parents discover this when they sacrifice for their children. Priests discover this in hidden service. Faithful husbands and wives discover this in perseverance. The martyrs discovered this in the face of death itself.

Like our individual hearts, this parish, too, is called to become like the home of the Shunammite woman — a place where people can encounter the living God, where Christ is not treated as an afterthought but as the center. And honestly, the modern world is starving for that. People are exhausted by noise, confusion, and endless self-invention. Beneath all the distractions, many souls are quietly asking: *Where is something true? Where is God?*

Our answer cannot merely be programs or slogans. It must be lives reordered around Jesus Christ. So today the Lord asks us gently but firmly: "What is first in your heart?" Not because He wishes to take joy away from us. But because He desires to become the source of it. The Gospel is demanding. But it is also liberating.

Make a joyful noise! The Saint Anselm choir wants YOU! Be a part of a caring and supportive group of parishioners who love to lift their voices to the LORD. Two Sunday choirs to choose from: 10:00AM or 5:00PM. Those who sing pray twice! Contact Rebekah Wu, Sacred Music Director, for more details. Email: musicdirector@saintanselm.org

MASS INTENTIONS

Mon	Jun. 29	8:30am	Cheryl Bauer (INT)
Tues	Jun. 30	8:30am	Persecuted Christians
Wed	Jul. 1	8:30am	Matthew Hubal (D)
Thur	Jul. 2	8:30am	Shelia Weaver (D)
Fri	Jul. 3	8:30am	Salvador Olivares (D)
Sat	Jul. 4	5:00pm	Bob Hoffman (INT)
Sun	Jul. 5	8:00am	Paula Podesta (INT)
		10:00am	Jerry Melin (D)
		5:00pm	Cecelia Prete (D)

Sick Relatives & Friends

Note: please call parish office to update names

As a community we ask God's blessing for the ill: Stan & Donna Pechalonis, Mark Gardner, Terese Marklinger, Karen Poligono, Marilyn Marklinger, Don Orlandi, Matt Hansen, Jim Sweeney, Bob Hoffman, John Alkazin, Deidra Carson, Fr. Bill Brown, Bryan Green, Chris Ryan, Elaine Innes, Rose Michelle D'Haiti, John Peterson, Erin Granucci, Bruce Hubal, Charles Cavagnetto, J.R. Maricich, Isabella O'Brien, Dorothy Laddish, Penny Maioli, Gretchen Libby, Murhal Orendorff, Martha Yasar, Claire Muller, Ellie Boldrick, Maria Tan, Renee Reyes, Pam King, Lois Markovich, Maria Bail

For the Repose of the Soul: Pauline O'Brien-DeLury, Susan Catinella, Sal Catinella, Linda Biesheuvel, Pat Daly, Katherine Elizabeth Devcich, Catherine Ward, Michael Killelea, Gary McPartlin, Emile Hedouin, Georges Haudiquet, Patricia Ann Sahl, Fr. Neil Healy, Jim Davenport, Michael Mello, Klaus Binz, Ian Dillon, Isabella Welch, Jim Wagner, Jerd Formichi, Georgia Addington, Craig Caracozza, Dennis O'Keefe, Lorraine Matteucci

For Our Active Duty Military: Matthew Kerry O'Brien, Robert Gebhardt, Tyler Lopez, Alex Boatwright, Elizabeth Baumsteiger, Christian Miller, Robert Kent, Shane Morgan, Daniel Lowe, & Rob Manifold

The Pope's Monthly Intentions

June—For the values of sports

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

SAVE THE DATE & COMMUNITY NOTES

- Every weekday, Eucharistic Adoration takes place from 7:00 - 8:25am. A priest is available to hear confessions from 7:00 - 8am. The rosary will be said at 8am during Adoration. Weekday Mass begins at 8:30am.
- On the first Friday of the month, Eucharistic Adoration will continue immediately following the 8:30 am Mass. until noon.
- If you have a family member, friend, or neighbor who is unable to attend Mass due to age, illness, hospitalization, or being homebound, please let the parish office know. Our Pastor is happy to bring Holy Communion to those who cannot be with us at Mass. Likewise, if someone is seriously ill or would benefit from receiving the Sacrament of the Anointing of the Sick, please contact the parish office to arrange it. Thank you for helping us care for our brothers and sisters who are unable to join us in person.

Saint Anselm Summer Date Night Challenge



www.saintanselm.org/date-night

Our Family Life and Outreach Ministry has started a **Date Night Challenge** for married couples or couples intending to marry running into August. Marriage grows through small, intentional moments. This summer, commit to **one date per month for three months** and watch how simple connection can renew your marriage. Each date you submit = **one entry towards winning a prize!** See the website or scan the QR code to learn more and sign up.



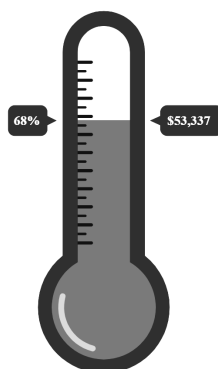
One time donation Recurring donation

Registration

St. Anselm Planned Giving
Consider listing St. Anselm's as beneficiary in your Will (advisable to have one).
Contact Steve Easley for more info:
415-272-6147
steve@meridiancommerical.com

UPCOMING SECOND COLLECTION
July 19 | Building and Maintenance

2026 AAA
GOAL: \$78,673



A Journey Through the Catechism 8: The Eucharist (CCC, 3122-1419)

What is the prominence of the Sacrament of the Eucharist in the Church?

Reception of the Sacrament of the Eucharist completes Christian initiation for baptized Catholics. The Body of Christ in the Eucharist is the very body of Christ that hung upon the Cross. The precious Blood of Christ in the Eucharist is the very blood that flowed from his side. "The Holy Eucharist flows from our Lord's perfect sacrifice upon the Cross, from his very heart. The Holy Eucharist is the very heart of the Church, her source and her summit.

What is the meant by the Real Presence of Christ in the Eucharist?

Catholics not only believe in the Real Presence of Jesus in the Holy Eucharist, but we believe in His *substantial* presence – that is, He is really present in the substance of the consecrated bread and wine. (cf. Mt 25-31-46, CCC 1373). The priest, in the role of Christ, pronounces these words, but their power and grace are God's. This is my body, he says. This word transforms the things offered" (CCC 204n. Cf Mt 26:27). Our Lord does not equivocate in His words: For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him (Jn 6:53-56).

What is meant by the term *transubstantiation*?

The term *transubstantiation* refers to the change of the essential nature of the bread and wine into the Body and Blood of Christ during consecration at Mass. The prefix *trans* mean "to go across" or "to change," as in the words *transform* and *transport*. *Substance* refers to the very essence of a thing or a person, as opposed to the accidental features such as shape and color. In the Holy Eucharist, the accidents of the bread and the wine remain, but by the power of the Holy Spirit and the power of the Word of God spoken over the gifts of bread and wine ("This is my body" and "This is the chalice of my blood"), the substance of the bread and wine is changed. (CCC 1373-1377). Always remember that the *whole Christ* is substantially and wholly present in both the Blessed Sacrament and the Precious Blood, whether we receive only a fraction of the sacred host or a single drop of the Precious Blood from the chalice.

What is the proper way to show respect for the Blessed Sacrament when entering or leaving a Church?

When entering or leaving a Church in which the Blessed Sacrament is reserved in a tabernacle, or when passing in front of a tabernacle marked with a veil or burning votive candle, it is fitting to genuflect with your right knee or to bow deeply as a sign of adoration. In her Eucharistic piety, which includes the reservation of the Blessed Sacrament in the tabernacle and the popular devotions of exposition and Benediction, the Church affirms her belief in the Real Presence (CCC 1379).