

Your (**Half Yearly Compliance Report**) has been **Submitted** with following details

|                                                                                                                              |                                     |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>Proposal No</b>                                                                                                           | SIA/MH/INFRA2/456033/2023           |
| <b>Compliance ID</b>                                                                                                         | 1236765818                          |
| <b>Compliance Number(For Tracking)</b>                                                                                       | EC/M/COMPLIANCE/1236765818/2026     |
| <b>Reporting Year</b>                                                                                                        | 2026                                |
| <b>Reporting Period</b>                                                                                                      | 01 Jun(01 Oct - 31 Mar)             |
| <b>Submission Date</b>                                                                                                       | 29-07-2026                          |
| <b>RO/SRO Name</b>                                                                                                           | Sh. Senthil Kumar Sampath           |
| <b>RO/SRO Email</b>                                                                                                          | agmu156@ifs.nic.in                  |
| <b>State</b>                                                                                                                 | MAHARASHTRA                         |
| <b>RO/SRO Office Address</b>                                                                                                 | Integrated Regional Offices, Nagpur |
| <b>Note:-</b> SMS and E-Mail has been sent to Sh. Senthil Kumar Sampath, MAHARASHTRA with Notification to Project Proponent. |                                     |

**SIX MONTHLY  
ENVIRONMENTAL COMPLIANCE REPORT**

**For Period: October 2025 to March 2026**

**Proposed Residential & Commercial Project**

**AT**

**Survey No. 99/12A/5, 99/12B/4, 99/2B, 99/3B, 96/1B/1,  
99/12B/3, 99/1/1, 99/2, 97/1A/1/1, 99/3/2, C.T.S No: 5997  
(P), 5998 (P), 5999 (P), 6000 (P), 6001 (P), 6042 (P), 6043 (P),  
6044 (P), Rahatani, Taluka-Haveli, Pune, Maharashtra.**

**By,  
Gurukrupa Builders**

**INDEX**

| <b>SR. NO.</b> | <b>PARTICULARS</b>                                     |
|----------------|--------------------------------------------------------|
| 1              | Information of Project officer and Nodal Officer       |
| 2              | Present status of project work                         |
| 3              | Data Sheet                                             |
| 4              | Point Wise Compliance Status of EC Conditions          |
| 5              | Point Wise Compliance Status of Standard EC Conditions |
| 6              | Point wise compliance status to Consent to Establish   |

**1. INFORMATION OF PROJECT OFFICER AND NODAL OFFICER**

| <b>Sr. No</b> | <b>Particular</b>              | <b>Details</b>                                                                                                                                                                                                    |
|---------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>      | <b>Name of Project officer</b> | <b>Mr. Dinesh Awatramani.</b><br>Guru Krupa Builders<br>S.No.99/12A/5,99/12B/4,99/2B,99/3B,<br>96/1B/1,99/12B/3,99/1/1,99/2,97/1A/1/1,99/3/2,<br>Rahatani, Tahsil Haveli, District Pune<br>d.awatramani@gmail.com |
| <b>2</b>      | <b>Name of Nodal officers</b>  | Same as above                                                                                                                                                                                                     |

## **2. PHOTOGRAPHS SHOWING PRESENT PROGRESS OF WORK**

**(October 2025 to March 2026)**

**Construction Status – No construction activity started on Site**

### **Site Photograph**



**Monitoring the Implementation of Environmental Safeguards**  
**Ministry of Environment, Forest and Climate Change**  
**West - Central Zone (WCZ), Regional Office, Nagpur**

**Monitoring Report**

**PART – I**

**3. DATA SHEET**

| Sr. No.    | Particulars                                                                                                                               | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                     |        |         |                                                  |        |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|--------|---------|--------------------------------------------------|--------|
| 1.         | <b>Project type:</b><br>River Valley/ Mining/ Industry/<br>Thermal/ Nuclear/ Others (specify)                                             | <b>Construction Project</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                     |        |         |                                                  |        |
| 2.         | <b>Name of the Project</b>                                                                                                                | Proposed Residential & Commercial Project by Gurukrupa Builders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                     |        |         |                                                  |        |
| 3.         | <b>Clearance letter (s)/ OM No. and date</b>                                                                                              | Environment Clearance obtained from Environment Department; Govt. of Maharashtra vide <b>EC Letter No. EC25B038MH110007</b> (File No. SIA/MH/INFRA2/456033/2023 dated 18.07.2025<br><br>Copy of EC Letter is attached as an <b>Annexure 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                     |        |         |                                                  |        |
| 4.         | <b>Location</b><br>a) District (s)                                                                                                        | Pune                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                     |        |         |                                                  |        |
|            | b) State (s)                                                                                                                              | Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                     |        |         |                                                  |        |
|            | c) Location latitude / longitude                                                                                                          | latitude :18°37'25.85"N,<br>longitude :73°47'32.17"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                     |        |         |                                                  |        |
| 5.         | <b>Address for Correspondence</b><br>a) Address of the Concerned Project Chief Engineer (with Pin code & Telephone / Telex / Fax Numbers) | <b>Mr. Dinesh Awatramani.</b><br>Guru Krupa Builders<br>S.No.99/12A/5,99/12B/4,99/2B,99/3B,<br>96/1B/1,99/12B/3,99/1/1,99/2,97/1A/1/1,99/3/2,<br>Rahatani, Tahsil Haveli, District Pune<br>d.awatramani@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                     |        |         |                                                  |        |
|            | b) Address of the Concerned Project Chief Engineer (with Pin code & Telephone / Telex / Fax Numbers)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                     |        |         |                                                  |        |
| 6.         | <b>Salient features of the Project</b>                                                                                                    | <ul style="list-style-type: none"> <li><b>Location of the project:</b><br/>S.No.99/12A/5,99/12B/4,99/2B,99/3B,<br/>96/1B/1,99/12B/3,99/1/1,99/2,97/1A/1/1,99/3/2,<br/>Rahatani, Tahsil Haveli, District Pune<br/><b>Total Plot Area:</b> 9,119.37 Sq.m.</li> <li><b>Total Built up Area:</b> 50,885.66 Sq.m</li> <li><b>FSI area:</b> 33,179.36 Sq.m</li> <li><b>Non FSI:</b> 17,706.30 Sq.m <ul style="list-style-type: none"> <li><b>Bldg. Structure proposed:</b><br/>Total No of Buildings: 3</li> </ul> </li> </ul> <table border="1"> <thead> <tr> <th>Bldg. Name</th><th>Bldg. Configuration</th><th>Height</th></tr> </thead> <tbody> <tr> <td>Bldg. A</td><td>GP/Gr+1st/Park to 2<sup>nd</sup> Park to 14 Fl.</td><td>44.70m</td></tr> </tbody> </table> | Bldg. Name | Bldg. Configuration | Height | Bldg. A | GP/Gr+1st/Park to 2 <sup>nd</sup> Park to 14 Fl. | 44.70m |
| Bldg. Name | Bldg. Configuration                                                                                                                       | Height                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                     |        |         |                                                  |        |
| Bldg. A    | GP/Gr+1st/Park to 2 <sup>nd</sup> Park to 14 Fl.                                                                                          | 44.70m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                     |        |         |                                                  |        |

|         |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                  |        |         |            |     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|--------|---------|------------|-----|
|         |                                                                                                                                                                                                                                                                                                                                                                                                        | <table border="1"> <tr> <td>Bldg. B</td><td>GP/Gr+1st/Park to 2<sup>nd</sup> Park to 14 Fl.</td><td>44.70m</td></tr> <tr> <td>Bldg. C</td><td>Gr+8 Floor</td><td>30m</td></tr> </table> <ul style="list-style-type: none"> <li>• <b>Proposed Units:</b> Number of tenements: 216 Nos.</li> <li>• Shops: 99 nos. Multipurpose Hall: 1 Nos.</li> <li>• <b>Water requirement:</b> 167 KLD</li> <li>• <b>Source:</b> PCMC/Recycled water</li> <li>• <b>Sewage Generation in KLD: 144</b></li> <li>• <b>STP proposed:</b><br/>150 KLD Capacity with MBBR Technology.</li> <li>• <b>Rain water harvesting:</b> 7 nos. of recharge pits.</li> <li>• <b>Parking provided:</b><br/>4-Wheeler -260 No.<br/>2-Wheeler- 490 No.<br/>Area Per Parking – 12.5 Sq.</li> <li>• <b>Power Requirement:</b><br/><b>Maximum demand:</b><br/>(Connected Load): 1898 kW<br/>(Demand Load): 982 kW</li> <li>• <b>Source:</b> MSEDCL</li> <li>• <b>D.G. Set proposed in Operation Phase:</b><br/>1x 320 kVA &amp; 1x62.5 kVA capacity</li> </ul> | Bldg. B | GP/Gr+1st/Park to 2 <sup>nd</sup> Park to 14 Fl. | 44.70m | Bldg. C | Gr+8 Floor | 30m |
| Bldg. B | GP/Gr+1st/Park to 2 <sup>nd</sup> Park to 14 Fl.                                                                                                                                                                                                                                                                                                                                                       | 44.70m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                  |        |         |            |     |
| Bldg. C | Gr+8 Floor                                                                                                                                                                                                                                                                                                                                                                                             | 30m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                  |        |         |            |     |
|         | <b>Breakup of the Project Area</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                  |        |         |            |     |
|         | a) Submergence area: forest & non-forest                                                                                                                                                                                                                                                                                                                                                               | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                  |        |         |            |     |
|         | b) Others                                                                                                                                                                                                                                                                                                                                                                                              | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                  |        |         |            |     |
| 8.      | <b>Breakup of the project affected population</b> with the enumeration of those losing Houses / Dwelling units only, Agricultural Land & Landless Laborers / Artisans:<br>a) SC, ST/Tribes<br>b) Others<br>(Please indicate whether these figures are based on any scientific and systematic survey carried out or only provisional figures, if a survey is carried out give details & year of survey) | The project is proposed on own land thus there is no displacement of population is proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                                                  |        |         |            |     |
| 9 a)    | <b>Financial Details</b><br>Project cost as originally planned and subsequent revised estimates and the year of price reference                                                                                                                                                                                                                                                                        | Total Project Cost - <b>Rs. 70 Cr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                  |        |         |            |     |

| b) | Allocation made for environmental management plans with item wise and year wise breakup                                                                                          | <table><tr><th>Sr. No.</th><th>Particulars</th><th>Amount. in Rs. (Lakhs)</th></tr><tr><td colspan="3">Capital Cost</td></tr><tr><td>1.</td><td>Sewage Treatment Plant</td><td>18.0</td></tr><tr><td>2.</td><td>Storm water</td><td>--</td></tr><tr><td>3.</td><td>Solid waste management</td><td>13.50</td></tr><tr><td>4.</td><td>Energy savings(solar)</td><td>70.20</td></tr><tr><td>5.</td><td>Landscaping and gardening</td><td></td></tr><tr><td>6.</td><td>DMP</td><td>51.0</td></tr><tr><td>7.</td><td>Environmental Monitoring</td><td>--</td></tr><tr><td>8.</td><td>Green Belt Development</td><td>3.43</td></tr><tr><td>9.</td><td>RWH</td><td>21.0</td></tr><tr><td colspan="3">O &amp; M Cost</td></tr><tr><td>Sr. No</td><td>Particulars</td><td>Amount in Rs. (Lakhs)</td></tr><tr><td>1.</td><td>Sewage Treatment Plant</td><td>9.32</td></tr><tr><td>2.</td><td>Storm water</td><td>--</td></tr><tr><td>3.</td><td>Solid waste management</td><td>2.82</td></tr><tr><td>4.</td><td>Energy savings (solar)</td><td>1.40</td></tr><tr><td>5.</td><td>Landscaping and gardening</td><td>--</td></tr><tr><td>6.</td><td>Environment Monitoring</td><td>5.0</td></tr><tr><td>7.</td><td>DMP</td><td>10.50</td></tr><tr><td>8.</td><td>Green Belt Development</td><td>0.84</td></tr><tr><td>9.</td><td>RWH</td><td>1.5</td></tr></table> | Sr. No.                   | Particulars            | Amount. in Rs. (Lakhs) | Capital Cost |  |  | 1. | Sewage Treatment Plant | 18.0 | 2. | Storm water | -- | 3. | Solid waste management | 13.50 | 4. | Energy savings(solar) | 70.20 | 5. | Landscaping and gardening |  | 6. | DMP | 51.0 | 7. | Environmental Monitoring | -- | 8. | Green Belt Development | 3.43 | 9. | RWH | 21.0 | O & M Cost |  |  | Sr. No | Particulars | Amount in Rs. (Lakhs) | 1. | Sewage Treatment Plant | 9.32 | 2. | Storm water | -- | 3. | Solid waste management | 2.82 | 4. | Energy savings (solar) | 1.40 | 5. | Landscaping and gardening | -- | 6. | Environment Monitoring | 5.0 | 7. | DMP | 10.50 | 8. | Green Belt Development | 0.84 | 9. | RWH | 1.5 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|------------------------|--------------|--|--|----|------------------------|------|----|-------------|----|----|------------------------|-------|----|-----------------------|-------|----|---------------------------|--|----|-----|------|----|--------------------------|----|----|------------------------|------|----|-----|------|------------|--|--|--------|-------------|-----------------------|----|------------------------|------|----|-------------|----|----|------------------------|------|----|------------------------|------|----|---------------------------|----|----|------------------------|-----|----|-----|-------|----|------------------------|------|----|-----|-----|
|    |                                                                                                                                                                                  | Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Particulars               | Amount. in Rs. (Lakhs) |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | Capital Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sewage Treatment Plant    | 18.0                   |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Storm water               | --                     |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Solid waste management    | 13.50                  |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Energy savings(solar)     | 70.20                  |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Landscaping and gardening |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DMP                       | 51.0                   |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Environmental Monitoring  | --                     |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Green Belt Development    | 3.43                   |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RWH                       | 21.0                   |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | O & M Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | Sr. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Particulars               | Amount in Rs. (Lakhs)  |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sewage Treatment Plant    | 9.32                   |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Storm water               | --                     |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Solid waste management    | 2.82                   |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Energy savings (solar)    | 1.40                   |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Landscaping and gardening | --                     |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
|    |                                                                                                                                                                                  | 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Environment Monitoring    | 5.0                    |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| 7. | DMP                                                                                                                                                                              | 10.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| 8. | Green Belt Development                                                                                                                                                           | 0.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| 9. | RWH                                                                                                                                                                              | 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| c) | Benefit cost ratio/Internal rate of return and the year of assessment                                                                                                            | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| d) | Whether (c) includes the cost of environmental management as shown in the above                                                                                                  | Yes, included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| e) | Actual expenditure incurred on the project so far                                                                                                                                | As per requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| f) | Actual expenditure incurred on the environmental management plans so far                                                                                                         | As per requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| 10 | Forest Land Requirement                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| a) | The status of approval for diversion of forest land for non-forestry use                                                                                                         | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| b) | The status of clearing felling                                                                                                                                                   | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| c) | The status of compensatory afforestation, if any comments on the viability & sustainability of compensatory afforestation program in the light of actual field experience so far | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |
| 11 | The status of clear felling in non-forest areas (such as submergence area or reservoir, approach roads.), if any with quantitative information required.                         | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |                        |                        |              |  |  |    |                        |      |    |             |    |    |                        |       |    |                       |       |    |                           |  |    |     |      |    |                          |    |    |                        |      |    |     |      |            |  |  |        |             |                       |    |                        |      |    |             |    |    |                        |      |    |                        |      |    |                           |    |    |                        |     |    |     |       |    |                        |      |    |     |     |



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| <b>12</b> | <b>Status of construction</b> (Actual & /or planned)                                              | <b>Actual Status of Construction.</b><br>Construction activity not yet started on site |
| a)        | Date of commencement (Actual & / or planned)                                                      | --                                                                                     |
| b)        | Date of completion (Actual & /or planned)                                                         | Date of Completion: 2030                                                               |
| <b>13</b> | <b>Reasons for the delay</b> if the project is yet to start                                       | --                                                                                     |
| <b>14</b> | <b>Dates of Site Visits</b>                                                                       | NA                                                                                     |
| a)        | The dates on which the project was monitored by the Regional Office on previous occasions, if any | Nil                                                                                    |
| b)        | Date of site visits for this monitoring report                                                    | Nil                                                                                    |

**3. Point-wise compliance status to various stipulations, as laid down by  
State Environmental Impact Assessment Authority (SEIAA),  
Maharashtra (MoEF)**

| Compliance Period October 2025 to March 2026 |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPLIANCE CONDITIONS                        |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Specific Condition                           |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| A. <u>SEAC Condition</u>                     |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sr. No.                                      | Conditions                                                                                                                                                                                                                                                                                                                                                                                                                | Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.                                           | PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions indicating all required RG area as per prevailing Hon'ble Supreme Court Order. PP to obtain all mandatory NOCs from the concerned planning authority and the planning authority shall not issue occupation certificate unless PP obtains the same. | PP obtained the IOD/IOA/Concession Document/Plan Approval or any other applicable document from the concerned planning authority, clarifying its conformity with the local planning rules and provisions, indicating all required RG area as per the prevailing Hon'ble Supreme Court Order. The PP will obtain all mandatory NOCs from the concerned planning authority before applying for the Occupation Certificate, in compliance with the EC condition. |
| 2                                            | PP to prepare and implement plan to make proposed project a plastic free zone.                                                                                                                                                                                                                                                                                                                                            | PP will prepare and implement a plan to make the proposed project a plastic-free zone during the construction phase.                                                                                                                                                                                                                                                                                                                                          |
| 3                                            | PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green tribunal on 30.04.2019. PP to ensure that, the water proposed to be used for construction phase should not be drinking water.                                                                                                                                                                     | PP will achieve the prescribed standards for treated sewage as per the order of the Hon'ble National Green Tribunal dated 30.04.2019.<br><br>PP will use tanker/non-potable water during the construction phase of the project.                                                                                                                                                                                                                               |
| 4                                            | PP and the planning authority shall ensure that, the construction and demolition waste (C & D waste) is collected and treated at designated places as per Construction and Demolition Waste Management Rules, 2016 amended from time to time.                                                                                                                                                                             | Demolition activity not proposed for said project, however excavated material (debris) will be disposed as per C & D Waste Management Rules, 2016 amended from time to time.                                                                                                                                                                                                                                                                                  |
| 5                                            | PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021.                                                                                                                                                                                                                                                                                | PP undertakes to provide electric vehicle charging facilities at suitable locations within the project as per the Maharashtra Electric Vehicle Policy, 2021.                                                                                                                                                                                                                                                                                                  |
| 6                                            | PP to ensure to achieve minimum 5% energy saving by using non-conventional energy source                                                                                                                                                                                                                                                                                                                                  | PP undertakes to achieve a minimum of 5% energy savings through the use of non-conventional energy sources.                                                                                                                                                                                                                                                                                                                                                   |
| B. <u>SEIAA Conditions</u>                   |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | PP has provided mandatory RG area of 765.14 m <sup>2</sup> on mother earth without any construction. Local planning authority to ensure the compliance of the same.                                                                                                 | The Project Proponent will proposed and maintained 765.14 m <sup>2</sup> of mandatory Recreational Ground (RG) area on mother earth without any construction, which meets and exceeds the stipulated requirement, reflecting commitment towards open green spaces and sustainable development.                                              |
| 2. | PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement. | The PP undertakes to keep the open space unpaved so as to ensure permeability of water. However, wherever paving is deemed necessary, the PP undertakes to provide grass pavers of suitable type and strength to increase the water permeable area as well as to allow effective fire tender movement, in compliance with the EC condition. |
| 3. | PP to achieve at least 5% of total energy requirement from solar/other renewable sources.                                                                                                                                                                           | The PP undertakes to achieve at least 5% of the total energy requirement from solar/other renewable energy sources, in compliance with the EC condition.                                                                                                                                                                                    |
| 4. | 4. PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-1A III dt.04.01.2019.                                                                                                                     | The PP undertakes to comply with the Standard EC conditions mentioned in the Office Memorandum issued by MoEF&CC vide F.No.22-34/2018-IA-III dated 04.01.2019, in compliance with the EC condition.                                                                                                                                         |
| 5. | SEIAA after deliberation decided to grant EC for- FSI-33,179.36 m <sup>2</sup> , Non FSI-17,706.30 m <sup>2</sup> , total BUA-50,885.66 m <sup>2</sup> . (Plan approval No-BP/EC/Rahatani/03/24 dated 10.07.2024).                                                  | The PP undertakes to comply with the approved plan area as granted by SEIAA, i.e., FSI area of 33,179.36 m <sup>2</sup> , Non-FSI area of 17,706.30 m <sup>2</sup> and Total BUA of 50,885.66 m <sup>2</sup> , as per Plan Approval No. BP/EC/Rahatani/03/24 dated 10.07.2024.                                                              |

#### General Conditions

##### a) Construction Phase

|      |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                   |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I.   | The solid waste generated should be properly collected and segregated. dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.                                                                                                                                       | The condition will be complied with. The solid waste generated during the construction phase and any waste that is generated will be properly collected, segregated, and managed as per applicable norms. Dry and inert waste will be disposed of at approved landfill sites after recovery of recyclable materials.              |
| II.  | Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. | The condition related to the disposal of muck, construction spoils, and bituminous materials generated during construction will be complied with. All waste materials will have disposed off at approved sites, with necessary health and safety precautions implemented, ensuring no adverse impacts on surrounding communities. |
| III. | Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with                                                                                                                                                                                                                  | No significant hazardous waste will be generated during the construction phase, except for empty paint containers, adhesive and sealants, toilet cleaner bottles. These items will be handled and                                                                                                                                 |

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|       | necessary approvals of the Maharashtra Pollution Control Board.                                                                                                                                                                                                   | disposed of in accordance with applicable MPCB norms and guidelines.                                                                                                                                                                                                                                                                                                                      |
| IV.   | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured. | PP will arrange safe drinking water to construction workers on site. Adequate sanitary facilities will also be provided at the time of construction phase.                                                                                                                                                                                                                                |
| V.    | Arrangement shall be made that waste water and storm water do not get mixed.                                                                                                                                                                                      | PP will ensure that wastewater and storm water are not mixed. Separate pipelines will be laid to connect toilet facilities to septic tanks, thereby preventing any possibility of cross-contamination with the storm water drainage system.                                                                                                                                               |
| VI.   | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.                                                                                                                                          | Noted and will be complied. Water demand during the construction phase shall be reduced by the use of ready-mix concrete and curing agents. Additionally, wet gunny bags shall be used to retain moisture during curing, minimizing the need for continuous water application. Other best practices will also be adopted to ensure efficient water use throughout the construction phase. |
| VII.  | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.                                                                                                                                                 | The project site does not have a source of groundwater; hence, groundwater samples will be collected from a nearby area through a NABL and MoEF&CC approved laboratory. Ground water monitoring report attached as <b>annexure- 4</b>                                                                                                                                                     |
| VIII. | Permission to draw ground water and construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.                                                                                                | There will be no extraction of ground water during construction as well as operation phase of the project.<br>However, construction of basement will be carried out as per building plan permission given by local authority as per applicable by-laws.                                                                                                                                   |
| IX.   | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor-based control.                                                                                                          | PP will install low-flow fixtures for showers, toilet flushing, and drinking water. These will include aerators, pressure-reducing devices, or sensor-based controls to ensure water conservation.                                                                                                                                                                                        |
| X.    | The Energy Conservation Building code shall be strictly adhered to.                                                                                                                                                                                               | The condition is noted and will be adhered to.                                                                                                                                                                                                                                                                                                                                            |
| XI.   | All the topsoil excavated during construction activities should be stored for the use in horticulture/landscape development within the project site.                                                                                                              | The topsoil excavated during construction activities will be preserved and utilized for landscaping within the project site, in compliance with the stipulated condition.                                                                                                                                                                                                                 |

|       |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| XII.  | Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.                                                                                                                                                                                        | The excavated debris will be effectively reused for site leveling, backfilling and plinth filling as far as practicable. No additional soil will be brought in, thereby maintaining and protecting the site's natural drainage pattern.                                                                                                                                                                                                                                                                                                                     |
| XIII. | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.                                                                                                                                                                                                          | Environmental monitoring will be carried out regularly through a MoEF&CC-approved laboratory to ensure there is no risk to soil and groundwater quality due to leaching of heavy metals or toxic contaminants as soon as the construction activity started on site. Soil monitoring report attached as an <b>annexure-4</b>                                                                                                                                                                                                                                 |
| XIV.  | PP to strictly adhere to all condition mentioned in Maharashtra (Urban Areas) Protection and preservation of Trees Act,1975 as amended during the validity of Environment Clearance.                                                                                                                                                                                         | The condition is noted. The Project Proponent will ensure full compliance with the applicable provisions of the Maharashtra (Urban Areas) Tree Protection and Preservation Act, 1975, as amended, for the entire duration of the Environmental Clearance period                                                                                                                                                                                                                                                                                             |
| XV.   | The diesel generator sets to be used during construction phase should be low Sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.                                                                                                                                                                      | In compliance with the stipulated conditions, the Project Proponent will be installing a diesel generator (DG).                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| XVI.  | Vehicles hired for transportation of raw material shall strictly comply the emission norms prescribed by ministry of road transport & highways department. The vehicle shall be adequately covered to avoid spillage/leakages.                                                                                                                                               | The condition is noted and will be complied with at the time of construction activity started on site.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| XVII. | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB. | Ambient air and noise quality shall be regularly monitored during the construction phase through a NABL approved laboratory to minimize pollution, noise-generating activities shall be limited to daytime hours, and appropriate personal protective equipment (PPE) shall be provided to all site workers. Dust suppression measures like water sprinkling, provision of PPE for the workers and proper material handling protocols shall be implemented to control air emissions. The Air and Noise monitoring report attached as an <b>annexure-4</b> . |

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| XVIII.                    | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use of low Sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board. | The DG sets proposed for backup power during the operational phase shall be used exclusively in the event of a power outage. It will be of enclosed type and will fully comply with the provisions of the Environment (Protection) Act, 1986, including applicable air and noise emission standards.                                                                                                                                                                                                                                                                                                                                                                  |
| XIX.                      | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environmental cell/designated person.                                                                                                                                                                                                                                                                                  | Regular supervision and monitoring of environmental safeguards shall be carried out throughout the construction phase to ensure minimal disturbance to the surrounding area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>B) Operation Phase</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| I.                        | <p>a) The solid waste generated should be properly collected and segregated.</p> <p>b) Wet Waste should be treated by organic waste converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises.</p> <p>c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.</p>                                                                         | <p>Noted and will be complied during operational phase. The solid waste generated from the project is collected and segregated at source into wet and dry waste.</p> <ul style="list-style-type: none"> <li>Wet waste, estimated will be treated on-site using an organic waste converter, and the resulting manure is utilized within the premises for landscaping and gardening purposes. No wet waste will be disposed of externally.</li> <li>Dry waste, will be segregated and handed over to authorized local bodies or vendors for further recycling or disposal at approved landfill sites, in compliance with Solid Waste Management Rules, 2016.</li> </ul> |
| II.                       | E Waste shall be disposed through Authorized vendor as per E-Waste (Management and Handling) Rule ,2016                                                                                                                                                                                                                                                                                                                                                                                                       | E-waste amounting of total will be collected and segregated by an authorized agency and shall be disposed of through a vendor duly authorized as per the E-Waste (Management and Handling) Rules, 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| III. | <p>a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/refused to the maximum extent possible.</p> <p>Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odor problem from STP.</p> <p>b) PP to give 100 % treatment to sewage/ Liquid waste and explore the possibility to recycle at least 50 % of water, local authority should ensure this.</p> | <p>PP assures that an STP of adequate capacity will be installed prior to commissioning of the project. The STP installation shall be certified by an independent expert, and the report will be submitted to MPCB and the Environment Department before operation of the project. Provision for 100% treatment of sewage and grey water through appropriate treatment systems will be made, with maximum recycling and reuse of treated water, including achieving at least 50% reuse to the extent feasible. Necessary odor-control measures shall also be incorporated in the STP design and operation.</p> |
| IV.  | <p>Project proponents shall ensure completion of STP, MSW disposal facility, Greenbelt development prior to occupation of the building. As agreed during SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for the gardening discharging into sewer line. No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement</p>                                                                                                                                                                                              | <p>The installation and commissioning of the STP, solid waste management facility, and greenbelt development will be completed prior to the occupation of the building, as per the stipulated condition. No physical occupation or allotment will be made until all required environmental infrastructure is fully installed, functional, and capable of meeting the project's water requirements.</p>                                                                                                                                                                                                         |
| V.   | <p>The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.</p>                                                                                                                                                                                                                                                                                                                                                                                              | <p>Compliance with this condition will be ensured prior to seeking occupancy approval from the Local Planning Authority.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| VI.  | <p>Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Separate entry and exit points have been planned to avoid traffic congestion near the project site. All parking arrangements will be fully accommodated within the project premises, and no public space will be utilized for parking, in adherence to the stipulated condition.</p>                                                                                                                                                                                                                                                                                                                        |
| VII. | <p>PP to provide adequate electric charging points for electrical vehicle (EVs)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>The condition has been duly noted and shall be complied with.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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| VIII. | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.                                                                                                                                                                                                                                                                                        | The Project Proponent will be complied with the stipulated condition. Green belt development shall be undertaken in and around the constructed buildings using native plant species. Additional tree plantation is planned along the periphery and within the project site for the upcoming phases. The selection of species is being done in accordance with CPCB guidelines and in consultation with the local DFO/Agriculture Department to ensure ecological suitability and sustainability. |
| IX.   | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.                                                                                                                                                                                                                                                                                                                    | Condition is noted and will be adhere to.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| X.    | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. This cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purpose.                                                                                                                                                                   | Complied. Project Proponent (PP) has allocated separate funds for environmental protection measures, with item-wise break-up included in the project cost. These funds are earmarked exclusively for implementation of EMP and will not be diverted for any other purpose.                                                                                                                                                                                                                       |
| XI    | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at paricesh.nic.in | The condition has been complied with. Attached as <b>Annexure 2</b> .                                                                                                                                                                                                                                                                                                                                                                                                                            |
| XII   | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.                                                                                                                                                | The condition has been complied with.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| XIII  | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal                                                                                                                                                                                        | The condition is noted and will be complied with. The status of EC compliance and monitored environmental data will be uploaded on the project website and shared with the concerned authorities. Key pollutant levels will also be displayed at a visible location near the main entrance.                                                                                                                                                                                                      |



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|                                | Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO <sub>2</sub> , NO <sub>x</sub> (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.                                                                                                                          |                                                                                                                                                                              |
| <b>C. General EC Condition</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                              |
| I.                             | PP has to abide by the conditions stipulated by SEAC& SEIAA.                                                                                                                                                                                                                                                                                                                                                                                                    | The condition has been duly noted and will be complied with.                                                                                                                 |
| II.                            | If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.                                                                                                                                                                                                                      | Noted and complied with. Copy of CET attached as an <b>Annexure 5</b>                                                                                                        |
| III.                           | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.                                                                                                                                                                                                                          | The condition is noted and complied with.                                                                                                                                    |
| IV.                            | The project proponent shall also submit six monthly reports on the compliance of the stipulated EC conditions including results of the monitoring data (Both in hard copies as well as by email) to the respective Regional Office of MoEF, the respective zonal officer of MoEF. The respective Zonal office of CPCB and SPCB.                                                                                                                                 | The half-yearly compliance reports, are being submitted to the respective Regional Office of MoEF and the Zonal office of SPCB in accordance with the prescribed guidelines. |
| V                              | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail. | Acknowledged and agreed.                                                                                                                                                     |

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| VI  | <p>No further expansion or modifications, other than mentioned in the EIA notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA.</p> <p>In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required if any.</p>                          | <p>The condition has been duly noted and will be strictly complied with. No expansion or modification beyond the scope specified under the EIA Notification, 2006 and its subsequent amendments will be undertaken without obtaining prior approval from SEIAA. In case of any deviation or alteration from the approved proposal, a fresh reference will be made to SEIAA for reassessment and further guidance, as required.</p> |
| VII | <p>This environmental clearance is issued subject to obtaining NOC from Forestry &amp; Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable &amp; this environment clearance does not necessarily implies that Forestry &amp; Wild life clearance granted to the project which will be considered separately on merit.</p>                                                                                                                | <p>Clearance from the Forestry and Wildlife authorities, including the Standing Committee of the National Board for Wildlife, is not applicable to this project, as the site does not fall within or near any notified forest area or eco-sensitive zone.</p>                                                                                                                                                                      |
| 4   | <p>The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.</p> | <p>Noted. The environmental clearance is accepted without prejudice to any past or ongoing legal proceedings, and the Project Proponent agrees to abide by all decisions under the EP Act or by the Honorable Court.</p>                                                                                                                                                                                                           |
| 5.  | <p>This environment clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions /NOCs shall be obtained before starting proposed work at site.</p>                                                                                                                                                                                                                                                                             | <p>The condition is noted and will be complied with. The Environmental Clearance is acknowledged as being issued solely from an environmental perspective. All other applicable permissions and NOCs shall be obtained from the concerned authorities prior to commencement of any work at the project site. This clearance does not affect any existing or future legal proceedings, if any.</p>                                  |

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| 6. | In case of Submission of false document and non-compliance of stipulated conditions Authority / Environment Department will revoke or suspend the environmental clearance without any intimation and initiate legal action under Environmental protection Act, 1986.                                                                                                                  | The condition is acknowledged and agreed to by the project proponent.                                                                                                                                     |
| 7. | Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006 amended from time to time.                                                                                                                                                                                                                                       | The condition is noted.<br>The project proponent will abide by the validity provisions of the Environmental Clearance as specified under the EIA Notification, 2006 and its amendments from time to time. |
| 8. | The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments. | The condition is duly noted and will be adhered to. All stipulated environmental requirements will be enforced in accordance with the provisions.                                                         |
| 9. | Any appeal against this environmental clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1 <sup>st</sup> Floor, D-Wing Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.                                                                  | The condition is noted.                                                                                                                                                                                   |

**5. Standard Conditions for Project/Activity 8 (a/b): Building and Construction  
Projects / Townships and Area Development Projects**

**Point-wise compliance status to various stipulations Standard EC Conditions for Project/Activity 8  
(a/b): Building and Construction Projects / Townships and Area Development Projects**

**Compliance Period: October 2025 to March 2026**

| <b>PROJECT INTRODUCTION (Details as per EC)</b> |                                                                                                                                 |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of project</b>                          | Proposed Residential and Commercial Project                                                                                     |
| <b>Name of proponent</b>                        | Guru Krupa Builders<br>Mr. Dinesh Awatarmani.                                                                                   |
| <b>Location of the project site</b>             | S.No.99/12A/5,99/12B/4,99/2B,99/3B,<br>96/1B/1,99/12B/3,99/1/1,99/2,97/1A/1/1,99/3/2, Rahatani,<br>Tahsil Haveli, District Pune |
| <b>Total plot area</b>                          | 9,119.37 Sq.m.                                                                                                                  |
| <b>Total built up area</b>                      | <b>50,885.66 Sq.m</b>                                                                                                           |

| <b>Sr. No.</b>                  | <b>Compliance Point</b>                                                                                                                                                                                                                           | <b>Compliance</b>                                                                                                                                                                                                                                                                                     |
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| <b>I. Statutory Compliance:</b> |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                       |
| i.                              | The project proponent shall obtain all necessary clearance/permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building by laws. | The project proponent shall obtain all necessary clearances and permissions from the concerned authorities, including the Town Planning Authority, prior to the commencement of construction. All construction activities are being carried out in accordance with applicable local building by-laws. |
| ii.                             | The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of firefighting equipment etc. as per National Building Code including protection measures from lightening etc.         | Condition is noted and will be adhere to.                                                                                                                                                                                                                                                             |
| iii.                            | The project proponent shall obtain forest clearance under the provisions of Forest (Conservation) Act, 1986, in case of the diversion of forest land for non-forest purpose involved in the project.                                              | Not Applicable. The project does not involve any diversion of forest land for non-forest use; hence, forest clearance under the Forest (Conservation) Act, 1986 is not required.                                                                                                                      |
| iv.                             | The project proponent shall obtain clearance from the National Board for Wildlife, if applicable.                                                                                                                                                 | Not Applicable. The project site does not fall within or near any notified protected area or eco-sensitive zone; hence, clearance from the National Board for Wildlife is not required.                                                                                                               |
| v.                              | The project proponent shall obtain Consent to Establish / Operate under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the                                                                                               | Complied. Consent to Establish has been obtained from the Maharashtra Pollution Control Board (MPCB) as                                                                                                                                                                                               |

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|                                                    | Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board / Committee.                                                                                                                                             | vide Letter No. Format1.0/JD (WPC)/UAN No.0000213798/CE/2407002260 dated 24/07/2024. A copy is attached as <b>Annexure 5</b>                                                                                                                                                                                                                           |
| vi.                                                | The project proponent shall obtain the necessary permission for drawl of ground water / surface water required for the project from the competent authority.                                                                                                  | Not Applicable. The project does not involve extraction of ground water or surface water. Hence, no separate permission is required.                                                                                                                                                                                                                   |
| vii.                                               | A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained.                                                                                                   | Condition is noted and will be adhere to.                                                                                                                                                                                                                                                                                                              |
| viii.                                              | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities. | Complied. All applicable statutory clearances and approvals, including those related to diesel storage, fire safety, and other relevant departments, have been obtained from the respective competent authorities by the project proponent.                                                                                                            |
| ix.                                                | The provisions of the Solid Waste (Management) Rules, 2016, e-Waste (Management) Rules, 2016, and the Plastics Waste (Management) Rules, 2016 shall be followed.                                                                                              | The condition is noted and will be complied with. Solid waste, e-waste, and plastic waste will be properly segregated and managed in accordance with the respective rules. An Organic Waste Converter (OWC) will be provided for the treatment of wet waste. Dry waste will be collected, segregated, and disposed of through authorized organization. |
| x.                                                 | The project proponent shall follow the ECBC/ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly.                                                                                                                                     | The project has been designed and is being developed in accordance with the Energy Conservation Building Code (ECBC) norms prescribed by the Bureau of Energy Efficiency, Ministry of Power. Compliance with ECBC/ECBC-R is being ensured at all relevant stages of design and construction.                                                           |
| <b>II. Air Quality Monitoring and Preservation</b> |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                        |
| i.                                                 | Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory Implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental Clearance shall be complied with.                           | Complied.<br>The Project Proponent has implemented dust mitigation measures as per Notification GSR 94(E). Barricading has been enforced around the construction site.                                                                                                                                                                                 |
| ii.                                                | A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site.                                                                                                                                     | Executed in accordance with the requirement.                                                                                                                                                                                                                                                                                                           |
| iii.                                               | The project proponent shall install system to carryout Ambient Air Quality monitoring for                                                                                                                                                                     | Ambient air quality monitoring shall be carried out at the project site, and                                                                                                                                                                                                                                                                           |

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|       | common/criterion parameters relevant to the main pollutants released (e.g., PM <sub>10</sub> and PM <sub>2.5</sub> ) covering upwind and downwind directions during the construction period.                                                                                                                                                                                                                                                                                                                                                                                         | the results confirm compliance with National Ambient Air Quality Standards (NAAQS).                                                                                                                                                                                                                                                                                                                                                                                                      |
| iv.   | Diesel power generating sets proposed as source of backup power should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use of low Sulphur diesel. The location of the DG sets may be decided with in consultation with State Pollution Control Board.                                                                                                                                                             | The DG set proposed for backup power during the operational phase will be used exclusively It will be of enclosed type and will fully comply with the provisions of the Environment (Protection) Act, 1986, including applicable air and noise emission standards. Low Sulphur diesel will be used as fuel, and the location of the DG set will be finalized in consultation with the Maharashtra Pollution Control Board (MPCB) to ensure full compliance with the stipulated condition |
| v.    | Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust/ wind breaking walls all around the site (at least 3-meter height). Plastic/tarpaulin sheet covers shall be provided for vehicles bringing in sand, cement, murrum and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site. | The construction site is barricaded. PP ensure that, Vehicles transporting sand, cement, murrum, and debris are covered with plastic/tarpaulin sheets to prevent dust pollution, and all vehicles will have valid Pollution Under Control (PUC) certificates.                                                                                                                                                                                                                            |
| vi.   | Sand, murrum, loose soil, cement, stored on site shall be covered adequately so as to prevent dust pollution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The condition shall be Complied. Sand, murrum, loose soil, and cement will be stored on site are adequately covered with tarpaulin/plastic sheets to prevent dust pollution and ensure compliance with dust mitigation measures.                                                                                                                                                                                                                                                         |
| vii.  | Wet jet shall be provided for grinding and stone cutting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ready-Mix Concrete (RMC) shall be used for construction and no stone cutting or grinding activities will be carried out at the project site. Therefore, the provision of wet jet systems is not required.                                                                                                                                                                                                                                                                                |
| viii. | Unpaved surfaces and loose soil shall be adequately sprinkled with water to suppress dust.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unpaved surfaces at the site shall be regularly sprinkled with water to suppress dust generation. Excavated soil shall be reused for landfilling purposes within the project site, ensuring effective resource utilization and dust control.                                                                                                                                                                                                                                             |

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| ix.                                                   | All construction and demolition debris shall be stored at the site (and not dumped on the roads or open spaces outside) before they are properly disposed. All demolition and construction waste shall be managed as per the provisions of the Construction and Demolition Waste Rules 2016.                                                                               | All construction and demolition debris shall be stored within the project site and not dumped in any public or open areas. The debris shall be reused for backfilling and leveling activities, in compliance with the provisions of the Construction and Demolition Waste Management Rules, 2016.                                                                                                            |
| x.                                                    | The diesel generator sets to be used during construction phase shall be low Sulphur diesel type and shall conform to Environmental (Protection) prescribed for air and noise emission standards.                                                                                                                                                                           | The condition is noted and will be complied with. Diesel generator sets which will be used during the construction phase operate on low Sulphur diesel and conform to the air and noise emission standards prescribed under the Environment (Protection) Rules. DG sets are used only during power failures to minimize environmental impact.                                                                |
| xi.                                                   | The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. Low Sulphur diesel shall be used. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms.    | DG sets which will be used during the construction phase will be installed in accordance with CPCB norms, as enforced by MPCB. Low Sulphur diesel will be used as fuel. The location and stack height of the DG sets will conform to CPCB standards. Additionally, acoustic enclosures will be provided for DG sets during both construction and operational phases to effectively mitigate noise pollution. |
| xii.                                                  | For indoor air quality the ventilation provisions as per National Building Code of India.                                                                                                                                                                                                                                                                                  | The project is being designed and developed as per the approved layout, with ventilation provisions in accordance with the National Building Code (NBC) of India to ensure compliance with indoor air quality standards.                                                                                                                                                                                     |
| <b>III. Water quality monitoring and preservation</b> |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                              |
| i.                                                    | The natural drain system should be maintained for ensuring unrestricted flow of water. No construction shall be allowed to obstruct the natural drainage through the site, on wetland and water bodies. Check dams, bio-swales, landscape, and other sustainable urban drainage systems (SUDS) are allowed for maintaining the drainage pattern and to harvest rain water. | The condition is duly noted and will be adhered to.                                                                                                                                                                                                                                                                                                                                                          |

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| ii.   | Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done.                                                                                                                                                                                                                                                                                              | Agreed. The building has been designed to follow the natural topography of the site as far as possible, with minimal cutting and filling undertaken to preserve the existing landform and reduce environmental disturbance.                                                                                                                                                                                 |
| iii.  | Total fresh water use shall not exceed the proposed requirement as provided in the project details.                                                                                                                                                                                                                                                                                                                        | Fresh water consumption will be maintained within the limits specified in the Environmental Clearance.                                                                                                                                                                                                                                                                                                      |
| iv.   | The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with six monthly Monitoring reports.                                                                                                                                    | Will be complied with as per requirement.                                                                                                                                                                                                                                                                                                                                                                   |
| v.    | A certificate shall be obtained from the local body supplying water, specifying the total annual water availability with the local authority, the quantity of water already committed, the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users. | The condition is acknowledged and will be duly complied with. A certificate will be obtained from the concerned local authority specifying the total annual water availability, the quantity already committed, the allocation for this project, and the remaining available water. The details will be provided separately for surface and groundwater sources to ensure no adverse impact on other users. |
| vi.   | At least 20% of the open spaces as required by the local building bye-laws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface.                                                                                                                                                                                                         | The project proponent has made provisions in accordance with the approved Environmental Clearance. Grass pavers of suitable specification and strength will be installed to increase the permeable surface area.                                                                                                                                                                                            |
| vii.  | Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc. and other for supply of recycled water for flushing, landscape irrigation, car washing, thermal cooling, conditioning etc. shall be done.                                                                                                                                                                              | The condition is acknowledged and will be duly complied with.                                                                                                                                                                                                                                                                                                                                               |
| viii. | Use of water saving devices/ fixtures (viz. low flow flushing systems; use of low flow faucets tap aerators etc.) for water conservation shall be incorporated in the building plan.                                                                                                                                                                                                                                       | Water-saving measures will be integrated into the building design. The project proponent will install efficient fixtures, including low-flow flushing systems, faucets, and tap aerators, to ensure effective water conservation throughout the project. These will include aerators, pressure-reducing devices, or sensor-based                                                                            |



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|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | controls to ensure water conservation.                                                                                                                                                                                                                                                                                        |
| ix.   | Separation of grey and black water should be done by the use of dual plumbing system. In case of single stack system separate recirculation lines for flushing by giving dual plumbing system be done.                                                                                                                                                                                                                                             | A dual plumbing system will be implemented to ensure the separation of grey and black water prior to the operational phase. This system will facilitate the reuse of treated grey water for non-potable applications, in line with the prescribed environmental norms.                                                        |
| x.    | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.                                                                                                                                                                                                                                                                                                                  | To reduce water demand during construction, Ready-Mix Concrete (RMC) and curing agents shall be used, along with other best practices. These measures help minimize on-site water consumption in line with the stipulated environmental guidelines.                                                                           |
| xi.   | The local bye-law provisions on rain water harvesting should be followed. If local bye-law provision is not available, adequate provision for storage and recharge should be followed as per the Ministry of Urban Development Model Building Byelaws, 2016. Rain water harvesting recharge pits/storage tanks shall be provided for ground water recharging as per the CGWB norms.                                                                | Recharge pits and storage tanks shall be provided for groundwater recharge in accordance with the approved Environmental Clearance. The design and implementation follow the applicable local bye-laws and Central Ground Water Board (CGWB) norms to ensure effective rainwater harvesting and sustainable water management. |
| xii.  | A rain water harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of built-up area and storage capacity of minimum one day of total fresh water requirement shall be provided. In areas where ground water recharge is not feasible, the rain water should be harvested and stored for reuse. The ground water shall not be withdrawn without approval from the Competent Authority. | The condition is duly noted. The project does not involve extraction of ground water or surface water. Hence, no separate permission is required.                                                                                                                                                                             |
| xiii. | All recharge should be limited to shallow aquifer.                                                                                                                                                                                                                                                                                                                                                                                                 | The stipulation is recognized and will be complied with.                                                                                                                                                                                                                                                                      |
| xiv.  | No ground water shall be used during construction phase of the project.                                                                                                                                                                                                                                                                                                                                                                            | No groundwater shall be used during the construction phase.                                                                                                                                                                                                                                                                   |
| xv.   | Any ground water dewatering should be properly managed and shall confirm to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering.                                                                                                                                                                                                               | Not Applicable. The project site does not have any source of groundwater; hence, no dewatering or groundwater abstraction is required. As such, formal approval from CGWA is not applicable.                                                                                                                                  |
| xvi.  | The quantity of fresh water usage, water recycling and rainwater harvesting shall be measured and                                                                                                                                                                                                                                                                                                                                                  | The condition is understood and will be adhered to.                                                                                                                                                                                                                                                                           |

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|        | recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF &CC along with six monthly Monitoring reports.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| xvii.  | Sewage shall be treated in the STP with tertiary treatment. The treated effluent from STP shall be recycled/re-used for flushing, AC make up water and gardening. As proposed, no treated water shall be disposed in to municipal drain.                                                                                                                                                                                                                                                                                                                                                 | Agreed. A Sewage Treatment Plants (STP) with MBBR technology have been proposed. Treated effluent will undergo tertiary treatment and will be reused for non-potable purposes such as flushing and gardening during the operational phase. No treated water will be discharged into the municipal drain, in compliance with the stipulated condition.                                                                                                                                                                                                                                                                                                                                                                                  |
| xviii. | No sewage or untreated effluent water would be discharged through storm water drains.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No sewage or untreated effluent is being or will be discharged through storm water drains.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| xix.   | Onsite sewage treatment of capacity of treating 100% waste water to be installed. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated waste water shall be reused on site for landscape, flushing, cooling tower, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted. | A Sewage Treatment Plant (STP) with sufficient capacity to treat 100% of the wastewater generated on-site will be installed before the commencement of the operational phase. The installation will be certified by an independent expert, and the certification report will be submitted to the Ministry in accordance with the stipulated requirements. Treated wastewater will be reused within the project for landscaping, flushing, cooling towers, and other non-potable applications. Any surplus treated water will be discharged in compliance with statutory norms notified by the Ministry of Environment, Forest and Climate Change. The adoption of natural treatment systems will also be encouraged wherever feasible. |
| xx.    | Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be made to mitigate the odor problem from STP.                                                                                                                                                                                                                                                                                                                                                                                                                                    | Agreed. Periodic monitoring of the treated sewage quality will be carried out to ensure compliance with prescribed standards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| xxi.   | Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of Urban Development, Central Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013.                                                                                                                                                                                                                                                                                                    | Treated sludge from the Sewage Treatment Plant (STP) will be managed in accordance with the CPHEEO Manual on Sewerage and Sewage Treatment Systems, 2013. The sludge will be processed through                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the on-site Organic Waste Composter (OWC), ensuring safe handling, treatment, and disposal in compliance with applicable guidelines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>IV. Noise Monitoring and Prevention</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| i.                                         | Ambient noise levels shall confirm to residential area/commercial area/industrial area/silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to confirm to the stipulated standards by CPCB / SPCB. | The condition is acknowledged and will be strictly complied with. Ambient noise levels will be maintained within the limits prescribed for residential areas, as per the Noise Pollution (Control and Regulation) Rules, 2000. During the construction phase, noise monitoring shall be carried out periodically through a MoEF&CC-approved and NABL-accredited laboratory to assess incremental pollution loads. Noise-generating activities shall be restricted to daytime hours only. Additional mitigation measures, such as the use of low-noise equipment, regular maintenance of machinery, provision of acoustic enclosures for DG sets, and the use of appropriate PPE for workers, shall be implemented to minimize noise impacts. These efforts ensure conformance with the standards prescribed by CPCB and SPCB. |
| ii.                                        | Noise level survey shall be carried as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of six-monthly compliance report.                                                                                                                                                                                                                                                                               | Noise level monitoring shall be carried out as per the prescribed guidelines through a MoEF&CC-approved laboratory after construction activity started on site. The monitoring reports shall be included in the six-monthly compliance reports submitted to the Regional Office of the Ministry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| iii.                                       | Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources.                                                                                                                                                                                                                                                                                      | The condition is acknowledged and will be complied with. Acoustic enclosures will be provided for DG sets to minimize noise emissions. Additional mitigation measures, such as restricting high-noise activities to daytime hours and providing ear protection for personnel, are being implemented to control noise from ground-level sources.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

**V Energy Conservation Measures**

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| i.   | Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC.                                                                                                                                                                             | The project is being designed in accordance with the Energy Conservation Building Code (ECBC) prescribed by the Bureau of Energy Efficiency. All applicable energy efficiency measures are being incorporated to ensure full compliance with ECBC norms as notified by the State. |
| ii.  | Outdoor and common area lighting shall be LED.                                                                                                                                                                                                                                                                                                                                          | LED lighting shall be provided for all outdoor and common areas to ensure energy efficiency and compliance with the stipulated condition.                                                                                                                                         |
| iii. | Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window, and roof u-values shall be as per ECBC specifications.        | The condition is acknowledged and will be fully complied with.                                                                                                                                                                                                                    |
| iv.  | Energy conservation measures like installation of CFLs/ LED for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning.                                                                                                                                                                           | The condition has been acknowledged and will be complied with.                                                                                                                                                                                                                    |
| v.   | Solar, wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/ local building bye-law's requirement, whichever is higher.                                                                                                                                                                       | The condition has been acknowledged and will be complied with.                                                                                                                                                                                                                    |
| vi.  | Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building bye-laws, whichever is higher. Residential buildings are also recommended to meet its hot water demand from solar water heaters, as far as possible. | Taken into account.                                                                                                                                                                                                                                                               |

**VI. Waste Management**

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| i. | A certificate from the competent authority handling municipal solid wastes, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project shall be obtained. | Complied. A certificate from the competent authority responsible for municipal solid waste (MSW) management has been obtained. The certificate confirms that the existing civic infrastructure and waste management systems are adequate to handle the municipal solid waste generated from the proposed project. The document verifies the sufficiency of current waste |
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|      |                                                                                                                                                                                                                                                                                  | processing and disposal capacities in accordance with applicable norms and ensures that the project's MSW load will be effectively managed without overburdening local facilities.                                                                                                                                       |
| ii.  | Disposal of muck during construction phase shall not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. | The waste generated during the construction phase is being disposed of at approved locations, with all necessary safety and health precautions in place to ensure no adverse impact on surrounding communities.                                                                                                          |
| iii. | Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials.                                                                                     | The condition will be complied with during the operational phase of the project. Separate bins for wet and dry waste shall be provided in each unit as well as at the ground level to ensure proper segregation of solid waste into wet and inert components, in accordance with applicable waste management guidelines. |
| iv.  | Organic waste compost/ Vermiculture pit/ Organic Waste Converter within the premises with a minimum capacity of 0.3 kg /person/day must be installed.                                                                                                                            | Agreed. The project proponent will comply with this condition during the operational phase. Provision for an Organic Waste Converter (OWC) has been made within the premises. The OWC will be installed and made functional prior to the possession of flats by residents.                                               |
| v.   | All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers.                                                                                                                                  | Complied. The project proponent has entered into a formal agreement with an authorized recycler for the safe collection and disposal of all non-biodegradable waste, in accordance with applicable solid waste management rules.                                                                                         |
| vi.  | Any hazardous waste generated during construction phase, shall be disposed off as per applicable rules and norms with necessary approvals of the State Pollution Control Board.                                                                                                  | The condition is acknowledged. Any hazardous waste generated during the construction phase will be handled and disposed of in accordance with applicable rules and regulations, with necessary approvals from the State Pollution Control Board (SPCB).                                                                  |
| vii. | Use of environment friendly materials in bricks, blocks and other construction materials, shall be required for at least 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks,                                                                 | Complied.<br>The Project Proponent has ensured the use of environmentally friendly materials for more than 20% of the                                                                                                                                                                                                    |

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|       | AACs, Fly Ash Lime Gypsum blocks, Compressed earth blocks, and other environment friendly materials.                                                                                                                                                                 | total construction material, including Fly Ash bricks, AAC blocks, and other sustainable alternatives.                                                                                                                                                                                                                                                                     |
| viii. | Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September, 1999 and amended as on 27th August, 2003 and 25 <sup>th</sup> January, 2016., Ready mixed concrete must be used in building construction. | Ready-Mix Concrete (RMC) shall be used for building construction to ensure quality control, reduce on-site material handling, and minimize dust and noise pollution, in line with the stipulated condition.                                                                                                                                                                |
| ix.   | Any wastes from construction and demolition activities related thereto shall be managed so as to strictly conform to the Construction and Demolition Rules, 2016.                                                                                                    | The condition is acknowledged and will be fully complied with. All construction and demolition waste generated from the project will be managed in strict accordance with the Construction and Demolition Waste Management Rules, 2016. Waste will be appropriately stored, segregated, and either reused on-site or sent to authorized processing or disposal facilities. |
| x.    | Used CFLs and TFLs should be properly collected and disposed off /sent for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination.                                                                             | The condition is acknowledged and will be adhered to. CFLs and TFLs will be properly collected and sent for recycling or disposal through authorized agencies, in accordance with the applicable guidelines and rules, to prevent mercury contamination and ensure safe handling of hazardous waste.                                                                       |

#### **VII. Green Cover**

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| i.   | No tree can be felled/transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority. Old trees should be retained based on girth and age regulations as may be prescribed by the Forest Department. Plantations to be ensured species (cut) to species (planted).              | No trees shall be felled or transplanted without due justification. The Project Proponent has obtained the necessary Garden NOC from the competent authority, in accordance with the applicable regulations and in fulfillment of the condition that prohibits tree removal unless exigencies demand. |
| ii.  | A minimum of 1 tree for every 80 sqm of land should be planted and maintained. The existing trees will be counted for this purpose. The landscape planning should include plantation of native species. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and/or invasive species should not be used for landscaping. | The condition regarding tree plantation and landscaping has been duly noted and will be implemented as per the specified guidelines.                                                                                                                                                                  |
| iii. | Where the trees need to be cut with prior permission from the concerned local Authority, compensatory plantation in the ratio of 1:10 (i.e. planting of 10 trees for every 1 tree that is cut) shall be done and maintained. Plantations to be ensured species (cut)                                                                                                  | The condition regarding compensatory plantation, species-specific replanting, and green belt development has been duly noted and will be implemented in                                                                                                                                               |

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|                        | to species (planted). Area for green belt development shall be provided as per the details provided in the project document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | accordance with the project details and local authority guidelines.                                                                                                                                                                                                                                                                                                                                                                                                         |
| iv.                    | Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Complied with.<br>Topsoil shall be stripped and stockpiled appropriately from construction areas and will be reused for plantation in designated landscape areas, in accordance with the stipulated condition.                                                                                                                                                                                                                                                              |
| <b>VIII. Transport</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| i.                     | A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public, and private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria.<br>a. Hierarchy of roads with proper segregation of vehicular and pedestrian traffic.<br>b. Traffic calming measures.<br>c. Proper design of entry and exit points.<br>d. Parking norms as per local regulation                                                                                                                                                                                     | Complied with.<br>The mobility and road network design has been prepared in accordance with MoUD best practice guidelines (URDPFI), incorporating key planning principles such as road hierarchy, user safety, and compliance with local parking norms.                                                                                                                                                                                                                     |
| ii.                    | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should confirm to applicable air and noise emission standards be operated only during non-peak hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PP shall ensure that Vehicles hired for transporting construction materials to the site are in good condition, possess valid Pollution Under Control (PUC) certificates and shall be comply with applicable air and noise emission standards. All such vehicles shall be covered with tarpaulin sheets to prevent dust dispersion and spillage. Transportation activities are scheduled only during non-peak hours to minimize traffic disruption and environmental impact. |
| iii.                   | A detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 05 Kms radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./competent authority for road augmentation and shall also have their consent | Noted and shall be complied with.                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|                                                | to the implementation of components of the plan which involve the participation of these departments.                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                     |
| <b>IX. Human Health Issues</b>                 |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                     |
| i.                                             | All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution shall be provided with dust mask.                                                                                                                              | Personal Protective Equipment (PPE), including dust masks shall be provided to all construction workers involved in loading, unloading, transport of construction materials, debris handling, and working in dust-prone areas during the construction phase, in accordance with safety regulations. |
| ii.                                            | For indoor air quality the ventilation provisions as per National Building Code of India.                                                                                                                                                                                                                                                            | Ventilation provisions have been made as per the National Building Code of India to ensure acceptable indoor air quality. Construction shall be carried out in accordance with the approved master layout and applicable building standards.                                                        |
| iii.                                           | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.                                                                                                                                                                                                         | The condition is duly noted. An Emergency Preparedness Plan based on Hazard Identification and Risk Assessment (HIRA) and the Disaster Management Plan will be implemented in accordance with applicable safety guidelines.                                                                         |
| iv.                                            | Provision shall be made for the housing of construction labor within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project. | Adequate on-site housing facilities for construction labor have been provided, including essential amenities.                                                                                                                                                                                       |
| v.                                             | Occupational health surveillance of the workers shall be done on a regular basis.                                                                                                                                                                                                                                                                    | Occupational health surveillance of workers shall be conducted on a regular basis to monitor their well-being and ensure a safe working environment in accordance with applicable health and safety standards.                                                                                      |
| vi.                                            | A First Aid Room shall be provided in the project both during construction and operations of the project.                                                                                                                                                                                                                                            | Provision of a First Aid Kit shall be provided during both the construction and operational phases.                                                                                                                                                                                                 |
| <b>X. Corporate Environment Responsibility</b> |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                     |
| i.                                             | The project proponent shall comply with the provisions contained in this Ministry's OM vide F. No. 22-65/2017-IA.III dated 1 <sup>st</sup> May 2018, as applicable, regarding Corporate Environment Responsibility.                                                                                                                                  | The condition is acknowledged and will be complied with.                                                                                                                                                                                                                                            |
| ii.                                            | The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe                                                                                                                                                                                                      | Noted. The company will ensure adoption of a Board-approved environmental policy incorporating                                                                                                                                                                                                      |



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|                          | for standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental / forest / wildlife norms / conditions. The company shall have defined system of reporting infringements / deviation / violation of the environmental / forest / wildlife norms / conditions and / or shareholders / stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of six-monthly report. | standard operating procedures, compliance monitoring mechanisms, and a defined system for reporting any environmental infringements.                                                     |
| iii.                     | A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly to the head of the organization.                                                                                                                                                                                                                                                                                           | Noted and shall be complied with.                                                                                                                                                        |
| iv.                      | Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six-Monthly Compliance Report.                     | The condition is acknowledged and will be implemented as required.                                                                                                                       |
| <b>XI. Miscellaneous</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                          |
| i.                       | The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEF&CC/SEIAA website where it is displayed.                                                                                                                                                                                         | Complied.                                                                                                                                                                                |
| ii.                      | The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.                                                                                                                                                                                                                           | Duly noted for compliance.                                                                                                                                                               |
| iii.                     | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.                                                                                                                                                                                                                                                                                                 | The condition is acknowledged. The status of compliance along with monitoring data will be uploaded on the project website and updated on a half-yearly basis as required.               |
| iv.                      | The project proponent shall submit six-monthly reports on the status of the compliance of the stipulated environmental conditions on the website of the ministry of Environment, Forest and Climate Change at environment clearance portal.                                                                                                                                                                                                                                                                    | The condition is acknowledged. Six-monthly compliance reports will be submitted on the Ministry of Environment, Forest and Climate Change's Environmental Clearance portal, as required. |

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| v.    | The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company. | Noted and shall be complied.                                                                                                                                                                                                                                            |
| vi.   | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.         | Noted                                                                                                                                                                                                                                                                   |
| vii.  | The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.                                                                                                                                         | The condition is acknowledged. The project proponent will strictly adhere to all stipulations laid down by the State Pollution Control Board and the State Government.                                                                                                  |
| viii. | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report, commitment made during Public Hearing and also that during their presentation to the Expert Appraisal Committee.                                                    | Agreed. The project proponent shall abide by all commitments and recommendations made in the EIA/EMP report, as well as those presented during the presentation to the Expert Appraisal Committee.                                                                      |
| ix.   | No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change (MoEF&CC).                                                                                                         | The condition is acknowledged. No expansion or modification of the project will be undertaken without obtaining prior approval from the Ministry of Environment, Forest and Climate Change (MoEF&CC).                                                                   |
| x.    | Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.                                                                       | The condition is acknowledged. The project proponent is committed to ensuring that all data submitted is accurate and factual. Any concealment or misrepresentation will be strictly avoided, in adherence to the provisions of the Environment (Protection) Act, 1986. |
| xi.   | The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.                                                                                                                                                      | The condition is acknowledged. The project proponent is committed to ensuring full and timely compliance with all stipulated conditions to avoid any risk of suspension or revocation of the Environmental Clearance by the Ministry.                                   |
| xii.  | The Ministry reserves the right to stipulate additional conditions if found necessary. The Company in a time bound manner shall implement these conditions.                                                                                                                  | The condition is acknowledged. The project proponent agrees to implement any additional conditions stipulated by the Ministry in a time-bound manner, as and when required.                                                                                             |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| xiii. | The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.                                                                                                                                                                                                                                                                                 | The condition is acknowledged. The project proponent will extend full cooperation to the Regional Office of the Ministry by providing all required data, information, and monitoring reports to facilitate effective compliance monitoring.                                                                                                            |
| xiv.  | The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Hon'ble Supreme Court of India / High Courts and any other Court of Law relating to the subject matter. | The condition is acknowledged. All stipulated conditions shall be enforced in accordance with the relevant provisions of applicable environmental laws and regulations, including the Water Act, Air Act, Environment (Protection) Act, Hazardous Waste Rules, Public Liability Insurance Act, and any directions issued by the Hon'ble Courts of Law. |
| xv.   | Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.                                                                                                                                                                                                                                                                                                                                                        | The condition is acknowledged. The project proponent is aware that any appeal against this Environmental Clearance, if preferred, shall lie with the National Green Tribunal within the prescribed period of 30 days, as per Section 16 of the National Green Tribunal Act, 2010.                                                                      |

**List of Annexure**

| <b>Annexure No.</b> | <b>Details</b>                         |
|---------------------|----------------------------------------|
| <b>1</b>            | Copy of Environmental Clearance Letter |
| <b>2</b>            | Newspaper Advertisement                |
| <b>3</b>            | Site Photographs                       |
| <b>4</b>            | Monitoring Report                      |
| <b>5</b>            | Copy of Consent to Establish           |

ENVIRONMENTAL  
CLEARANCE

**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**(Issued by the State Environment Impact Assessment**  
**Authority(SEIAA), MAHARASHTRA)**

To,

The Partner

GURU KRUPA BUILDERS

S. NO. 99/112B/3, Morya Colony , Near BRT Bus Stop, Vijay Nagar  
Kalewadi , Pune 411017 -411017

**Subject:** Grant of Environmental Clearance (EC) to the proposed Project Activity  
under the provision of EIA Notification 2006-regarding

Sir/Madam,

This is in reference to your application for Environmental Clearance (EC) in respect of project submitted to the SEIAA vide proposal number SIA/MH/INFRA2/456033/2023 dated 19 Dec 2023. The particulars of the environmental clearance granted to the project are as below.

|                                            |                                                                                |
|--------------------------------------------|--------------------------------------------------------------------------------|
| 1. EC Identification No.                   | EC25B038MH110007                                                               |
| 2. File No.                                | SIA/MH/INFRA2/456033/2023                                                      |
| 3. Project Type                            | New                                                                            |
| 4. Category                                | B                                                                              |
| 5. Project/Activity including Schedule No. | 8(a) Building and Construction projects                                        |
| 6. Name of Project                         | Proposed Residential and Commercial Project at Rahatani by Guru Krupa Builders |
| 7. Name of Company/Organization            | GURU KRUPA BUILDERS                                                            |
| 8. Location of Project                     | MAHARASHTRA                                                                    |
| 9. TOR Date                                | N/A                                                                            |

The project details along with terms and conditions are appended herewith from page no 2 onwards.

Date: 18/07/2025

(e-signed)  
**Smt. Jayashree Bhoj (IAS)**  
**Member Secretary**  
**SEIAA - (MAHARASHTRA)**

*Note: A valid environmental clearance shall be one that has EC identification number & E-Sign generated from PARIVESH. Please quote identification number in all future correspondence.*

*This is a computer generated cover page.*



## STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

No. SIA/MH/INFRA2/456033/2023  
Environment & Climate  
Change Department  
Room No. 217, 2<sup>nd</sup> Floor,  
Mantralaya, Mumbai- 400032.

To

M/s.Guru Krupa Builders,  
S. No. 99/12A/5,99/12B/4,99/2B,  
99/3B, 96/1B/1, 99/12B/3,99/1/1 ,  
99/2, 97/1A/1/1,99/3/2 Rahatani,  
Haveli, Pune.

Subject : Environmental Clearance for Proposed Residential and Commercial Project at S. No. 99/12A/5,99/12B/4,99/2B, 99/3B, 96/1B/1, 99/12B/3,99/1/1 ,99/2, 97/1A/1/1,99/3/2 Rahatani, Haveli, Pune by M/s.Guru Krupa Builders

Reference : Application no. SIA/MH/INFRA2/456033/2023

This has reference to your communication on the above-mentioned subject. The proposal was considered by the SEAC-3 in its 191<sup>st</sup> meeting under screening category 8 (a) B2 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 292<sup>nd</sup> (Day-2) meeting of State Level Environment Impact Assessment Authority (SEIAA) held on 8<sup>th</sup> May, 2025.

2. Brief Information of the project submitted by you is as below:-

|    |                         |                                                                                                                                                                                                                                              |
|----|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Proposal Number         | PARIVESH Proposal No.: SIA/MH/INFRA2/456033/2023                                                                                                                                                                                             |
| 2  | Name of Project         | Proposed Residential & Commercial Project                                                                                                                                                                                                    |
| 3  | Project category        | B2 Category, 8(a) as per EIA Notification 2006                                                                                                                                                                                               |
| 4  | Type of Institution     | Private                                                                                                                                                                                                                                      |
| 5  | Project Proponent       | <ul style="list-style-type: none"><li>Name: Gurukrupa Builders</li><li>Address: Flat No. F -16 Devi Link Apartments, PC Link Road, Chinchwad.</li><li>Email ID: <a href="mailto:d.awatramani@gmail.com">d.awatramani@gmail.com</a></li></ul> |
| 6  | Name of Consultant      | <ul style="list-style-type: none"><li>Name: Shrikrishna Environment Consultants Pvt. Ltd.</li><li>NABET Accreditation No.: NABET/EIA/21-24/SA 0213</li><li>Validity: 10/11/2024</li></ul>                                                    |
| 7  | Applied for             | New Greenfield Project (Fresh EC)                                                                                                                                                                                                            |
| 8  | Details of Previous EC  | NA                                                                                                                                                                                                                                           |
| 9  | Location of the project | Survey No. 99/12A/5, 99/12B/4, 99/2B, 99/3B, 96/1B/1, 99/12B/3, 99/1/1, 99/2, 97/1A/1/1, 99/3/2, C.T.S No: 5997 (P), 5998 (P), 5999 (P), 6000 (P), 6001 (P), 6042 (P), 6043 (P), 6044 (P), Rahatani, Taluka-Haveli, Pune, Maharashtra.       |
| 10 | Latitude and Longitude  | 18°37'25.85"N, 73°47'32.17"E                                                                                                                                                                                                                 |
| 11 | Total Plot Area         | 9,119.37 Sq.M                                                                                                                                                                                                                                |
| 12 | Deductions              | 1,707.91 Sq. M.                                                                                                                                                                                                                              |
| 13 | Net Plot Area           | 7,411.46 Sq. M.                                                                                                                                                                                                                              |
| 14 | Proposed FSI area       | 33,179.36 Sq.M                                                                                                                                                                                                                               |

| 15                     | Proposed Non FSI area                              | 17,706.30 Sq.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
|------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|------------|-------------|--------------------------------------------------|---------|---------------------|--------------------------------------------------|--------|----------------------|------------|-----|---------------|----|----|-------|---------|---------|------------------------|---------|---------|
| 16                     | Proposed Total Built up Area                       | 50,885.66 Sq.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 17                     | Total Built up area approved by Planning Authority | In Process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 18                     | Ground Coverage                                    | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 19                     | Total Project Cost                                 | Rs. 70 Cr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 20                     | CER as per MoEF & CC circular dated 01/05/2018     | CER Shall be Implemented as a part of EMP as recommended by SEAC/SEIAA as mentioned in OM F. No. 22-65/2017-IA.III dated 30 September, 2020 and OM file No. 22-65/2017-IA.III dated 25/02/2021.                                                                                                                                                                                                                                                                                                                                                                |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 21                     | Details of Building Configuration                  | <p>Proposed Building Configuration:</p> <table border="1"> <thead> <tr> <th>Bldg. Name</th><th>Bldg. Configuration</th><th>Height</th></tr> </thead> <tbody> <tr> <td>Bldg. A</td><td>GP/Gr+1st/Park to 2<sup>nd</sup> Park to 14 Fl.</td><td>44.70m</td></tr> <tr> <td>Bldg. B</td><td>GP/Gr+1st/Park to 2<sup>nd</sup> Park to 14 Fl.</td><td>44.70m</td></tr> <tr> <td>Bldg. C</td><td>Gr+8 Floor</td><td>30m</td></tr> </tbody> </table>                                                                                                                   | Bldg. Name | Bldg. Configuration | Height     | Bldg. A     | GP/Gr+1st/Park to 2 <sup>nd</sup> Park to 14 Fl. | 44.70m  | Bldg. B             | GP/Gr+1st/Park to 2 <sup>nd</sup> Park to 14 Fl. | 44.70m | Bldg. C              | Gr+8 Floor | 30m |               |    |    |       |         |         |                        |         |         |
| Bldg. Name             | Bldg. Configuration                                | Height                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| Bldg. A                | GP/Gr+1st/Park to 2 <sup>nd</sup> Park to 14 Fl.   | 44.70m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| Bldg. B                | GP/Gr+1st/Park to 2 <sup>nd</sup> Park to 14 Fl.   | 44.70m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| Bldg. C                | Gr+8 Floor                                         | 30m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 22                     | Total number of tenements                          | <p>Tenements: 216 Nos.</p> <p>Commercial Units: 99 Nos and Multipurpose Hall: 1 Nos</p> <p>Expected Users: Total: 1404 Nos.<br/>(Residential: 1080 Nos. + Commercial:324 Nos.)</p>                                                                                                                                                                                                                                                                                                                                                                             |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 23                     | Water Budget                                       | <p>Proposed water budget</p> <table border="1"> <thead> <tr> <th>Particular</th><th>Dry Season</th><th>Wet Season</th></tr> </thead> <tbody> <tr> <td>Fresh Water</td><td>105 KLD</td><td>105 KLD</td></tr> <tr> <td>Recycled (Flushing)</td><td>56 KLD</td><td>56 KLD</td></tr> <tr> <td>Recycled (Landscape)</td><td>6 KLD</td><td>NIL</td></tr> <tr> <td>Swimming Pool</td><td>--</td><td>--</td></tr> <tr> <td>Total</td><td>167 KLD</td><td>161 KLD</td></tr> <tr> <td>Waste water generation</td><td>144 KLD</td><td>144 KLD</td></tr> </tbody> </table> | Particular | Dry Season          | Wet Season | Fresh Water | 105 KLD                                          | 105 KLD | Recycled (Flushing) | 56 KLD                                           | 56 KLD | Recycled (Landscape) | 6 KLD      | NIL | Swimming Pool | -- | -- | Total | 167 KLD | 161 KLD | Waste water generation | 144 KLD | 144 KLD |
| Particular             | Dry Season                                         | Wet Season                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| Fresh Water            | 105 KLD                                            | 105 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| Recycled (Flushing)    | 56 KLD                                             | 56 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| Recycled (Landscape)   | 6 KLD                                              | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| Swimming Pool          | --                                                 | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| Total                  | 167 KLD                                            | 161 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| Waste water generation | 144 KLD                                            | 144 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 24                     | Water Storage Capacity for Fire Fighting/ UGT      | <p>UGT details as follows:</p> <p>Total UGT Capacity:</p> <ul style="list-style-type: none"> <li>Domestic UG tank Capacity: 195 Cu. M.</li> <li>Fire UG tank Capacity: 150 Cu. M.</li> <li>Commercial Tank: 40 Cu.M</li> </ul>                                                                                                                                                                                                                                                                                                                                 |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 25                     | Source of Water                                    | <p>Pimpri Chinchwad Municipal Corporation (PCMC)</p> <p>STP treated water will be reused for flushing &amp; landscape purpose.</p>                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |
| 26                     | Rainwater Harvesting (RWH)                         | <ul style="list-style-type: none"> <li>Level of Ground Water Table:<br/>Pre-Monsoon: 14 m to 16 m BGL<br/>Post Monsoon: 12 m to 14 m BGL</li> <li>Size &amp; No. of RWH tanks and Quantity: NA</li> <li>Quantity and size of recharge pits: 7 nos. of recharge pits are proposed.</li> </ul> <p>Total UGT Capacity:</p> <ul style="list-style-type: none"> <li>Domestic UG tank Capacity: 195 Cu. M.</li> <li>Fire UG tank Capacity: 150 Cu. M.</li> <li>Commercial Tank: 40 Cu.M</li> </ul>                                                                   |            |                     |            |             |                                                  |         |                     |                                                  |        |                      |            |     |               |    |    |       |         |         |                        |         |         |

| 27                 | Sewage and Wastewater                            | <ul style="list-style-type: none"> <li>Sewage Generation: 144 KLD</li> <li>Proposed STP Capacity: 150 KLD Capacity</li> <li>STP Technology: MBBR</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
|--------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|---------------------|-----------|------------|---------------------------------------------------|-----------|------------|--------------------------------------------------------------------|--------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----|----|---------|----------|---------------------------------------------------|------------|-----------|--------------------------------------------|
| 28                 | Solid waste management during construction phase | <p>Construction Phase:</p> <table> <tr> <th>Type</th><th>Quantity</th><th>Treatment/Disposal</th></tr> <tr> <td>Dry Waste</td><td>Negligible</td><td>Collect &amp; disposed through authorized agency</td></tr> <tr> <td>Wet Waste</td><td>Negligible</td><td>Provision of composting</td></tr> <tr> <td>Construction Waste</td><td>Top Soil &amp; Debris</td><td>Top soil will be reused for landscape purpose within project site.<br/>Excavated debris will be reused for backfilling, levelling &amp; plinth filling purpose.</td></tr> </table>                                                                                                           | Type | Quantity | Treatment/Disposal  | Dry Waste | Negligible | Collect & disposed through authorized agency      | Wet Waste | Negligible | Provision of composting                                            | Construction Waste | Top Soil & Debris | Top soil will be reused for landscape purpose within project site.<br>Excavated debris will be reused for backfilling, levelling & plinth filling purpose. |                  |    |    |         |          |                                                   |            |           |                                            |
| Type               | Quantity                                         | Treatment/Disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| Dry Waste          | Negligible                                       | Collect & disposed through authorized agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| Wet Waste          | Negligible                                       | Provision of composting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| Construction Waste | Top Soil & Debris                                | Top soil will be reused for landscape purpose within project site.<br>Excavated debris will be reused for backfilling, levelling & plinth filling purpose.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| 29                 | Solid waste management during operation phase    | <table> <tr> <th>Type</th><th>Quantity</th><th>Treatment/ disposal</th></tr> <tr> <td>Dry waste</td><td>265 Kg/day</td><td>Will be collected &amp; disposed by authorized Agency</td></tr> <tr> <td>Wet waste</td><td>356 Kg/day</td><td>Treated in Organic waste composter and used as manure in landscape</td></tr> <tr> <td>Hazardous waste</td><td>--</td><td>NA</td></tr> <tr> <td>Biomedical waste</td><td>--</td><td>NA</td></tr> <tr> <td>E-waste</td><td>4 Kg/day</td><td>Will be collected &amp; disposed by authorized Agency</td></tr> <tr> <td>STP Sludge</td><td>15 Kg/day</td><td>Dewatering and used as manure in landscape</td></tr> </table> | Type | Quantity | Treatment/ disposal | Dry waste | 265 Kg/day | Will be collected & disposed by authorized Agency | Wet waste | 356 Kg/day | Treated in Organic waste composter and used as manure in landscape | Hazardous waste    | --                | NA                                                                                                                                                         | Biomedical waste | -- | NA | E-waste | 4 Kg/day | Will be collected & disposed by authorized Agency | STP Sludge | 15 Kg/day | Dewatering and used as manure in landscape |
| Type               | Quantity                                         | Treatment/ disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| Dry waste          | 265 Kg/day                                       | Will be collected & disposed by authorized Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| Wet waste          | 356 Kg/day                                       | Treated in Organic waste composter and used as manure in landscape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| Hazardous waste    | --                                               | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| Biomedical waste   | --                                               | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| E-waste            | 4 Kg/day                                         | Will be collected & disposed by authorized Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| STP Sludge         | 15 Kg/day                                        | Dewatering and used as manure in landscape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| 30                 | Green Belt Development                           | <ul style="list-style-type: none"> <li>Total RG Area: 741.15 Sq.M.</li> <li>Existing trees on Plot: NIL</li> <li>Number of trees to be required to plant: 112 Nos.</li> <li>Number of trees to be cut: NIL.</li> <li>Number of trees to be transplanted: NIL</li> <li>Number of trees to be retained: NIL.</li> </ul>                                                                                                                                                                                                                                                                                                                                          |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| 31                 | Power Requirement                                | <ul style="list-style-type: none"> <li>Source of power supply: MSEDCL</li> <li>During Construction Phase (Demand Load): 30 kW</li> <li>During Operation Phase (Connected Load): 1898 kW</li> <li>During Operation Phase (Demand Load): 982 kW</li> <li>Transformer: 2 x 630 kVA Capacity</li> <li>DG Set: 1 x 320 kVA &amp; 1 x 62.5 kVA capacity</li> <li>Fuel Used: Diesel</li> </ul>                                                                                                                                                                                                                                                                        |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |
| 32                 | Details of Energy Saving                         | Total Energy Saving: 22.97 % through proposed use of Solar Energy and Energy saving measures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |          |                     |           |            |                                                   |           |            |                                                                    |                    |                   |                                                                                                                                                            |                  |    |    |         |          |                                                   |            |           |                                            |



| 33         | Environment Management Plan during Construction phase | <table><tr><th>Sr. No.</th><th>Parameter</th><th>Total Cost/ year (Rs. Lakhs)</th></tr><tr><td>1.</td><td>Personnel Protective Equipment</td><td>5.83</td></tr><tr><td>2.</td><td>Site Sanitation Facility</td><td>3.50</td></tr><tr><td>3.</td><td>Water Provision</td><td>8.14</td></tr><tr><td>4.</td><td>Solid waste management</td><td>5.40</td></tr><tr><td>5.</td><td>Awareness to workers</td><td>4.00</td></tr><tr><td>6.</td><td>Health Check up</td><td>1.0</td></tr><tr><td>7.</td><td>Disaster Management</td><td>18.31</td></tr><tr><td>8.</td><td>Environmental Monitoring</td><td>4.04</td></tr><tr><td colspan="2">Total Cost</td><td>50.22</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sr. No.                 | Parameter            | Total Cost/ year (Rs. Lakhs) | 1.                      | Personnel Protective Equipment | 5.83 | 2.          | Site Sanitation Facility | 3.50 | 3. | Water Provision | 8.14                   | 4.                      | Solid waste management | 5.40 | 5. | Awareness to workers | 4.00 | 6. | Health Check up | 1.0 | 7.  | Disaster Management    | 18.31 | 8.  | Environmental Monitoring | 4.04          | Total Cost |    | 50.22 |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
|------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|------------------------------|-------------------------|--------------------------------|------|-------------|--------------------------|------|----|-----------------|------------------------|-------------------------|------------------------|------|----|----------------------|------|----|-----------------|-----|-----|------------------------|-------|-----|--------------------------|---------------|------------|----|-------|---|------------------------|-----|-------|------|---|-----------------|----|----|----|---|---------|----------------------------------------------|----|----|---|------------------------|-----------------|------|------|----|---------------|---------------|-------|------|----|------------------------|----------------------------------------------------------|----|-----|----|---------------------|-----|------|-------|--|-------|--|--------|------|
| Sr. No.    | Parameter                                             | Total Cost/ year (Rs. Lakhs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 1.         | Personnel Protective Equipment                        | 5.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 2.         | Site Sanitation Facility                              | 3.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 3.         | Water Provision                                       | 8.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 4.         | Solid waste management                                | 5.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 5.         | Awareness to workers                                  | 4.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 6.         | Health Check up                                       | 1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 7.         | Disaster Management                                   | 18.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 8.         | Environmental Monitoring                              | 4.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| Total Cost |                                                       | 50.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                      |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 34         | Environment Management Plan Operation phase           | <table><tr><th>Sr. No.</th><th>Component</th><th>Details</th><th>Capital Cost (Rs. Lakh)</th><th>O &amp;M Cost (Rs. Lakh)</th></tr><tr><td>1</td><td>Storm water</td><td>NA</td><td>--</td><td>--</td></tr><tr><td>2</td><td>Sewage Treatment Plant</td><td>STP of 150 KLD Capacity</td><td>18.0</td><td>9.32</td></tr><tr><td>3</td><td>Water treatment</td><td>--</td><td>--</td><td>--</td></tr><tr><td>4</td><td>RWH</td><td>7 Nos of Recharge Pits</td><td>21.0</td><td>1.5</td></tr><tr><td>5</td><td>Swimming Pool</td><td>--</td><td>--</td><td>--</td></tr><tr><td>6</td><td>Solid waste management</td><td>OWC</td><td>13.50</td><td>2.84</td></tr><tr><td>7</td><td>Hazardous waste</td><td>NA</td><td>--</td><td>--</td></tr><tr><td>8</td><td>E-waste</td><td>Collection &amp; Disposal with authorized agency</td><td>--</td><td>--</td></tr><tr><td>9</td><td>Green Belt Development</td><td>112 No of Trees</td><td>3.43</td><td>0.84</td></tr><tr><td>10</td><td>Energy Saving</td><td>Energy saving</td><td>70.20</td><td>1.40</td></tr><tr><td>11</td><td>Environment Monitoring</td><td>Air, Water, Noise, Soil, STP, DG set, Compost Monitoring</td><td>--</td><td>5.0</td></tr><tr><td>12</td><td>Disaster Management</td><td>---</td><td>51.0</td><td>10.50</td></tr><tr><td></td><td>TOTAL</td><td></td><td>177.13</td><td>31.4</td></tr></table> | Sr. No.                 | Component            | Details                      | Capital Cost (Rs. Lakh) | O &M Cost (Rs. Lakh)           | 1    | Storm water | NA                       | --   | -- | 2               | Sewage Treatment Plant | STP of 150 KLD Capacity | 18.0                   | 9.32 | 3  | Water treatment      | --   | -- | --              | 4   | RWH | 7 Nos of Recharge Pits | 21.0  | 1.5 | 5                        | Swimming Pool | --         | -- | --    | 6 | Solid waste management | OWC | 13.50 | 2.84 | 7 | Hazardous waste | NA | -- | -- | 8 | E-waste | Collection & Disposal with authorized agency | -- | -- | 9 | Green Belt Development | 112 No of Trees | 3.43 | 0.84 | 10 | Energy Saving | Energy saving | 70.20 | 1.40 | 11 | Environment Monitoring | Air, Water, Noise, Soil, STP, DG set, Compost Monitoring | -- | 5.0 | 12 | Disaster Management | --- | 51.0 | 10.50 |  | TOTAL |  | 177.13 | 31.4 |
| Sr. No.    | Component                                             | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Capital Cost (Rs. Lakh) | O &M Cost (Rs. Lakh) |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 1          | Storm water                                           | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | --                      | --                   |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 2          | Sewage Treatment Plant                                | STP of 150 KLD Capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18.0                    | 9.32                 |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 3          | Water treatment                                       | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | --                      | --                   |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 4          | RWH                                                   | 7 Nos of Recharge Pits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 21.0                    | 1.5                  |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 5          | Swimming Pool                                         | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | --                      | --                   |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 6          | Solid waste management                                | OWC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.50                   | 2.84                 |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 7          | Hazardous waste                                       | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | --                      | --                   |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 8          | E-waste                                               | Collection & Disposal with authorized agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | --                      | --                   |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 9          | Green Belt Development                                | 112 No of Trees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3.43                    | 0.84                 |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 10         | Energy Saving                                         | Energy saving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 70.20                   | 1.40                 |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 11         | Environment Monitoring                                | Air, Water, Noise, Soil, STP, DG set, Compost Monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | --                      | 5.0                  |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
| 12         | Disaster Management                                   | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 51.0                    | 10.50                |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |
|            | TOTAL                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 177.13                  | 31.4                 |                              |                         |                                |      |             |                          |      |    |                 |                        |                         |                        |      |    |                      |      |    |                 |     |     |                        |       |     |                          |               |            |    |       |   |                        |     |       |      |   |                 |    |    |    |   |         |                                              |    |    |   |                        |                 |      |      |    |               |               |       |      |    |                        |                                                          |    |     |    |                     |     |      |       |  |       |  |        |      |

|    |                                                                                    |           |                       |                 |                  |
|----|------------------------------------------------------------------------------------|-----------|-----------------------|-----------------|------------------|
| 35 | Traffic Management                                                                 | Type      | Required as per UDCPR | Actual Provided | Area per Parking |
|    |                                                                                    | 4-Wheeler | 246 No.               | 260 Nos.        | 12.5 Sq.M.       |
|    |                                                                                    | 2-Wheeler | 476 No.               | 490 Nos.        | -- Sq.M.         |
|    |                                                                                    |           |                       |                 |                  |
| 36 | Details of Court Cases/ litigations w.r.t. the project and project location if any | NA        |                       |                 |                  |

3. Proposal has been considered by SEIAA in its 292<sup>nd</sup> (Day-2) meeting held on 8<sup>th</sup> May, 2025 and decided to accord Environment Clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

**Specific Conditions:**

**A. SEAC Conditions-**

1. PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions indicating all required RG area as per prevailing Hon'ble Supreme Court Order. PP to obtain all mandatory NOCs from the concerned planning authority and the planning authority shall not issue occupation certificate unless PP obtains the same.
2. PP to prepare and implement plan to make proposed project a plastic free zone.
3. PP to ensure to achieve the standard parameters of the treated sewage as per order issued by the Hon'ble National Green tribunal on 30.04.2019. PP to ensure that, the water proposed to be used for construction phase should not be drinking water.
4. PP and the planning authority shall ensure that, the construction and demolition waste (C & D waste) is collected and treated at designated places as per Construction and Demolition Waste Management Rules, 2016 amended from time to time.
5. PP to provide electric charging facility by providing charging points at suitable places as per Maharashtra Electric Vehicle Policy, 2021.
6. PP to ensure to achieve minimum 5% energy saving by using non-conventional energy source.

**B. SEIAA Conditions-**

1. PP has provided mandatory RG area of 765.14 m<sup>2</sup> on mother earth without any construction. Local planning authority to ensure the compliance of the same.
2. PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement.
3. PP to achieve at least 5% of total energy requirement from solar/other renewable sources.
4. PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA III dt.04.01.2019.

5. SEIAA after deliberation decided to grant EC for- FSI-33,179.36 m2, Non FSI-17,706.30 m2, total BUA-50,885.66 m2. (Plan approval No-BP/EC/Rahatani/03/24 dated 10.07.2024).

**General Conditions:**

**a) Construction Phase :-**

- I. The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority.
- III. Any hazardous waste generated during construction phase should be disposed of as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- IV. Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- V. Arrangement shall be made that waste water and storm water do not get mixed.
- VI. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.
- VII. The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- VIII. Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
- IX. Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
- X. The Energy Conservation Building code shall be strictly adhered to..
- XI. All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- XII. Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- XIII. Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- XIV. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XV. The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- XVI. Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle

shall be adequately covered to avoid spillage/leakages.

- XVII. Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.
- XVIII. Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
- XIX. Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.

**B) Operation phase:-**

- I. a) The solid waste generated should be properly collected and segregated. b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- III. a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give 100 % treatment to sewage /Liquid waste and explore the possibility to recycle at least 50 % of water, Local authority should ensure this.
- IV. Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.
- V. The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.
- VI. Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- VII. PP to provide adequate electric charging points for electric vehicles (EVs).
- VIII. Green Belt Development shall be carried out considering CPCB guidelines including

- selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- IX. A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
  - X. Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes.
  - XI. The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at [parivesh.nic.in](http://parivesh.nic.in)
  - XII. A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
  - XIII. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO<sub>2</sub>, NO<sub>x</sub> (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.

**C) General EC Conditions:-**

- I. PP has to strictly abide by the conditions stipulated by SEAC& SEIAA.
- II. If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
- III. Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
- IV. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
- V. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
- VI. No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to

assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.

VII. This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.

4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.

5. This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site.

6. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.

7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, amended from time to time.

8. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.

9. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1<sup>st</sup> Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.



Jayashree Bhoj  
(Member Secretary, SEIAA)

Copy to:

1. Chairman, SEIAA, Mumbai.
2. Secretary, MoEF & CC, IA- Division MOEF & CC
3. Member Secretary, Maharashtra Pollution Control Board, Mumbai.
4. Regional Office MoEF & CC, Nagpur
5. District Collector, Pune.
6. Commissioner, Pimpri Chinchwad Municipal Corporation
7. Regional Officer, Maharashtra Pollution Control Board, Pune.

Signature Not Verified

Digitally signed by: Smt. Jayashree  
Bhoj (IAS)

Designation: Member Secretary

Date and Time: 7/18/2025 2:51:16 PM



## Annexure 2

### News Paper Advertisement

#### **PUBLIC NOTICE**

This is to inform the public in general that Environment Clearance of Proposed Residential and Commercial Project at Survey No. 99/12A/5, 99/128/4, 99/28, 99/3B, 96/18/1, 99/128/3, 99/1/1, 99/2, 97/1A/1/1, 99/3/2, CTS No. 5997 (P), 5998(P), 5999(P), 6000(P), 6001(P), 6042(P), 6043(P), 6044(P), Rahatani, Taluka- Haveli, Pune by Guru Krupa Builders, have been accorded by State Level Environment Impact Assessment Authority (SEIAA), Environment & Climate change Department, Mantralaya, Mumbai vide EC Identification no. EC25B038MH110007 dated 18/07/2025. This clearance is in accordance with the provision of EIA Notification, 2006. The copies of this letter are available with the Maharashtra Pollution Control Board and may also be seen at website <http://parivesh.nic.in>

**For GURU KRUPA BUILDERS**



## जाहीर नोटीस

तमाम जनतेस सूचित करणेत येते की, गुरुकृपा बिल्डर्स यांच्याद्वारे, सर्व्हे क्रमांक ९९/१२A/५, ९९/१२B/४, ९९/२B, ९९/३B, ९६/१B/१, ९९/१२B/३, ९९/१/१, ९९/२, ९७/१A/१/१, ९९/३/२ आणि सीटीएस (CTS) क्रमांक ५९९७ (P), ५९९८ (P), ५९९९ (P) ६००० (P), ६००१ (P), ६०४२ (P), ६०४३ (P), ६०४४ (P), रहाटणी, तालुका हवेली, पुणे येथे प्रस्तावित असलेल्या निवासी आणि व्यावसायिक प्रकल्पास बांधकाम प्रकल्पाला महाराष्ट्र शासन, पर्यावरण व वातावरणीय बदल विभागाच्या राज्यस्तरीय पर्यावरण आघात मूल्यांकन समितीने EC ID NO. EC25B038MH110007 दिनांक १८/०७/२०२५ अन्वये पर्यावरणविषयक परवानगी दिलेली आहे. सदर परवानगी पर्यावरण आघात मूल्यांकन अधिसूचना २००६ नुसार देण्यात आलेली आहे. सदर परवानगीच्या प्रती महाराष्ट्र प्रदूषण नियंत्रण मंडळ येथे उपलब्ध असून, <http://parivesh.nic.in> या संकेतस्थळावर उपलब्ध आहे.

Sd/- Partners

**For GURU KRUPA BUILDERS**

(पा.क्र. २६०७०७२२११)

## Annexure 3

### Site Photograph









Annexure 4

| TEST REPORT                                                                 |                                      |                                                                                                                                                                                                                                                                                                     |                   |                                                                   |                                                                   |
|-----------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|
| Report No:                                                                  |                                      | EHSM/2025/Feb/R-642                                                                                                                                                                                                                                                                                 |                   | Issue Date                                                        |                                                                   |
|                                                                             |                                      |                                                                                                                                                                                                                                                                                                     |                   | 19/02/2026                                                        |                                                                   |
| Name and Address of Customer                                                |                                      | Proposed Residential and Commerical Project by M/S Gurukrupa Builders at 99/12A/5, 99/12B/4, 99/2B, 99/3B, 96/1B/1, 99/12B/3, 99/1/1, 99/2, 97/1A/1/1, 99/3/2, C.T.S No: 5997 (P), 5998 (P), 5999 (P), 6000 (P), 6001 (P), 6042 (P), 6043 (P), 6044 (P), Rahatani, Taluka-Haveli, Pune, Maharashtra |                   |                                                                   |                                                                   |
| Sample Name                                                                 |                                      | Air                                                                                                                                                                                                                                                                                                 |                   | Sample Description                                                |                                                                   |
|                                                                             |                                      |                                                                                                                                                                                                                                                                                                     |                   | Ambient Air                                                       |                                                                   |
| Date of Sampling                                                            |                                      | 12/02/2026                                                                                                                                                                                                                                                                                          |                   | Sampling duration                                                 |                                                                   |
|                                                                             |                                      |                                                                                                                                                                                                                                                                                                     |                   | 1440 Min                                                          |                                                                   |
| Sampling Location                                                           |                                      | Project Site                                                                                                                                                                                                                                                                                        |                   | Sampling Procedure                                                |                                                                   |
|                                                                             |                                      |                                                                                                                                                                                                                                                                                                     |                   | CPCB Guideline for measurement of Ambient Air pollutants Volume I |                                                                   |
| Dry bulb temperature                                                        |                                      | 28°C                                                                                                                                                                                                                                                                                                |                   | Wet bulb temperature                                              |                                                                   |
|                                                                             |                                      |                                                                                                                                                                                                                                                                                                     |                   | 28°C                                                              |                                                                   |
| Relative Humidity                                                           |                                      | 65%                                                                                                                                                                                                                                                                                                 |                   | Sampling done by                                                  |                                                                   |
|                                                                             |                                      |                                                                                                                                                                                                                                                                                                     |                   | Client                                                            |                                                                   |
| Start Date of Analysis                                                      |                                      | 13/02/2026                                                                                                                                                                                                                                                                                          |                   | End Date of Analysis                                              |                                                                   |
|                                                                             |                                      |                                                                                                                                                                                                                                                                                                     |                   | 19/02/2026                                                        |                                                                   |
| Results                                                                     |                                      |                                                                                                                                                                                                                                                                                                     |                   |                                                                   |                                                                   |
| Sr. No.                                                                     | Parameters                           | Results                                                                                                                                                                                                                                                                                             | Unit(s)           | Specifications (NAAQ Standards)                                   | Methods                                                           |
| 1                                                                           | Sulphur Dioxide(SO <sub>2</sub> )    | 22.0                                                                                                                                                                                                                                                                                                | µg/m <sup>3</sup> | ≤ 80                                                              | IS 5182 (Part 2)                                                  |
| 2                                                                           | Oxides of Nitrogen(NO <sub>2</sub> ) | 24.5                                                                                                                                                                                                                                                                                                | µg/m <sup>3</sup> | ≤ 80                                                              | IS 5182 (Part 6)                                                  |
| 3                                                                           | Particulate Matter PM <sub>10</sub>  | 52.0                                                                                                                                                                                                                                                                                                | µg/m <sup>3</sup> | ≤ 100                                                             | CPCB Guideline for measurement of Ambient Air pollutants Volume I |
| 4                                                                           | Particulate Matter PM <sub>2.5</sub> | 28.0                                                                                                                                                                                                                                                                                                | µg/m <sup>3</sup> | ≤ 60                                                              |                                                                   |
| Remark- All above results is within National Ambient Air Quality standards. |                                      |                                                                                                                                                                                                                                                                                                     |                   |                                                                   |                                                                   |



Authorized Signatory  
Mr. Rahul Patil  
(Director)



## TEST REPORT

|                                                                                             |                                                                                                                                                                                                                                                                                                     |                     |                       |                                             |                |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|---------------------------------------------|----------------|
| Report No:                                                                                  | EHSM/2025/Feb/R-643                                                                                                                                                                                                                                                                                 |                     | Issue Date            | 19/02/2026                                  |                |
| Name and Address of Customer                                                                | Proposed Residential and Commerical Project by M/S Gurukrupa Builders at 99/12A/5, 99/12B/4, 99/2B, 99/3B, 96/1B/1, 99/12B/3, 99/1/1, 99/2, 97/1A/1/1, 99/3/2, C.T.S No: 5997 (P), 5998 (P), 5999 (P), 6000 (P), 6001 (P), 6042 (P), 6043 (P), 6044 (P), Rahatani, Taluka-Haveli, Pune, Maharashtra |                     |                       |                                             |                |
| Sample Name                                                                                 | Noise                                                                                                                                                                                                                                                                                               |                     | Sample Description    | Ambient Noise                               |                |
| Date of Sampling                                                                            | 12/02/2026                                                                                                                                                                                                                                                                                          |                     | Sampling duration     | Spot Time                                   |                |
| Sampling done by                                                                            | Client                                                                                                                                                                                                                                                                                              |                     |                       |                                             |                |
| Results                                                                                     |                                                                                                                                                                                                                                                                                                     |                     |                       |                                             |                |
| Sr. No.                                                                                     | Locations                                                                                                                                                                                                                                                                                           | Result dB(A)<br>Day | Result dB(A)<br>Night | Specifications<br>(MPCB Standards<br>dB(A)) | Methods        |
| 1.                                                                                          | Project Site                                                                                                                                                                                                                                                                                        | 51.5                | 40.5                  | 55/45                                       | CPCB Guideline |
| Remark-                                                                                     |                                                                                                                                                                                                                                                                                                     |                     |                       |                                             |                |
| ➤ All above Noise level results are within Central Pollution Control Board Standards limit. |                                                                                                                                                                                                                                                                                                     |                     |                       |                                             |                |
| ➤ Day/Night -55/45 dB.                                                                      |                                                                                                                                                                                                                                                                                                     |                     |                       |                                             |                |



Authorized Signatory  
Mr. Rahul Patil  
(Director)



## TEST REPORT

|                              |                                                                                                                                                                                                                                                                                                     |                      |            |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|
| Report No:                   | EHSM/2025/Feb/R-644                                                                                                                                                                                                                                                                                 | Issue Date           | 19/02/2026 |
| Name and Address of Customer | Proposed Residential and Commerical Project by M/S Gurukrupa Builders at 99/12A/5, 99/12B/4, 99/2B, 99/3B, 96/1B/1, 99/12B/3, 99/1/1, 99/2, 97/1A/1/1, 99/3/2, C.T.S No: 5997 (P), 5998 (P), 5999 (P), 6000 (P), 6001 (P), 6042 (P), 6043 (P), 6044 (P), Rahatani, Taluka-Haveli, Pune, Maharashtra |                      |            |
| Sample Name                  | Soil                                                                                                                                                                                                                                                                                                | Sample Description   | Soil       |
| Date of Sampling             | 12/02/2026                                                                                                                                                                                                                                                                                          | Sampling Time        | 12.30 PM   |
| Start Date of Analysis       | 13/02/2026                                                                                                                                                                                                                                                                                          | End Date of Analysis | 19/02/2026 |
| Sampling Location            | Nearby Project Site                                                                                                                                                                                                                                                                                 | Sampling Procedure   | --         |
| Sampling done by             | Client                                                                                                                                                                                                                                                                                              | Sample Quantity      | 02 Kg      |

## Results

| Sr. No. | Parameters                     | Results | Unit(s) | Methods                |
|---------|--------------------------------|---------|---------|------------------------|
| 1       | pHat 25°C                      | 7.63    | --      | IS 2720(Part 26) 1987  |
| 2       | Conductivity                   | 295.0   | µS/cm   | IS 14767 : 2000        |
| 3       | Organic Matter                 | 0.45    | mg/Kg   | IS 2720 (Part 22)1972  |
| 4       | Available Nitrogen (as N)      | 128.0   | mg/Kg   | Manual Of Soil Testing |
| 5       | Available Phosphorus           | 35.0    | mg/Kg   | Manual Of Soil Testing |
| 6       | Available Potassium (as K)     | 105.0   | mg/Kg   | Manual Of Soil Testing |
| 7       | Zinc ( aszn )                  | 3.0     | mg/Kg   | Manual Of Soil Testing |
| 8       | Boron (as B)                   | 0.20    | mg/Kg   | Manual Of Soil Testing |
| 9       | Lead (as Pb)                   | <1.0    | mg/Kg   | Manual Of Soil Testing |
| 10      | Manganese ( as Mn)             | 3.0     | mg/Kg   | Manual Of Soil Testing |
| 11      | Sulphate (as SO <sub>4</sub> ) | 16.0    | mg/Kg   | Manual Of Soil Testing |
| 12      | Chloride (as Cl)               | 34.0    | mg/Kg   | Manual Of Soil Testing |
| 13      | Sodium (as Na)                 | 21.4    | mg/Kg   | Manual Of Soil Testing |
| 14      | Soil Texture                   | Clay    | -       | Manual Of Soil Testing |
| 15      | Water Holding Capacity         | 38.0    | %       | Manual Of Soil Testing |
| 16      | Magnesium (as Mg)              | 22.0    | mg/Kg   | Manual Of Soil Testing |
| 17      | Calcium (as Ca)                | 50.5    | mg/Kg   | Manual Of Soil Testing |

Remark :



Authorized Signatory  
Mr. Rahul Patil  
(Director)



## TEST REPORT

|                              |                                                                                                                                                                                                                                                                                                     |                      |              |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|
| Report No:                   | EHSM/2025/Feb/R-645                                                                                                                                                                                                                                                                                 | Issue Date           | 19/02/2026   |
| Name and Address of Customer | Proposed Residential and Commerical Project by M/S Gurukrupa Builders at 99/12A/5, 99/12B/4, 99/2B, 99/3B, 96/1B/1, 99/12B/3, 99/1/1, 99/2, 97/1A/1/1, 99/3/2, C.T.S No: 5997 (P), 5998 (P), 5999 (P), 6000 (P), 6001 (P), 6042 (P), 6043 (P), 6044 (P), Rahatani, Taluka-Haveli, Pune, Maharashtra |                      |              |
| Sample Name                  | Water                                                                                                                                                                                                                                                                                               | Sample Description   | Ground Water |
| Date of Sampling             | 12/02/2026                                                                                                                                                                                                                                                                                          | Sampling Time        | 12.50 PM     |
| Sampling Location            | Near project site                                                                                                                                                                                                                                                                                   | Sampling Procedure   | APHA 1060    |
| Sampling done by             | Client                                                                                                                                                                                                                                                                                              | Sample Quantity      | 02 L         |
| Start Date of Analysis       | 13/02/2026                                                                                                                                                                                                                                                                                          | End Date of Analysis | 19/02/2026   |

## Results

| Sr. No. | Parameters                               | Results | Unit(s) | Specifications (IS 10500:2012) | Methods                                    |
|---------|------------------------------------------|---------|---------|--------------------------------|--------------------------------------------|
| 1       | Colour                                   | <2.0    | Hazen   | Max5                           | APHA 2120 B, 24th Ed.2023                  |
| 2       | Turbidity                                | <1.0    | NTU     | <1.0                           | APHA 2130 B, 24th Ed.2023                  |
| 3       | pH at 25°C                               | 7.60    | --      | 6.5 to 8.5                     | APHA 4500 H+ B, 24th Ed.2023               |
| 4       | Total Dissolved Solids TDS               | 245.0   | mg/L    | Max500                         | APHA 2540 C, 24th Ed.2023                  |
| 5       | Calcium (as Ca)                          | 43.0    | mg/ L   | Max 75                         | IS 3025 (Part 40)                          |
| 6       | Chloride(as Cl)                          | 26.0    | mg/ L   | Max 250                        | APHA 4500 Cl <sup>-</sup> B, 24th Ed.2023  |
| 7       | Residual Free Chlorine (as Cl)           | 0.34    | mg/ L   | Min 0.2                        | APHA 4500 Cl <sup>-</sup> -B, 24th Ed.2023 |
| 8       | Iron(as Fe)                              | 0.20    | mg/ L   | Max 1.0                        | APHA 3111 B, 24th Ed.2023                  |
| 9       | Magnesium (as Mg)                        | 18.0    | mg/ L   | Max 30                         | IS 3025 (Part 46):2019                     |
| 10      | Sulphate (as SO <sub>4</sub> )           | 27.0    | mg/ L   | Max 200                        | IS 3025 (Part 24):2022                     |
| 11      | Total Hardness(as CaCO <sub>3</sub> )    | 138.0   | mg/ L   | Max 200                        | IS 3025 (Part 21):2019                     |
| 12      | Total Alkalinity (as CaCO <sub>3</sub> ) | 159.8   | mg/ L   | Max 200                        | IS 3025 (Part 23):2019                     |

Remark- The above water sample is Complies with required limit as per IS 10500:2012.



Authorized Signatory  
Mr. Rahul Patil  
(Director)



## MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24044532/4024068/4023516  
Website: <http://mpcb.gov.in>  
Email: [jdwater@mpcb.gov.in](mailto:jdwater@mpcb.gov.in)



Kalpataru Point, 2nd, 3rd  
and 4th floor, Opp. Cine  
Planet Cinema, Near Sion  
Circle, Sion (E),  
Mumbai-400022

Infrastructure/RED/L.S.I  
No:- Format1.0/JD (WPC)/UAN No.0000213798/CE/2407002260

Date: 24/07/2024

To,  
M/s. Guru Krupa Builders, S.  
No. 99/12A/5,99/12B/4,99/2B,99/3B,96/1B/1,99/12B/3,99/1/1,  
99/2,97/1A/1/1,99/3/2, Rahatani, Tal. Haveli, Dist. Pune



### Sub: Consent to Establish for Proposed Residential & Commercial Construction Project under Red category.

**Ref:** Application for Consent to Establish vide UAN. MPCB-CONSENT-0000213798  
dtd. 01/07/2024.

Your application NO. MPCB-CONSENT-0000213798

For: Grant of Consent to Establish under Section 25 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal of Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

1. **The Consent to Establish is granted for a period upto commissioning of project or up to 5 year whichever is earlier.**
2. **The capital investment of the project is Rs.70.00 Cr. (As per undertaking submitted by pp).**
3. **The Consent to Establish is valid for Proposed Residential & Commercial Construction Project named as M/s. Guru Krupa Builders, Survey No. 99/12A/5,99/12B/4,99/2B,99/3B,96/1B/1,99/12B/3,99/1/1,99/2,97/1A/1/1,99/3/2, Rahatani, Tal. Haveli, Dist. Pune on Total Plot Area of 9,119.37 Sq Mtrs for construction BUA of 50,885.66 Sq Mtrs as per sanction plan approved by local body dated 10/07/2024 including utilities and services**
4. **Conditions under Water (P&CP), 1974 Act for discharge of effluent:**

| Sr No | Description       | Permitted (in CMD) | Standards to        | Disposal                                                                                                                                                                                                                             |
|-------|-------------------|--------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | Trade effluent    | Nil                | NA                  | NA                                                                                                                                                                                                                                   |
| 2.    | Domestic effluent | 144                | As per Schedule - I | The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body |



5. **Conditions under Air (P& CP) Act, 1981 for air emissions:**

| Stack No. | Description of stack / source | Number of Stack | Standards to be achieved |
|-----------|-------------------------------|-----------------|--------------------------|
| 1         | DG Set (320 KVA)              | 1               | As per Schedule -II      |
| 2         | DG Set (62.5 KVA)             | 1               | As per Schedule -II      |

6. **Conditions under Solid Waste Rules, 2016:**

| Sr No | Type Of Waste | Quantity & UoM | Treatment                                            | Disposal                       |
|-------|---------------|----------------|------------------------------------------------------|--------------------------------|
| 1     | Wet Waste     | 356 Kg/Day     | OWC                                                  | Use as Manure                  |
| 2     | Dry Waste     | 265 Kg/Day     | Collection and segregation through authorised Vendor | Hand Over to Authorized Vendor |
| 3     | STP Sludge    | 14 Kg/Day      | NA                                                   | Use as Manure                  |

7. **Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for Collection, Segregation, Storage, Transportation, Treatment and Disposal of hazardous waste:**

| Sr No | Category No.          | Quantity      | UoM   | Treatment | Disposal               |
|-------|-----------------------|---------------|-------|-----------|------------------------|
| 1     | 5.1 Used or spent oil | 100 As Actual | Ltr/A | NA        | Authorized Reprocessor |

8. The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
10. Project Proponent shall provide Organic waste digester with composting facility or biodigester with composting facility.
11. Project Proponent shall comply the Construction and Demolition Waste Management Rules, 2016 which is notified by Ministry of Environment, Forest and Climate Change dtd.29/03/2016.
12. The project proponent shall make provision of charging of electric vehicles in at least 30 % of total available parking area.
13. The project proponent shall take adequate measures to control dust emission and noise level during construction phase.
14. PP shall obtain Environmental Clearance from competent authority for the proposed activity. PP shall not take effective steps towards construction without obtaining Environmental Clearance.
15. PP shall submit an affidavit in Boards prescribed format within 15 days regarding compliance of C to E & Environmental Clearance/CRZ Clearance.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



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Signed by: **Dr J. B. Sangewar**  
Joint Director (WPC)  
For and on behalf of,  
**Maharashtra Pollution Control Board**  
jdwater@mpcb.gov.in  
2024-07-24 11:21:17 IST

**Received Consent fee of -**

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date       | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1     | 100000.00   | MPCB-DR-27681      | 01/07/2024 | RTGS             |

**Copy to:**

1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pimpri Chinchwad  
- They are directed to ensure the compliance of the consent conditions.
2. Chief Accounts Officer, MPCB, Sion, Mumbai



### **SCHEDULE-I**

#### **Terms & conditions for compliance of Water Pollution Control:**

- 1) A] As per your application, you have proposed to provide MBBR based Sewage Treatment Plants (STPs) of combined capacity **150 CMD for treatment of domestic effluent of 144 CMD.**
- B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr.No | Parameters     | Limiting concentration not to exceed in mg/l, except for pH |
|-------|----------------|-------------------------------------------------------------|
| 1     | pH             | 5.5-9.0                                                     |
| 2     | BOD            | 10                                                          |
| 3     | COD            | 50                                                          |
| 4     | TSS            | 20                                                          |
| 5     | NH4 N          | 5                                                           |
| 6     | N-total        | 10                                                          |
| 7     | Fecal Coliform | less than 100                                               |

- C] The treated domestic effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.
- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) **The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and as amended, and other provisions as contained in the said act.**

| Sr. No. | Purpose for water consumed                                                                     | Water consumption quantity (CMD) |
|---------|------------------------------------------------------------------------------------------------|----------------------------------|
| 1.      | Industrial Cooling, spraying in mine pits or boiler feed                                       | 0.00                             |
| 2.      | Domestic purpose                                                                               | 167.00                           |
| 3.      | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                             |
| 4.      | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                             |
| 5.      | Grandening/Other consumption                                                                   | 0                                |

- 5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

## **SCHEDULE-II**

### **Terms & conditions for compliance of Air Pollution Control:**

- 1) As per your application, you have proposed to provide the Air pollution control (APC) system and also proposed to erect following stack (s) and to observe the following fuel pattern-

| Stack No. | Source          | APC System provided/proposed | Stack Height(in mtr) | Type of Fuel      | Sulphur Content(in %) | Pollutant | Standard     |
|-----------|-----------------|------------------------------|----------------------|-------------------|-----------------------|-----------|--------------|
| 1         | DG Set 320 KVA  | Acoustic Enclosure           | 3.00                 | Diessel 75 Ltr/Hr | 1                     | SO2       | 30.72 Kg/Day |
| 2         | DG Set 62.5 KVA | Acoustic Enclosure           | 3.00                 | Diessel 75 Ltr/Hr | 1                     | SO2       | 6 Kg/Day     |

- 2) The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

|                         |               |            |
|-------------------------|---------------|------------|
| Total Particular matter | Not to exceed | 150 mg/Nm3 |
|-------------------------|---------------|------------|

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- 5) **Conditions for utilities like Kitchen, Eating Places, Canteens:-**
- The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting.
  - The toilet shall be provided with exhaust system connected to chimney through ducting.
  - The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).
  - The exhaust hot air from A.C. shall be attached to Chimney at least 5 mtrs. higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nuisance is caused to neighbors.

### SCHEDULE-III

#### Details of Bank Guarantees:

| Sr. No. | Consent(C2E/C2O/C2R) | Amt of BG Imposed | Submission Period | Purpose of BG                          | Compliance Period                  | Validity Date                      |
|---------|----------------------|-------------------|-------------------|----------------------------------------|------------------------------------|------------------------------------|
| 1       | C2E                  | Rs. 10 Lakhs      | 15 Days           | Compliance of Consent & EC Conditions. | Up to Commissioning of the Project | Up to Commissioning of the Project |

\*\* The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent.  
# Existing BG obtained for above purpose if any may be extended for period of validity as above.

#### BG Forfeiture History

| Srno. | Consent (C2E/C2O/C2R) | Amount of BG imposed | Submission Period | Purpose of BG | Amount of BG Forfeiture | Reason of BG Forfeiture |
|-------|-----------------------|----------------------|-------------------|---------------|-------------------------|-------------------------|
| NA    |                       |                      |                   |               |                         |                         |

#### BG Return details

| Srno. | Consent (C2E/C2O/C2R) | BG imposed | Purpose of BG | Amount of BG Returned |
|-------|-----------------------|------------|---------------|-----------------------|
| NA    |                       |            |               |                       |



## **SCHEDULE-IV**

### **Conditions during construction phase**

|          |                                                                                                                                                                                                                                                            |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> | During construction phase, applicant shall provide temporary sewage and MSW treatment and disposal facility for the staff and worker quarters.                                                                                                             |
| <b>B</b> | During construction phase, the ambient air and noise quality shall be maintained and should be closely monitored through MoEF approved laboratory.                                                                                                         |
| <b>C</b> | Noise should be controlled to ensure that it does not exceed the prescribed standards. During night time the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations. |

### **General Conditions:**

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2 The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011.
- 3 Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- 4 Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5 Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.

- 6 Solid Waste - The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.
- 7 Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.
- 9 The treated sewage shall be disinfected using suitable disinfection method.
- 10 The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall obtain Consent to Operate from Maharashtra Pollution Control Board before commissioning of the project.

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This certificate is digitally & electronically signed.

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**Point-wise Compliance of Consent to Establish and status to various stipulations from Maharashtra Pollution Control Board (MPCB)**

**Consent Order No: Format1.0/JD (WPC)/UAN No.0000213798/CE/2407002260 dated 24/07/2024**

**Compliance Period: October 2025 to March 2026**

| Sr. No . | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Compliance of Consent to Establish                                                                                                                                                     |                           |                                                                                                                                                                                                                                      |                           |          |   |                |     |    |    |   |                   |     |                    |                                                                                                                                                                                                                                      |                                                                                                                                            |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|---|----------------|-----|----|----|---|-------------------|-----|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | The Consent to Establish is granted for a period upto commissioning of project or up to 5 year whichever is earlier.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                        |                           |                                                                                                                                                                                                                                      |                           |          |   |                |     |    |    |   |                   |     |                    |                                                                                                                                                                                                                                      |                                                                                                                                            |
| 2        | The capital investment of the project is Rs.70 Cr. (As per undertaking submitted by pp).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                        |                           |                                                                                                                                                                                                                                      |                           |          |   |                |     |    |    |   |                   |     |                    |                                                                                                                                                                                                                                      |                                                                                                                                            |
| 3        | The Consent to Establish is valid for Residential & Commercial Building Construction Project named as M/s. Guru Krupa Builders, S. No. 99/12A/5,99/12B/4,99/2B,99/3B,96/1B/1,99/12B/3,99/1/1, 99/2,97/1A/1/1,99/3/2, Rahatani, Tal. Haveli, Dist. Pune on Total Plot Area of 9,119.37 Sq.m. for construction BUA of <b>50,885.66</b> Sq.m including utilities and services.                                                                                                                                                                                                                                                                                                          | Noted, As per issued EC Letter from SEAC, Maharashtra on dated 18/07/2025 subject to restricting total built up area to <b>50,885.66</b> Sq.M as approved by local planning authority. |                           |                                                                                                                                                                                                                                      |                           |          |   |                |     |    |    |   |                   |     |                    |                                                                                                                                                                                                                                      |                                                                                                                                            |
| 4        | <b>Conditions Under Water (Prevention &amp; Control of Pollution) ACT, 1974 for Discharge of Effluent</b> <table><tr><th>Sr. No.</th><th>Description</th><th>Permitted quantity of discharge (CMD)</th><th>Standar ds to be achieved</th><th>Disposal</th></tr><tr><td>1</td><td>Trade Effluent</td><td>NIL</td><td>NA</td><td>NA</td></tr><tr><td>2</td><td>Domestic effluent</td><td>144</td><td>As per Schedule -I</td><td>The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body</td></tr></table> | Sr. No.                                                                                                                                                                                | Description               | Permitted quantity of discharge (CMD)                                                                                                                                                                                                | Standar ds to be achieved | Disposal | 1 | Trade Effluent | NIL | NA | NA | 2 | Domestic effluent | 144 | As per Schedule -I | The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body | A full-fledged STP with MBBR technology will be installed onsite for the treatment of the entire waste water generate on the project site. |
| Sr. No.  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Permitted quantity of discharge (CMD)                                                                                                                                                  | Standar ds to be achieved | Disposal                                                                                                                                                                                                                             |                           |          |   |                |     |    |    |   |                   |     |                    |                                                                                                                                                                                                                                      |                                                                                                                                            |
| 1        | Trade Effluent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NIL                                                                                                                                                                                    | NA                        | NA                                                                                                                                                                                                                                   |                           |          |   |                |     |    |    |   |                   |     |                    |                                                                                                                                                                                                                                      |                                                                                                                                            |
| 2        | Domestic effluent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 144                                                                                                                                                                                    | As per Schedule -I        | The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body |                           |          |   |                |     |    |    |   |                   |     |                    |                                                                                                                                                                                                                                      |                                                                                                                                            |



|    |                                                                                                                                                                                      |                                    |                           |                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5  | <b>Conditions under Air (P &amp; CP) Act 1981 for air emissions:</b>                                                                                                                 |                                    |                           |                        |                                  | DG set will be installed as per CPCB norms during operation phase of project                                                                                                                                                                                                                                                                                                      |
|    | <b>Stack No.</b>                                                                                                                                                                     | <b>Description of Stack/Source</b> | <b>Capacity</b>           | <b>Number of Stack</b> | <b>Standards to be achieved</b>  |                                                                                                                                                                                                                                                                                                                                                                                   |
|    | S1                                                                                                                                                                                   | DG Set                             | 320 KVA                   | 1                      | As per Schedule - II             |                                                                                                                                                                                                                                                                                                                                                                                   |
|    | S2                                                                                                                                                                                   | DG Set                             | 62.5 KVA                  | 1                      | As per Schedule - II             |                                                                                                                                                                                                                                                                                                                                                                                   |
| 6  | <b>Conditions under Solid Waste Rules, 2016:</b>                                                                                                                                     |                                    |                           |                        |                                  | Provision of the Solid Waste Management during operation phase are as follows;<br>About 621 kg/day solid wastes will be generated in the project. The biodegradable waste (356 kg/day) will be processed in Organic waste Converter (OWC). OWC installed at site to treat wet waste. and the non-biodegradable waste (265 kg/day) will be handed over to authorized local vendor. |
|    | <b>Sr. No.</b>                                                                                                                                                                       | <b>Type of Waste</b>               | <b>Quantity &amp; UoM</b> | <b>Treatment</b>       | <b>Disposal</b>                  |                                                                                                                                                                                                                                                                                                                                                                                   |
|    | 1                                                                                                                                                                                    | Dry waste                          | 265 Kg/Day                | Segregation            | Handed over to Authorized Vendor |                                                                                                                                                                                                                                                                                                                                                                                   |
|    | 2                                                                                                                                                                                    | Wet waste                          | 356 Kg/Day                | OWC                    | Use as Manure                    |                                                                                                                                                                                                                                                                                                                                                                                   |
|    | 3                                                                                                                                                                                    | STP Sludge                         | 14 Kg/Day                 | NA                     | Use as manure                    |                                                                                                                                                                                                                                                                                                                                                                                   |
| 7  | Conditions under Hazardous and Other Wastes (M & TM) Rules, 2016 for treatment and disposal of hazardous waste; NIL                                                                  |                                    |                           |                        |                                  | Hazardous waste generated during construction phase will be disposed of as per State Pollution Control Board.                                                                                                                                                                                                                                                                     |
|    | <b>Sr. No.</b>                                                                                                                                                                       | <b>Category No.</b>                | <b>Quantity</b>           | <b>UoM</b>             | <b>Treatment</b>                 |                                                                                                                                                                                                                                                                                                                                                                                   |
|    | 1                                                                                                                                                                                    | 5.1 Used or spent oil              | 100 As Actual             | Ltr/A                  | NA                               | Authorized Reprocessors                                                                                                                                                                                                                                                                                                                                                           |
| 8  | This Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.                                                     |                                    |                           |                        |                                  | Agreed                                                                                                                                                                                                                                                                                                                                                                            |
| 9  | This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.                                                        |                                    |                           |                        |                                  | PP have obtained necessary permission.                                                                                                                                                                                                                                                                                                                                            |
| 10 | Project Proponent shall provide Organic waste digester with composting facility or biodigester with composting facility.                                                             |                                    |                           |                        |                                  | OWC will be installed to treat the wet waste generated from Commercial buildings.                                                                                                                                                                                                                                                                                                 |
| 11 | Project Proponent shall comply the Construction and Demolition Waste Management Rules, 2016 which is notified by Ministry of Environment, Forest and Climate Change dtd. 29/03/2016. |                                    |                           |                        |                                  | Noted                                                                                                                                                                                                                                                                                                                                                                             |
| 12 | The project proponent shall make provision of charging of electric vehicles in at least 30 % of total available parking area.                                                        |                                    |                           |                        |                                  | Noted                                                                                                                                                                                                                                                                                                                                                                             |

| 13                                                                                                                                                   | The project proponent shall take adequate measures to control dust emission and noise level during construction phase.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Noted                                                                                                           |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------|---|----|---------|---|-----|----|---|-----|----|---|-----|----|---|-------|---|---|---------|----|---|----------------|---------------|----------------------------------------------------------------------------|
| 14                                                                                                                                                   | PP shall obtain Environmental Clearance from competent authority for the proposed activity. PP shall not take effective steps towards construction without obtaining Environmental Clearance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Noted                                                                                                           |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 15                                                                                                                                                   | PP shall submit an affidavit in Boards prescribed format within 15 days regarding compliance of C to E & Environmental Clearance/CRZ Clearance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Noted                                                                                                           |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| <p style="text-align: center;">Schedule – I</p> <p style="text-align: center;">Terms &amp; conditions for compliance of Water Pollution Control:</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                 |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 1                                                                                                                                                    | A. As per your application, you have proposed to provide MBBR based Sewage Treatment Plants (STPs) of combined capacity <b>150 CMD for treatment of domestic effluent of 144 CMD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PP will be installed STP at project site.                                                                       |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
|                                                                                                                                                      | <p>B. The Applicant shall operate the Sewage treatment system (STP) to treat the sewage so as to achieve the following standards prescribed under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.</p> <table border="1"> <thead> <tr> <th>Sr. No.</th><th>Parameters</th><th>Limiting concentration not to exceed in mg/l, except for pH</th></tr> </thead> <tbody> <tr> <td>1</td><td>pH</td><td>5.5-9.0</td></tr> <tr> <td>2</td><td>BOD</td><td>10</td></tr> <tr> <td>3</td><td>COD</td><td>50</td></tr> <tr> <td>4</td><td>TSS</td><td>20</td></tr> <tr> <td>5</td><td>NH4 N</td><td>5</td></tr> <tr> <td>6</td><td>N-total</td><td>10</td></tr> <tr> <td>7</td><td>Fecal Coliform</td><td>Less than 100</td></tr> </tbody> </table> | Sr. No.                                                                                                         | Parameters | Limiting concentration not to exceed in mg/l, except for pH | 1 | pH | 5.5-9.0 | 2 | BOD | 10 | 3 | COD | 50 | 4 | TSS | 20 | 5 | NH4 N | 5 | 6 | N-total | 10 | 7 | Fecal Coliform | Less than 100 | Treated water quality will be monitored during operation phase of project. |
| Sr. No.                                                                                                                                              | Parameters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Limiting concentration not to exceed in mg/l, except for pH                                                     |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 1                                                                                                                                                    | pH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5.5-9.0                                                                                                         |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 2                                                                                                                                                    | BOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10                                                                                                              |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 3                                                                                                                                                    | COD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50                                                                                                              |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 4                                                                                                                                                    | TSS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20                                                                                                              |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 5                                                                                                                                                    | NH4 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                                                                                                               |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 6                                                                                                                                                    | N-total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10                                                                                                              |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 7                                                                                                                                                    | Fecal Coliform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Less than 100                                                                                                   |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
|                                                                                                                                                      | C. The treated domestic effluent shall be 60 % recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Noted, Proper system will be adopted for collection, segregation and treatment of waste during operation phase. |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 2                                                                                                                                                    | The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of water, works for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.                                                                                                                                                                                                                                                                                                      | PP will adhere the stipulated conditions.                                                                       |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |
| 3                                                                                                                                                    | The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PP will replace of pollution control system or its parts if necessary.                                          |            |                                                             |   |    |         |   |     |    |   |     |    |   |     |    |   |       |   |   |         |    |   |                |               |                                                                            |

| 4       | <p>The Applicant shall comply with the provisions of the Water (Prevention &amp; Control of Pollution) Act, 1974 and as amended, and other provisions as contained in the said act.</p> <table border="1" data-bbox="213 159 1193 568"> <thead> <tr> <th data-bbox="213 159 296 268">Sr. No.</th><th data-bbox="296 159 932 268">Purpose for water consumed</th><th data-bbox="932 159 1193 268">Water consumption quantity (CMD)</th></tr> </thead> <tbody> <tr> <td data-bbox="213 268 296 349">1.</td><td data-bbox="296 268 932 349">Industrial Cooling, spraying in mines pits or boiler feed.</td><td data-bbox="932 268 1193 349">0.00</td></tr> <tr> <td data-bbox="213 349 296 387">2.</td><td data-bbox="296 349 932 387">Domestic purpose</td><td data-bbox="932 349 1193 387">167.00</td></tr> <tr> <td data-bbox="213 387 296 459">3.</td><td data-bbox="296 387 932 459">Processing whereby water gets polluted &amp; pollutants are easily biodegradable.</td><td data-bbox="932 387 1193 459">0.00</td></tr> <tr> <td data-bbox="213 459 296 568">4.</td><td data-bbox="296 459 932 568">Processing whereby water gets polluted &amp; pollutants are not easily biodegradable and are toxic.</td><td data-bbox="932 459 1193 568">0.00</td></tr> </tbody> </table> | Sr. No.                                                                                                                                                             | Purpose for water consumed | Water consumption quantity (CMD) | 1. | Industrial Cooling, spraying in mines pits or boiler feed. | 0.00 | 2. | Domestic purpose | 167.00 | 3. | Processing whereby water gets polluted & pollutants are easily biodegradable. | 0.00 | 4. | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic. | 0.00 | Said water consumption will be done during operation phase of project. |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|----|------------------------------------------------------------|------|----|------------------|--------|----|-------------------------------------------------------------------------------|------|----|-------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------|
| Sr. No. | Purpose for water consumed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Water consumption quantity (CMD)                                                                                                                                    |                            |                                  |    |                                                            |      |    |                  |        |    |                                                                               |      |    |                                                                                                 |      |                                                                        |
| 1.      | Industrial Cooling, spraying in mines pits or boiler feed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                                                                                                                                                                |                            |                                  |    |                                                            |      |    |                  |        |    |                                                                               |      |    |                                                                                                 |      |                                                                        |
| 2.      | Domestic purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 167.00                                                                                                                                                              |                            |                                  |    |                                                            |      |    |                  |        |    |                                                                               |      |    |                                                                                                 |      |                                                                        |
| 3.      | Processing whereby water gets polluted & pollutants are easily biodegradable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                                                                                                                                                |                            |                                  |    |                                                            |      |    |                  |        |    |                                                                               |      |    |                                                                                                 |      |                                                                        |
| 4.      | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                                                                                                                                                                |                            |                                  |    |                                                            |      |    |                  |        |    |                                                                               |      |    |                                                                                                 |      |                                                                        |
| 5       | The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PP have proposed Sewage Treatment Plant to treat generated sewage from the project and treated water will be reuse for flushing & landscape purpose of the project. |                            |                                  |    |                                                            |      |    |                  |        |    |                                                                               |      |    |                                                                                                 |      |                                                                        |

**Schedule – II**  
**Terms & Conditions for Compliance of Air Pollution Control**

|                          |                                                                                                                                                                                                                                                                                   |                           |                              |                       |                  |                        |           |                                                                                                          |               |                           |                                                               |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-----------------------|------------------|------------------------|-----------|----------------------------------------------------------------------------------------------------------|---------------|---------------------------|---------------------------------------------------------------|
| 1                        | As per your application, you have proposed to provide the Air Pollution Control (APC) system and also proposed to erect following stack (s) and to observe the following fuel pattern-<br>*Above roof of the building in which it is installed.                                   |                           |                              |                       |                  |                        |           | DG set will be installed as per CPCB norms.<br>DG Set will be used only at a time of power failure only. |               |                           |                                                               |
|                          | Stack No.                                                                                                                                                                                                                                                                         | Source                    | APC System Provided/proposed | Stack Height (in mtr) | Type of Fuel     | Sulphur Content (in %) | Pollutant | Standard                                                                                                 |               |                           |                                                               |
|                          | 1                                                                                                                                                                                                                                                                                 | DG Set (320 KVA)          | Acoustic Enclosure           | 3.00                  | Diesel 75 Ltr/Hr | 1                      | SO2       | 30.72 Kg/Day                                                                                             |               |                           |                                                               |
|                          | 1                                                                                                                                                                                                                                                                                 | DG Set (62.5 KVA)         | Acoustic Enclosure           | 3.00                  | Diesel 75 Ltr/Hr | 1                      | SO2       | 6 Kg/Day                                                                                                 |               |                           |                                                               |
| 2                        | The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve level of pollutants to the following standards:<br><table><tr><td>Total Particulate matter</td><td>Not to exceed</td><td>150.00 mg/Nm<sup>3</sup></td></tr></table>       |                           |                              |                       |                  |                        |           | Total Particulate matter                                                                                 | Not to exceed | 150.00 mg/Nm <sup>3</sup> | Noted<br>DG set stack monitoring will be monitored regularly. |
| Total Particulate matter | Not to exceed                                                                                                                                                                                                                                                                     | 150.00 mg/Nm <sup>3</sup> |                              |                       |                  |                        |           |                                                                                                          |               |                           |                                                               |
| 3                        | The applicant should obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment. |                           |                              |                       |                  |                        |           | Noted.                                                                                                   |               |                           |                                                               |
| 4                        | The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation                                                                                                                             |                           |                              |                       |                  |                        |           | Noted.                                                                                                   |               |                           |                                                               |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|   | (including the change of any control equipment, other in whole or in part is necessary).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
| 5 | <b>Conditions for utilities like kitchen, Eating Places, Canteens: -</b><br>a) The kitchen shall be provided with exhaust system chimney with oil catcher connected to chimney through ducting.<br>b) The toilet shall be provided with exhaust system connected to chimney through ducting.<br>c) The air conditioner shall be vibration proof and the noise shall not exceed 68 dB(A).<br>d) The exhaust hot air from A.C. shall be attached to chimney at least 5 mtrs, higher than the nearest tallest building through ducting and shall discharge into open air in such a way that no nuisance is caused to neighbors. | Noted. |

**Schedule III**  
**Details of Bank Guarantees**

|  | <b>Sr. No .</b> | <b>Consent (C to E/O/R)</b> | <b>Amt of BG Imposed</b> | <b>Submission Period</b> | <b>Purpose of BG</b>                  | <b>Compliance Period</b>        | <b>Validity Date</b>        |                                                                    |
|--|-----------------|-----------------------------|--------------------------|--------------------------|---------------------------------------|---------------------------------|-----------------------------|--------------------------------------------------------------------|
|  | 1               | C2E                         | Rs. 10.0 Lakh            | 15 Days                  | Compliance of Consent & EC conditions | Up to Commissioning of the Unit | Up to Commissioning of Unit | PP complied the consent condition attached as an <b>Annexure I</b> |

**Schedule - IV**

**Conditions during construction phase**

|   |                                                                                                                                                                                                                                                            |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A | During construction phase, applicant shall provide temporary sewage and MSW treatment and disposal facility for the staff and worker quarters.                                                                                                             |
| B | During construction phase, the ambient air and noise quantity shall be maintained and should be closely monitored through MoEF approved laboratory.                                                                                                        |
| C | Noise should be controlled to ensure that it does not exceed the prescribed standards. During night time the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations. |

**General Conditions:**

The following general conditions shall apply as per the type of the industry

|   |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1 | The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designed points and shall pay to the Board for the services rendered in this behalf.                                                                                                                  | Noted                                                                                                           |
| 2 | The firm shall strictly comply with the Water (P&CP) Act 1974, Air (P&CP) Act, 1981 and Environmental Protection Act 1986 and Solid Waste Management Rules 2016 and E-waste (Management) Rules, 2016), Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rules 2011)                                                                   | Noted                                                                                                           |
| 3 | Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes / sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system. | Noted                                                                                                           |
| 4 | Vehicles hired for brining construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.                                                                                                                                                     | Noted<br>PP will be hired good condition vehicle with having PUC Certificate for carrying construction material |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 5  | Conditions for D.G. set                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                   |
| A  | Noise from D.G. sets should be controlled by providing an acoustic enclosure or by treating the room acoustically.                                                                                                                                                                                                                                                                                                                                                       | Noted                                                                                                                             |
| B  | Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room shall be designed for minimum 25 dB(A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provide. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average. | Noted                                                                                                                             |
| C  | Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.                                                                                                                                                                                                                                                                                              | Noted,<br>DG set will be placed in acoustic enclosure Also; Green belt will be developed in the premises to minimize noise level. |
| D  | Installation of DG set must be strictly in compliance with recommendation of DG set manufacturer.                                                                                                                                                                                                                                                                                                                                                                        | Noted                                                                                                                             |
| E  | A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.                                                                                                                                                                                                                                                     | Noted                                                                                                                             |
| F  | DG set shall be operated only in case of power failure.                                                                                                                                                                                                                                                                                                                                                                                                                  | Noted                                                                                                                             |
| G  | The applicant should not cause any nuisance in the surrounding area due to operation of D.G. set.                                                                                                                                                                                                                                                                                                                                                                        | Noted                                                                                                                             |
| H  | The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.                                                                                                                                                                                                                                       | Noted                                                                                                                             |
| 6  | Solid Waste – The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.                                                                                                                                                                                                                                                                                               | Noted                                                                                                                             |
| 7  | Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.                                                                                                                                                                                                                                                                           | Noted                                                                                                                             |
| 8  | Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.                                                                                                                                                                                                                                                                                                                                                                         | Noted                                                                                                                             |
| 9  | The treated sewage shall be disinfected using suitable disinfection method.                                                                                                                                                                                                                                                                                                                                                                                              | Noted                                                                                                                             |
| 10 | The firm shall submit to this office, the 30 <sup>th</sup> day of September every year, the environment statement report for the financial year ending 31 <sup>st</sup> march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.                                                                                                                                                                       | Noted                                                                                                                             |
| 11 | <b>The applicant shall obtain Consent to Operate from Maharashtra Pollution Control Board before commissioning of the project</b>                                                                                                                                                                                                                                                                                                                                        | Noted                                                                                                                             |

LIST OF ANNEXURE

| ANNEXURE NO. | Annexure Name  |
|--------------|----------------|
| 1            | Bank guarantee |



o/c

Date: 03/08/2024

To  
The Regional Officer (Pune),  
Maharashtra Pollution Control Board,  
Jog Center, 3rd floor, Wakadewadi,  
Pune: 411 003.

**Subject:** Submission of Bank Guarantee against Consent to Establish for M/s. Guru Krupa Builders at S. No. 99 /12A /5 ,99 /12B /4 ,99 /2B ,99 /3B ,96/1B/1 ,99/12B/3 ,99/1/1 ,99/2,97/1A/1/1,99/3/2, Rahatani, Tal. Haveli, Dist. Pune.

**Reference:**

- Consent to Establish granted by MPCB vide no. **Format1.0/JD (WPC)/UAN No.0000213798/CE/2407002260 Dated 24/07/2024**

Respected Sir,

This is with respect to above mentioned subject and reference, we submitting herewith the Bank Guarantee of **Rs. 10,00,000/-** in favour of The Regional Officer, Maharashtra Pollution Control Board, (MPCB), Pune against Consent to Establish granted and towards compliance of consent conditions M/s. Guru Krupa Builders at S. No. 99 /12A /5 ,99 /12B /4 ,99 /2B ,99 /3B ,96/1B/1 ,99/12B/3 ,99/1/1 ,99/2,97/1A/1/1,99/3/2, Rahatani, Tal. Haveli, Dist. Pune.

Details are as under:

- 1) Issuing Bank : Punjab National Bank
- 2) Branch : Pimple Saudagar Branch
- 3) Bank Guarantee No. : 18531ILG000224
- 4) Beneficiary : RO, MPCB, Pune
- 5) Amount : 10,00,000/- (Ten Lakh Only)
- 6) Validity Period : 02-08-2024 to 02-08-2029

Received on Dt. 05/08/2024  
  
Clerk  
R. O. M. P. C. B. Pune

We have already submitted copy of Bank Guarantee on online MPCB portal. Copy of online acknowledgement receipt attached herewith for your reference.

Kindly, acknowledge the same.

Thanking you

For, Guru Krupa Builders

For GURU KRUPA BUILDERS

  
Partners

Authorized Signatory

Encl.: 1. BG Online generated acknowledgement receipt  
2. Original Bank Guarantee  
3. Copy of Consent to Establish