



ST. MARY'S EPISCOPAL CHURCH

“The Little Church with a Big Heart”

14TH SUNDAY AFTER PENTECOST

AUGUST 29, 2021

Priest in Charge: Rev. Carl E. Mosley

Deacon: Rev. Deacon Dottie Vuono

PROCESSIONAL HYMN #76— I LOVE TO TELL THE STORY

FIRST ACCLAMATION – BCP 355

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA – BCP 356

Together Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: ...have mercy on us; you are seated at the right hand of the Father: ...receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

COLLECT

Celebrant LORD OF ALL POWER AND MIGHT, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

PRAYER FOR THOSE IN THE ARMED SERVICES

Together Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils, which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord, *Amen.*

*First
Reading*

DEUTERONOMY 4:1-2, 6-9 — Maureen Yocum

SO NOW, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

PSALM 15 – *(Together -- Beginning & ending with the Refrain)*

REFRAIN: The righteous shall abide upon God’s holy hill.

¹ Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

⁴ In his sight the wicked is rejected, *
but he honors those who fear the Lord.

² Whoever leads a blameless life and does what is
right, *
who speaks the truth from his heart.

⁵ He has sworn to do no wrong *
and does not take back his word.

³ There is no guile upon his tongue; he does no evil
to his friend; *
he does not heap contempt upon his neighbor.

⁶ He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

⁷ Whoever does these things *
shall never be overthrown.

*Second
Reading*

JAMES 1:17-27 — Bill De Haan

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God’s righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

SEQUENCE HYMN #86 — IN HIS TIME

*Holy
Gospel*

MARK 7:1-8, 14-15, 21-23 — Rev. Deacon Dottie Vuono

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

SERMON — Rev. Carl E. Mosley

NICENE CREED – BCP 358

Together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE FORM III — BCP 387 - Rev. Deacon Dottie Vuono

Deacon Father, we pray for your holy Catholic Church;
People *That we all may be one.*
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest.
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.
Silence

CONFESSION & ABSOLUTION – BCP 360

Deacon Let us confess our sins against God and our neighbor.
Together Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE & ANNOUNCEMENTS

OFFERTORY HYMN #72 — I COME WITH JOY

DOXOLOGY

Together Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. *Amen*

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER B — BCP 367

Celebrant The Lord be with you.

People *And also with you.*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Together Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Together We remember his death,
We proclaim his resurrection,
We await his coming in glory;.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary's and St. Paul's, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:,

THE LORD'S PRAYER — BCP 364

Together Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

BREAKING OF THE BREAD – BCP 364

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. [Alleluia.]*

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POST COMMUNION PRAYER — BCP 365

Together Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing Rev. Carl E. Mosley

COMMISSIONING HYMN — “SEND ME OUT”

Together Send me out to do the work you have given me to do.
Send me out to love and serve in the way you want me to.
Send me out into the world to do what must be done.
Send me out today to glorify your son.

RECESSIONAL HYMN #87 — I'LL FLY AWAY

Dismissal Rev. Deacon Dottie Vuono

MINISTRIES OF ST. MARY’S PARISH

Celebrant: All the members of the Parish

Sunday 10:30 AM Liturgy of the Holy Eucharist

Priest in Charge: Rev. Carl E. Mosley

Deacon: Rev. Deacon Dottie Vuono

Lay Eucharistic Ministers: Sherry Rainier

Lay Readers — Tom Brace; Helen Cameron; Conrad Fleck; Diane Fleck; Bill De Haan, Grissell De Haan; Sharon Hawk; Eugene Nichols; Sherry Rainier; Debbie Stogner; Maureen Yocum

Altar Guild Directress — Sharon Hawk

Communion Assistant — Sherry Rainier

Communications Director (Web & Lay Readers) — Grissell De Haan

Episcopal Church Women (ECW) —Vice President: Diane Fleck

Sunshine Club President – Betty Myers

United Thank Offering (UTO) — Grissell De Haan/Maureen Yocum

STAFF:

Sr. Warden:

Eugene Nichols

Co-Jr. Wardens:

Charles Hawk & Jerry Stogner

Treasurer: Maureen Yocum

Asst. Treas: Debbie Stogner

Secretary:

Grissell De Haan

VESTRY MEMBERS:

Terry Chike

Grissell De Haan

Conrad Fleck

Calvin Horn

Eugene Nichols

Betty Myers

Amber Welch

SERVING TODAY

Priest in Charge

Deacon

Communion Assistant

Crucifer

Ushers

Lay Reader

Altar

Rev. Carl E. Mosley

Rev. Deacon Dottie Vuono

Amber Welch

Bill De Haan

Calvin Horn & Bob Martineau

Maureen Yocum

Sherry Rainier & Betty Myers

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