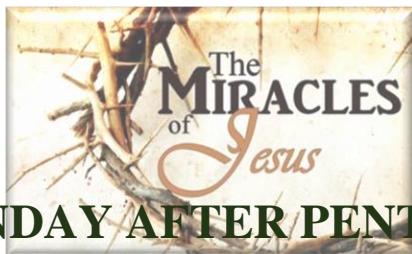


ST. MARY'S EPISCOPAL CHURCH

"The Little Church with a Big Heart"



15TH SUNDAY AFTER PENTECOST

SEPTEMBER 5, 2021

Priest in Charge: Rev. Carl E. Mosley

Deacon: Rev. Deacon Dottie Vuono

PROCESSIONAL HYMN #56 — WE SEE THE LORD

FIRST ACCLAMATION – BCP 355

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA – BCP 356

Together Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: ...have mercy on us; you are seated at the right hand of the Father: ...receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

COLLECT

Celebrant GRANT US, O LORD, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

PRAYER FOR THOSE IN THE ARMED SERVICES

Together Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils, which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord, *Amen.*

*First
Reading*

ISAIAH 35:4-7a — Maureen Yocum

SAY TO THOSE who are of a fearful heart, ‘Be strong, do not fear!

Here is your God.

He will come with vengeance, with terrible recompense.

He will come and save you.’

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

PSALM 146 — (*Together -- Beginning & ending with the Refrain*)

REFRAIN: Praise the Lord, O my soul!

¹ Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

² Put not your trust in rulers, nor in any child of earth,* for there is no help in them.

³ When they breathe their last, they return to earth, * and in that day their thoughts perish.

⁴ Happy are they who have the God of Jacob for their help!* whose hope is in the Lord their God;

⁵ Who made heaven and earth, the seas, and all that is in them; * who keeps his promise for ever;

⁶ Who gives justice to those who are oppressed, * and food to those who hunger.

⁷ The Lord sets the prisoners free; the Lord opens the eyes of the blind; * the Lord lifts up those who are bowed down;

⁸ The Lord loves the righteous; the Lord cares for the stranger; * he sustains the orphan and widow, but frustrates the way of the wicked.

⁹ The Lord shall reign for ever, * your God, O Zion, throughout all generations. Hallelujah!

*Second
Reading*

JAMES 2:1-10, [11-13], 14-17 — Bill De Haan

MY BROTHERS AND SISTERS, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law

of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

SEQUENCE HYMN #54 — HOLY WHISPERS

*Holy
Gospel*

MARK 7:24-37 — Rev. Deacon Dottie Vuono

JESUS SET OUT and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

SERMON — Rev. Carl E. Mosley

NICENE CREED – BCP 358

Together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE FORM VI — BCP 392 - Rev. Deacon Dottie Vuono

Deacon

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble.

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Kevin our Bishop(s); and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence — The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence — The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence — The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

- Deacon* We pray to you also for the forgiveness of our sins.
- Together* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*
- Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE & ANNOUNCEMENTS

OFFERTORY HYMN #100 — IT IS WELL WITH MY SOUL

DOXOLOGY

- Together* Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. *Amen*

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A — BCP 361

Celebrant The Lord be with you.

People And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Together Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Together Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN..

And now, as our Savior Christ has taught us, we are bold to say:,

THE LORD'S PRAYER — BCP 364

Together Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

BREAKING OF THE BREAD — BCP 364

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. [Alleluia.]*

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POST COMMUNION PRAYER — BCP 365

Together Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing Rev. Carl E. Mosley

COMMISSIONING HYMN — “SEND ME OUT”

Together Send me out to do the work you have given me to do.
Send me out to love and serve in the way you want me to.
Send me out into the world to do what must be done.
Send me out today to glorify your son.

RECESSIONAL HYMN #141 — SINCE I LAID MY BURDEN DOWN

Dismissal Rev. Deacon Dottie Vuono

MINISTRIES OF ST. MARY'S PARISH

Celebrant: All the members of the Parish

Sunday 10:30 AM Liturgy of the Holy Eucharist

Priest in Charge: Rev. Carl E. Mosley

Deacon: Rev. Deacon Dottie Vuono

Lay Eucharistic Ministers: Sherry Rainier

Lay Readers — Tom Brace; Helen Cameron; Conrad Fleck; Diane Fleck; Bill De Haan, Grissell De Haan; Sharon Hawk; Eugene Nichols; Sherry Rainier; Debbie Stogner; Maureen Yocom

Altar Guild Directress — Sharon Hawk

Communion Assistant — Sherry Rainier

Communications Director (Web & Lay Readers) — Grissell De Haan

Episcopal Church Women (ECW) — Vice President: Diane Fleck

Sunshine Club President — Betty Myers

United Thank Offering (UTO) — Grissell De Haan/Maureen Yocom

STAFF:

Sr. Warden:

Eugene Nichols

Co-Jr. Wardens:

Charles Hawk & Jerry Stogner

Treasurer: Maureen Yocom

Asst. Treas: Debbie Stogner

Secretary:

Grissell De Haan

VESTRY MEMBERS:

Terry Chike

Grissell De Haan

Conrad Fleck

Calvin Horn

Eugene Nichols

Betty Myers

Amber Welch

SERVING TODAY

Priest in Charge

Rev. Carl E. Mosley

Deacon

Rev. Deacon Dottie Vuono

Communion Assistant

Sherry Rainier

Crucifer

Bill De Haan

Ushers

Jesse James/Gayle Taylor

Lay Reader

Bill/Grissell De Haan

Altar

Alice Min

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