

Lent

A Time to Renew

St. Mary's Episcopal Church

Bridgeville, Delaware

"The Little Church with a Big Heart"

1st SUNDAY IN LENT

Holy Eucharist Rite 1

FEBRUARY 21, 2021

Priest in Charge: Rev. Carl E. Mosley

Deacon: Rev. Deacon Dottie Vuono

Crucifer - Bill De Haan

PROCESSIONAL HYMN — JESUS LOVER OF MY SOUL

415 *Third Tune*

General Hymns

77. 77. D.

MARTYN

Without dragging

SIMEON B. MARSH, 1834

1 Je - sus, Lov - er of my soul, Let me to thy bo - som fly,
2 Oth - er ref - uge have I none, Hangs my help - less soul on thee;
3 Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;

While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me!
Let the heal - ing streams a - bound, Make and keep me pure with - in.

Hide me, O my Sa - viour, hide, Till the storm of life be past;
All my trust on thee is stayed; All my help from thee I bring;
Thou of life the foun - tain art, Free - ly let me take of thee:

Safe in - to the ha - ven guide, O re - ceive my soul at last.
Cov - er my de - fence - less head With the sha - dow of thy wing.
Spring thou up with - in my heart, Rise to all e - ter - ni - ty. A - men.

CHARLES WESLEY, 1740, *alt.*

FIRST ACCLAMATION – BCP 319

Celebrant Blessed be God: Father, Son and Holy Spirit

People *And blessed be his kingdom, now and for ever, Amen*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

DECALOGUE – BCP 317

Celebrant God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

CONFESSION AND ABSOLUTION – BCP 320

Celebrant Let us humbly confess our sins unto Almighty God.

Together Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

COLLECT

Celebrant ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

PRAYER FOR THOSE IN THE ARMED SERVICES

Together Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils, which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord, *Amen.*

First Reading Genesis 9:8-17 — Sherry Rainier

Reading GOD SAID TO NOAH and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Together PSALM 25:1-9 — (Beginning & ending with the Refrain)

Your paths, O Lord, are love and faithfulness to those who keep your covenants.

- | | |
|---|--|
| ¹ To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me. | ⁶ Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O Lord. |
| ² Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes. | ⁷ Gracious and upright is the Lord; *
therefore he teaches sinners in his way. |
| ³ Show me your ways, O Lord, *
and teach me your paths. | ⁸ He guides the humble in doing right *
and teaches his way to the lowly. |
| ⁴ Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long. | ⁹ All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.! |
| ⁵ Remember, O Lord, your compassion and love, *
for they are from everlasting.. | |

1 Peter 3:18-22 – Bill De Haan

CHRIST SUFFERED for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

SEQUENCE HYMN — ROCK OF AGES

471 *Second Tune* **General Hymns**
TOPLADY 77. 77. 77 THOMAS HASTINGS, 1830
In moderate time

1 Rock of a - ges, cleft for me, Let me hide my - self in thee;
2 Should my tears for ev - er flow, Shoula my zeal no lan - guor know,
3 While I draw this fleet - ing breath, When mine eye - lids close in death,
Let the wa - ter and the blood From thy side, a heal - ing flood,
All for sin could not a - tone: Thou must save, and thou a - lone;
When I rise to worlds un - known And be - hold thee on thy throne,
Be of sin the dou - ble cure, Cleanse me from its guilt and power.
In my hand no price I bring, Sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, Let me hide my - self in thee. A - men.

AUGUSTUS MONTAGUE TOPLADY, 1776, *alt.*

Mark 1:9-15 — Rev. Carl E. Mosley

IN THOSE DAYS JESUS came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

SERMON — Rev. Deacon Dottie Vuono

NICENE CREED – BCP 327

Together

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE — BCP 328 – Rev. Deacon Dottie Vuono

Deacon

Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE SENTENCES – BCP 332

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

Celebrant

PEACE - The Peace of the Lord be always with you.

People

And also with you.

ANNOUNCEMENTS

OFFERTORY HYMN — OH LOVE HOW DEEP

344

General Hymns

L. M.

DEUS TUORUM MILITUM

Grenoble Church Melody

In unison, with stately dignity

1 O love, how deep, how broad, how high, How pass - ing
 2 For us bap - tized, for us he bore His ho - ly
 3 For us he prayed, for us he taught, For us his

thought and fan - ta - sy, That God, the Son of God, should
 fast, and hun - ger'd sore; For us temp - ta - tions sharp he
 dai - ly works he wrought, By words and signs and ac - tions,

take Our mor - tal form for mor - tals' sake.
 knew; For us the temp - ter o - ver - threw.
 thus Still seek - ing not him - self, but us. A - men.

4 For us to wicked men betrayed,
 Scourged, mocked, in purple robe arrayed,
 He bore the shameful cross and death;
 For us gave up his dying breath.

5 For us he rose from death again,
 For us he went on high to reign;
 For us he sent his Spirit here
 To guide, to strengthen, and to cheer.

6 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 For ever and for evermore. Amen.

Latin, 15th cent.; Tr. BENJAMIN WEBB, 1854, alt.

DOXOLOGY

Together

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. *Amen*

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER 1 — BCP 333

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them up unto the Lord.*

Celebrant Let us give thanks unto the our Lord God.

People *It is meet and right so to do.*

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Together Holy, Holy, Holy Lord, God of Hosts:
Heaven and earth are full of your glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER — BCP 336

Together Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

BREAKING OF THE BREAD – BCP 337

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

Together O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POST COMMUNION HYMN — BREAD OF THE WORLD

196

98. 98

JOHN S. B. HODGES, 1868

EUCCHARISTIC HYMN

Quietly

1 Bread of the world, in mer - cy bro - ken, Wine of the soul, in

mer - cy shed, By whom the words of life were spo - ken,

And in whose death our sins are dead: A - men.

2 Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token
That by thy grace our souls are fed. Amen.

Alternative Tune, RENDEZ À DIEU, No. 195

REGINALD HEBER, *pub.* 1827

POST COMMUNION PRAYER — BCP 339

Together

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

POST COMMUNION HYMN — “SEND ME OUT”

Send me out to do the work you have given me to do.
Send me out to love and serve in the way you want me to.
Send me out into the world to do what must be done.
Send me out today to glorify your son.

RECESSIONAL HYMN — OH LOVE THAT WELL NOT LET ME GO

458 *Second Tune*

88. 886

ST. MARGARET

ALBERT LISTER PEACE, 1885

In moderate time

1 O Love that wilt not let me go, I rest my wea - ry
 2 O Light that fol - lowest all my way, I yield my flick-'ring
 3 O Joy that seek - est me through pain, I can - not close my
 4 O Cross that lift - est up my head, I dare not ask to

soul in thee; I give thee back the life I owe, That
 torch to thee; My heart re - stores its bor - rowed ray, That
 heart to thee; I trace the rain - bow through the rain, And
 fly from thee; I lay in dust life's glo - ry dead, And

in thine o - cean depths its flow May rich - er, full - er be.
 in thy sun - shine's blaze its day May bright - er, fair - er be.
 feel the prom - ise is not vain That morn shall tear - less be.
 from the ground there blossoms red Life that shall end - less be. A - men.

Blessing Rev. Carl E. Mosley

Dismissal Rev. Deacon Dottie Vuono

MINISTRIES OF ST. MARY'S PARISH

Celebrant: All the members of the Parish

Sunday 10:30 AM Liturgy of the Holy Eucharist

Priest in Charge: Rev. Carl E. Mosley

Assistant: Rev. Deacon Dottie Vuono

Lay Eucharistic Ministers: Sherry Rainier

Lay Readers — Tom Brace; Helen Cameron; Conrad Fleck; Diane Fleck; Bill De Haan, Grissell De Haan; Sharon Hawk; Eugene Nichols; Sherry Rainier; Debbie Stogner; Maureen Yocum

Altar Guild Directress — Sharon Hawk

Communications Director (Web & Lay Readers) — Grissell De Haan

Episcopal Church Women (ECW) —Vice President: Diane Fleck

Sunshine Club President – Betty Myers

United Thank Offering (UTO) — Grissell De Haan/Maureen Yocum

STAFF:

Sr. Warden: Eugene Nichols

Treasurer: Maureen Yocum

Asst. Treas: Debbie Stogner

Co-Jr. Wardens: Charles Hawk

Secretary: Grissell De Haan

VESTRY MEMBERS:

Terry Chike

Eugene Nichols

Grissell De Haan

Betty Myers

Conrad Fleck

Amber Welch

Calvin Horn

SERVING TODAY

Priest in Charge

Rev. Carl E. Mosley

Deacon

Rev. Deacon Dottie Vuono

Communion Assistant

Sherry Rainier

Crucifer

Bill De Haan

Ushers

Jim Rainier & Conrad Fleck

Organist

Rosalie Kelly

Lay Reader

Sherry Rainier & Bill De Haan

Altar Guild

Jeanne Torbert & Sue Martineau

ST. MARY'S EPISCOPAL CHURCH

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