



St. Mary's Episcopal Church  
Bridgeville, Delaware  
"The Little Church with a Big Heart"

2<sup>nd</sup> SUNDAY IN LENT  
Holy Eucharist Rite 1

FEBRUARY 28, 2021

Priest in Charge: Rev. Carl E. Mosley  
Deacon: Rev. Deacon Dottie Vuono  
Crucifer – Bill De Haan

PROCESSIONAL HYMN — WEARY OF EARTH

58

Lent

10 10. 10 10

LANGRAN

*In moderate time*

JAMES LANGRAN, 1862

1 Wea - ry of earth, and la - den with my sin, I look at heav'n and  
2 The while I fain would tread the heav'n-ly way E - vil is ev - er

long to en - ter in, But there no e - vil thing may find a home:  
with me day by day; Yet on mine ears the gra - cious ti - dings fall:

And yet I hear a voice that bids me "Come."  
"Re - pent, con - fess, thou shalt be loosed from all." A - men.

\*3 It is the voice of Jesus that I hear;  
His are the hands stretched out to draw me near,  
And his the blood that can for all atone,  
And set me faultless there before the throne.

\*4 'Twas he who found me on the deathly wild,  
And made me heir of heav'n, the Father's child,  
And day by day, whereby my soul may live,  
Gives me his grace of pardon, and will give.

## **FIRST ACCLAMATION – BCP 319**

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* *His mercy endureth for ever, Amen*

*Celebrant* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Amen.*

## **DECALOGUE – BCP 317**

*Celebrant* God spake these words, and said:  
I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage.  
Thou shalt have none other gods but me.

*People* *Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

## CONFESSION AND ABSOLUTION – BCP 320

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Together* Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

*Celebrant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

## GLORIA – BCP 324

*Together* Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

## COLLECT

*Celebrant* O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## PRAYER FOR THOSE IN THE ARMED SERVICES

*Together* Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils, which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord, *Amen.*

*First* **Genesis 17:1-7, 15-16 — Sharon Hawk**

*Reading* WHEN ABRAM was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Together*     **PSALM 22:22-30** — (Beginning & ending with the Refrain)

*All the ends of the earth shall remember and turn to the Lord.*

- |  |  |
|--|--|
| 22 Praise the Lord, you that fear him; *<br>stand in awe of him, O offspring of Israel; all you<br>of Jacob's line, give glory.                          | 27 For kingship belongs to the LORD; *<br>he rules over the nations.   |
| 23 For he does not despise nor abhor the poor in their<br>poverty; neither does he hide his face from them; *<br>but when they cry to him he hears them. | 28 To him alone all who sleep in the earth bow<br>down in worship; *<br>all who go down to the dust fall before him. |
| 24 My praise is of him in the great assembly; *<br>I will perform my vows in the presence of those<br>who worship him.                                   | 29 My soul shall live for him; my descendants<br>shall serve him; *<br>they shall be known as the LORD'S for ever.   |
| 25 The poor shall eat and be satisfied, and those who<br>seek the Lord shall praise him: *<br>"May your heart live for ever!"                            | 30 They shall come and make known to a people<br>yet unborn *<br>the saving deeds that he has done.                  |
| 26 All the ends of the earth shall remember and turn to<br>the Lord, *<br>and all the families of the nations shall bow before<br>him.                   |  |

*Second Reading*     **Romans 4:13-25 – Bill De Haan**

THE PROMISE that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**Pre-Lenten Season**

Also the following:

- 550 Am I a soldier of the cross (*Septuagesima*)
- 577 Awake, my soul, stretch every nerve (*Septuagesima*)
- 401 Behold a Sower! from afar (*Sexagesima*)
- 565 Breast the wave, Christian (*Septuagesima*)
- 576 Come, labor on (*Septuagesima*)
- 560 Fight the good fight with all thy might (*Septuagesima*)
- 379 Gracious Spirit, Holy Ghost (*Quinquagesima*)
- 563 He who would valiant be (*Sexagesima*)
- 564 How firm a foundation, ye saints of the Lord (*Sexagesima*)
- 360 Immortal Love, for ever full (*Quinquagesima*)
- 479 Love divine, all loves excelling (*Quinquagesima*)
- 555 My soul, be on thy guard (*Septuagesima*)
- 501 O Lord, and Master of us all
- 457 O Love that casts out fear (*Quinquagesima*)
- 558 Oft in danger, oft in woe (*Sexagesima*)

**55**

**Lent**

HEINLEIN

77. 77

M. H., in

Nürnbergisches Gesangbuch, 1676

*Solemnly*

4 So shall we have peace divine:  
Holier gladness ours shall be;  
Round us, too, shall angels shine,  
Such as ministered to thee.

5 Keep, O keep us, Saviour dear,  
Ever constant by thy side;  
That with thee we may appear  
At the eternal Eastertide. Amen.

GEORGE HUNT SMYTTAN, 1856, *alt.*

*Holy  
Gospel*

**Mark 8:31-38 — Rev. Deacon Dottie Vuono**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

**SERMON — Rev. Carl E. Mosley**

## NICENE CREED – BCP 327

*Together* I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.

*Amen.*

## THE PRAYERS OF THE PEOPLE — BCP 328 – Rev. Deacon Dottie Vuono

*Deacon*

Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*



## THE SENTENCES – BCP 332

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

*Celebrant* **PEACE** - The Peace of the Lord be always with you.

*People* *And also with you.*

## ANNOUNCEMENTS

## OFFERTORY HYMN — ARE THOU WEARY

406

### General Hymns

85. 83

HENRY W. BAKER, 1868

STEPHANOS

*Not slow*

1 Art thou wea - ry, art thou la - den, Art thou sore dis - tress?  
2 Hath he marks to lead me to him, If he be my guide?

"Come to me," saith One, "and com - ing, Be at rest."  
In his feet and hands are wound-prints, And his side.

3 Is there diadem, as monarch,  
That his brow adorns?  
Yea, a crown, in very surety,  
But of thorns.

4 If I still hold closely to him,  
What hath he at last?  
Sorrow vanquished, labor ended,  
Jordan past.

5 If I ask him to receive me,  
Will he say me nay?  
Not till earth, and not till heaven  
Pass away.

6 Finding, following, keeping, struggling,  
Is he sure to bless?  
Saints, apostles, prophets, martyrs,  
Answer, "Yes."

JOHN MASON NEALE, 1862, *alt.*

## DOXOLOGY

*Together* Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. *Amen*

### THE GREAT THANKSGIVING – EUCHARISTIC PRAYER 1 — BCP 333

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto the our Lord God.

*People* *It is meet and right so to do.*

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

*Together* Holy, Holy, Holy Lord, God of Hosts:  
Heaven and earth are full of your glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Celebrant* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.



And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say:

### **THE LORD'S PRAYER — BCP 336**

*Together* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **BREAKING OF THE BREAD – BCP 337**

*Celebrant* Christ our Passover is sacrificed for us;

*People* *Therefore let us keep the feast.*

*Together* O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## POST COMMUNION HYMN — HERE OH MY LORD

208 *First Tune*

### Holy Communion

10 10. 10 10

EDWARD DEARLE, 1880

PENITENTIA

*Moderately slow*

1 Here, O my Lord, I see thee face to face; Here would I touch and  
2 Here would I feed up - on the Bread of God; Here drink with thee the

han - dle things un - seen; Here grasp with firm - er hand e - ter - nal  
roy - al Wine of heav'n; Here would I lay a - side each earth - ly

grace, And all my wea - ri - ness up - on thee lean.  
load, Here taste a - fresh the calm of sin for - giv'n. A - men.

3 I have no help but thine; nor do I need  
Another arm save thine to lean upon;  
It is enough, my Lord, enough indeed;  
My strength is in thy might, thy might alone.

4 Mine is the sin, but thine the righteousness;  
Mine is the guilt, but thine the cleansing Blood.  
Here is my robe, my refuge, and my peace;  
Thy Blood, thy righteousness, O Lord, my God. Amen.

HORATIUS BONAR, 1855

*Alternative Tune, KNICKERBOCKER, No. 207*

## POST COMMUNION PRAYER — BCP 339

*Together*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**POST COMMUNION HYMN — “SEND ME OUT”**

Send me out to do the work you have given me to do.  
Send me out to love and serve in the way you want me to.  
Send me out into the world to do what must be done.  
Send me out today to glorify your son.

**RECESSIONAL HYMN — MY FAITH LOOKS UP TO THEE**

**General Hymns**

- 4 Since, with pure and firm affection,  
Thou on God hast set thy love,  
With the wings of his protection,  
He will shield thee from above.
- 5 Thou shalt call on him in trouble,  
He will hearken, he will save;  
Here for grief reward thee double,  
Crown with life beyond the grave.

JAMES MONTGOMERY, 1822; based on Psalm 91  
664. 6664

449

OLIVET

LOWELL MASON, 1833

*Without dragging*

1 My faith looks up to thee, Thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part Strength to my faint - ing heart,  
3 While life's dark maze I tread, And griefs a - round me spread,  
Sa - viour di - vine! Now hear me while I pray, Take all my  
My zeal in - spire; As thou hast died for me, O may my  
Be thou my guide; Bid dark - ness turn to day; Wipe sor - row's  
guilt a - way; O let me from this day Be whol - ly thine.  
love to thee Pure, warm, and change-less be, A liv - ing fire.  
tears a - way; Nor let me ev - er stray From thee a - side. A - men.

- \*4 When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll;  
Blest Saviour, then in love,  
Fear and distrust remove;  
O bear me safe above,  
A ransomed soul. Amen.

RAY PALMER, 1830

*Blessing* Rev. Carl E. Mosley

*Dismissal* Rev. Deacon Dottie Vuono

## MINISTRIES OF ST. MARY'S PARISH

Celebrant: All the members of the Parish

Sunday 10:30 AM Liturgy of the Holy Eucharist

Priest in Charge: Rev. Carl E. Mosley

Assistant: Rev. Deacon Dottie Vuono

Lay Eucharistic Ministers: Sherry Rainier

Lay Readers — Tom Brace; Helen Cameron; Conrad Fleck; Diane Fleck; Bill De Haan, Grissell De Haan; Sharon Hawk; Eugene Nichols; Sherry Rainier; Debbie Stogner; Maureen Yocum

Altar Guild Directress — Sharon Hawk

Communications Director (Web & Lay Readers) — Grissell De Haan

Episcopal Church Women (ECW) —Vice President: Diane Fleck

Sunshine Club President – Betty Myers

United Thank Offering (UTO) — Grissell De Haan/Maureen Yocum

### STAFF:

Sr. Warden: Eugene Nichols

Treasurer: Maureen Yocum

Asst. Treas: Debbie Stogner

Co-Jr. Wardens: Charles Hawk

Secretary: Grissell De Haan

### VESTRY MEMBERS:

Terry Chike

Eugene Nichols

Grissell De Haan

Betty Myers

Conrad Fleck

Amber Welch

Calvin Horn

### SERVING TODAY

Priest in Charge

Rev. Carl E. Mosley

Deacon

Rev. Deacon Dottie Vuono

Crucifer

Bill De Haan

Ushers

Jim Rainier & Conrad Fleck

Organist

Rosalie Kelly

Lay Reader

Sharon Hawk & Bill De Haan

Altar Guild

Jeanne Torbert & Sue Martineau

### ST. MARY'S EPISCOPAL CHURCH

2 N. WILLIAM ST.

BRIDGEVILLE, DE 19933

(302) 337-8981

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