

ST. MARY'S EPISCOPAL CHURCH
BRIDGEVILLE, DE
"The Little Church with a Big Heart"

H E I S R I S E N

EASTER SUNDAY

APRIL 4, 2021

Priest in Charge: Rev. Carl E. Mosley
Deacon: Rev. Deacon Dottie Vuono

PROCESSIONAL HYMN #85 — JESUS CHRIST IS RISEN TODAY (MUSIC ONLY)

FIRST ACCLAMATION – BCP 355

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA – BCP 356

Together Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: ...have mercy on us;
you are seated at the right hand of the Father: ...receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Collect O GOD, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

PRAYER FOR THOSE IN THE ARMED SERVICES

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils, which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord, *Amen.*

First **ACTS 10:34-43** — Bill/Grissell De Haan

Reading

PETER BEGAN TO SPEAK to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

PSALM 118:1-2, 14-24 (*Together -- Beginning & ending with the Refrain*)

REFRAIN: *On this day the Lord has acted; we will rejoice and be glad in it.*

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted! the right hand
of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

20 "This is the gate of the Lord; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Second **1 CORINTHIANS 15:1-11** — Bill De Haan

Reading

NOW I WOULD REMIND YOU, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as

to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-- though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

SEQUENCE HYMN #90 — HE IS RISEN, HE IS RISEN (MUSIC ONLY)

HOLY GOSPEL — JOHN 20:1-18 — Rev. Deacon Dottie Vuono

EARLY ON the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

SERMON — Rev. Carl E. Mosley

NICENE CREED – BCP 358

Together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE FORM VI — BCP 392 --Deacon Dottie Vuono

In peace, we pray to you, Lord God.

Silence

Deacon

For all people in their daily life and work;

People

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [Michael, our Presiding Bishop, and Kevin our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence — The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence — The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Together

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

PEACE & ANNOUNCEMENTS

OFFERTORY HYMN #92 — ALLELUIA (MUSIC ONLY)

DOXOLOGY (Said Together)

Together Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. *Amen*

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A — BCP 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Together Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Together Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*
And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER — BCP 364

Together Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

BREAKING OF THE BREAD – BCP 364

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. [Alleluia.]

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN #207 — COME RISEN LORD (MUSIC ONLY)

POST COMMUNION PRAYER — BCP 366

Together Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Blessing Rev. Carl E. Mosley

RECESSIONAL HYMN #96 — THE DAY OF RESURRECTION (MUSIC ONLY)

Dismissal Rev. Deacon Dottie Vuono



EASTER FLOWERS
In Remembrance of our Beloved

APRIL 4, 2021

DONATED BY	IN MEMORY OF
De Haan, Grissell & Bill	Margarita & Osvaldo Burgos; Mary & Richard De Haan & Friends
Griggs, Lorraine	Mickey J. Griggs, Jr.; Gary B. Griggs
Harris, Pat	Loved ones
Hawk, Sharon & Charles	Loved Ones
Horn, Peggy & Calvin	Our parents, and other family members & friends
Hunsberger, Susie	Loved Ones
Janes, Sue	Bob Janes, Ben Janes, Virginia Newman & William Newman
Mosley, Fr. Carl & Virginia	Loved Ones
Percival, Marge	Allan Percival
Rainier, Sherry & Jim	Family & Friends
Torbert, Jeanne & George	Loved Ones
Rev. Deacon Dottie Vuono	Loved Ones
Welch, Amber & Scott	To all lost Police Officers
Yocum, Maureen	Loved ones

MINISTRIES OF ST. MARY'S PARISH

Celebrant: All the members of the Parish

Sunday 10:30 AM Liturgy of the Holy Eucharist

Priest in Charge: Rev. Carl E. Mosley

Assistant: Rev. Deacon Dottie Vuono

Lay Eucharistic Ministers: Sherry Rainier

Lay Readers — Tom Brace; Helen Cameron; Conrad Fleck; Diane Fleck; Bill De Haan, Grissell De Haan; Sharon Hawk; Eugene Nichols; Sherry Rainier; Debbie Stogner; Maureen Yocum

Altar Guild Directress — Sharon Hawk

Communications Director (Web & Lay Readers) — Grissell De Haan

Episcopal Church Women (ECW) —Vice President: Diane Fleck

Sunshine Club President – Betty Myers

United Thank Offering (UTO) — Grissell De Haan/Maureen Yocum

STAFF:

Sr. Warden:

Eugene Nichols

Co-Jr. Wardens:

Charles Hawk & Jerry Stogner

Treasurer: Maureen Yocum

Asst. Treas: Debbie Stogner

Secretary:

Grissell De Haan

VESTRY MEMBERS:

Terry Chike

Grissell De Haan

Conrad Fleck

Calvin Horn

Eugene Nichols

Betty Myers

Amber Welch

SERVING TODAY

Priest in Charge

Deacon

Communion Assistant

Crucifer

Ushers

Organist

Lay Reader

Altar Guild

Rev. Carl E. Mosley

Rev. Deacon Dottie Vuono

Sherry Rainier

Bill De Haan

Charles Hawk & Grafton Adams

Rosalie Kelly

Grissell De Haan/Maureen Yocum

Kim Sears

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