

St. Mary's Episcopal Church
Bridgeville, Delaware
"The Little Church with a Big Heart"

Easter Vigil

EASTER VIGIL
APRIL 3, 2021

Priest in Charge – Rev. Carl E. Mosley

Deacon – Rev. Deacon Dottie Vuono

THE LIGHTING OF THE PASCHAL CANDLE – BCP 285

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

Deacon The light of Christ.

People Thanks be to God.

Deacon Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Deacon The Lord be with you.

People And also with you.

Deacon Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Deacon It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

THE LITURGY OF THE WORD — BCP 287

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION — GENESIS 1:1-2:2

THE BEGINNING

1 In the beginning God created the heavens and the earth.

2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

3 And God said, "Let there be light," and there was light.

4 God saw that the light was good, and he separated the light from the darkness.

5 God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

6 And God said, "Let there be a vault between the waters to separate water from water."

7 So God made the vault and separated the water under the vault from the water above it. And it was so.

8 God called the vault "sky." And there was evening, and there was morning—the second day.

9 And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so.

10 God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

11 Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so.

12 The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good.

13 And there was evening, and there was morning—the third day.

14 And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years,

15 and let them be lights in the vault of the sky to give light on the earth." And it was so.

16 God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars.

17 God set them in the vault of the sky to give light on the earth,

18 to govern the day and the night, and to separate light from darkness. And God saw that it was good.

19 And there was evening, and there was morning—the fourth day.

20 And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.”

21 So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

22 God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.”

23 And there was evening, and there was morning—the fifth day.

24 And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so.

25 God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

26 Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals,^[a] and over all the creatures that move along the ground.”

27 So God created mankind in his own image, in the image of God he created them; male and female he created them.

28 God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

29 Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.

30 And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

31 God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

2 Thus the heavens and the earth were completed in all their vast array.

2 By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work.

PSALM 33:1-11

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD'S will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

ISRAEL'S DELIVERANCE AT THE RED SEA – EXODUS 14:10-15:1

10 As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the Lord.

11 They said to Moses, “Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt?”

12 Didn't we say to you in Egypt, ‘Leave us alone; let us serve the Egyptians’? It would have been better for us to serve the Egyptians than to die in the desert!”

13 Moses answered the people, “Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again.

14 The Lord will fight for you; you need only to be still.”

15 Then the Lord said to Moses, “Why are you crying out to me? Tell the Israelites to move on.

16 Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground.

17 I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen.

18 The Egyptians will know that I am the Lord when I gain glory through Pharaoh, his chariots and his horsemen.”

19 Then the angel of God, who had been traveling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them,

20 coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long.

21 Then Moses stretched out his hand over the sea, and all that night the Lord drove the sea back with a strong east wind and turned it into dry land. The waters were divided,

22 and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

23 The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea.

24 During the last watch of the night the Lord looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion.

25 He jammed[a] the wheels of their chariots so that they had difficulty driving. And the Egyptians said, “Let’s get away from the Israelites! The Lord is fighting for them against Egypt.”

26 Then the Lord said to Moses, “Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.”

27 Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward[b] it, and the Lord swept them into the sea.

28 The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

29 But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

30 That day the Lord saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore.

31 And when the Israelites saw the mighty hand of the Lord displayed against the Egyptians, the people feared the Lord and put their trust in him and in Moses his servant.

The Song of Moses and Miriam

15 Then Moses and the Israelites sang this song to the Lord: “I will sing to the Lord, for he is highly exalted. Both horse and driver he has hurled into the sea.

CANTICLE 8 - THE SONG OF MOSES – BCP 85 EXODUS 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness, awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

SALVATION OFFERED FREELY TO ALL – ISAIAH 55:1-11

INVITATION TO THE THIRSTY

- 1 “Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.
- 2 Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare.
- 3 Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David.
- 4 See, I have made him a witness to the peoples, a ruler and commander of the peoples.
- 5 Surely you will summon nations you know not, and nations you do not know will come running to you, because of the Lord your God, the Holy One of Israel, for he has endowed you with splendor.”
- 6 Seek the Lord while he may be found; call on him while he is near.
- 7 Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to the Lord, and he will have mercy on them, and to our God, for he will freely pardon.
- 8 “For my thoughts are not your thoughts, neither are your ways my ways,” declares the Lord.
- 9 “As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.
- 10 As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater,
- 11 so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

CANTICLE 9 – THE FIRST SONG OF ISAIAH – BCP 86 – ISAIAH 12:2-6

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

THE GATHERING OF GOD'S PEOPLE – ZEPHANIAH 3:12-20

12 But I will leave within you the meek and humble.

The remnant of Israel will trust in the name of the Lord.

13 They will do no wrong; they will tell no lies. A deceitful tongue will not be found in their mouths. They will eat and lie down and no one will make them afraid.”

14 Sing, Daughter Zion; shout aloud, Israel! Be glad and rejoice with all your heart,
Daughter Jerusalem!

15 The Lord has taken away your punishment, he has turned back your enemy.

The Lord, the King of Israel, is with you; never again will you fear any harm.

16 On that day they will say to Jerusalem, “Do not fear, Zion; do not let your hands hang limp.

17 The Lord your God is with you, the Mighty Warrior who saves. He will take great delight in you; in his love he will no longer rebuke you, but will rejoice over you with singing.”

18 “I will remove from you all who mourn over the loss of your appointed festivals, which is a burden and reproach for you.

19 At that time I will deal with all who oppressed you. I will rescue the lame; I will gather the exiles. I will give them praise and honor in every land where they have suffered shame.

20 At that time I will gather you; at that time, I will bring you home. I will give you honor and praise among all the peoples of the earth when I restore your fortunes[a] before your very eyes,” says the Lord.

PSALM 98 – BCP 727

1 Sing to the LORD a new song, *
for he has done marvelous things.
2 With his right hand and his holy arm *
has he won for himself the victory.
3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight
of the nations.
4 He remembers his mercy and faithfulness to the
house of Israel, *
and all the ends of the earth have seen the victory
of our God.
5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

6 Sing to the LORD with the harp, *
with the harp and the voice of song.
7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
10 In righteousness shall he judge the world *
and the peoples with equity.

Celebrant Let us pray. (Silence)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS – BCP 292

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People *I do.*

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord.*

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *People I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help*

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

AT THE EUCHARIST — BCP 294

The candles at the Altar may now be lighted from the Paschal Candle.

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

GLORIA – BCP 356

Together Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: ...have mercy on us; you are seated at the right hand of the Father: ...receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Together Almighty God, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

EPISTLE – ROMANS 6: 3-11

3 Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?

4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

5 For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.

6 For we know that our old self was crucified with him so that the body ruled by sin might be done away with, [a] that we should no longer be slaves to sin—

7 because anyone who has died has been set free from sin.

8 Now if we died with Christ, we believe that we will also live with him.

9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.

10 The death he died, he died to sin once for all; but the life he lives, he lives to God.

11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

PSALM 114

- 1 When Israel came out of Egypt,
 Jacob from a people of foreign tongue,
- 2 Judah became God's sanctuary,
 Israel his dominion.
- 3 The sea looked and fled,
 the Jordan turned back;
- 4 the mountains leaped like rams,
 the hills like lambs.
- 5 Why was it, sea, that you fled?
 Why, Jordan, did you turn back?
- 6 Why, mountains, did you leap like rams,
 you hills, like lambs?
- 7 Tremble, earth, at the presence of the Lord,
 at the presence of the God of Jacob,
- 8 who turned the rock into a pool,
 the hard rock into springs of water.

HOLY GOSPEL – MATTHEW 28:1:10 – Rev. Deacon Dottie Vuono

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow.

For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

SERMON – Rev. Carl E. Mosley

THE PRAYERS OF THE PEOPLE FORM VI — BCP 392 – Rev. Deacon Dottie Vuono

Deacon In peace, we pray to you, Lord God.

For all people in their daily life and work;

People *For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth

For Michael, our Presiding Bishop, and Kevin our Bishop(s); and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor of glory of your Name; through Jesus Christ our Lord, *Amen.*

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER C — BCP 369

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Together Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER — BCP 364

Together Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

THE BREAKING OF THE BREAD — BCP 364

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. [Alleluia.]*

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

POST COMMUNION PRAYER — BCP 366

Together Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Blessing Rev. Carl E. Mosley

Dismissal Rev. Deacon Dottie Vuono

MINISTRIES OF ST. MARY'S PARISH

Celebrant: All the members of the Parish

Sunday 10:30 AM Liturgy of the Holy Eucharist

Priest in Charge: Rev. Carl E. Mosley

Assistant: Rev. Deacon Dottie Vuono

Lay Eucharistic Ministers: Sherry Rainier

Lay Readers — Tom Brace; Helen Cameron; Conrad Fleck; Diane Fleck; Bill De Haan, Grissell De Haan; Sharon Hawk; Eugene Nichols; Sherry Rainier; Debbie Stogner; Maureen Yocum

Altar Guild Directress — Sharon Hawk

Communications Director (Web & Lay Readers) — Grissell De Haan

Episcopal Church Women (ECW) —Vice President: Diane Fleck

Sunshine Club President – Betty Myers

United Thank Offering (UTO) — Grissell De Haan/Maureen Yocum

STAFF:

Sr. Warden: Eugene Nichols

Treasurer: Maureen Yocum

Asst. Treas: Debbie Stogner

Co-Jr. Wardens: Charles Hawk
& Jerry Stogner

Secretary: Grissell De Haan

VESTRY MEMBERS:

Terry Chike

Eugene Nichols

Grissell De Haan

Betty Myers

Conrad Fleck

Amber Welch

Calvin Horn

SERVING TODAY

Priest in Charge

Rev. Carl E. Mosley

Deacon

Rev. Deacon Dottie Vuono

Communion Assistant

Sherry Rainier

Crucifer

Bill De Haan/Amber Welch

Ushers

Charles Hawk & Jim Rainier

Organist

Rosalie Kelly

Lay Reader

Grissell De Haan

Altar Guild

Terry Chikes, Willow Mansfield

ST. MARY'S EPISCOPAL CHURCH

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