



**Order Sons of Italy in America
Grand Lodge of Massachusetts**

**2019 MASSACHUSETTS EDUCATION & LAW AWARDS (MELA)
SOUVENIR PROGRAM BOOK**

1. SELECT AD TYPE BY PLACING 'X' IN BOX

- | | | |
|--------------------------|---------------------------------------|-----------------|
| <input type="checkbox"/> | FULL PAGE (8 1/2" x 11") | \$100.00 |
| <input type="checkbox"/> | HALF PAGE (8 1/2" x 5 1/2") | \$60.00 |
| <input type="checkbox"/> | QUARTER PAGE (8 1/2" x 2 3/4") | \$40.00 |

2. PRINT MESSAGE IN BOX OR ATTACH AD COPY

3. COMPLETE CONTACT INFORMATION

NAME			
ADDRESS			
CITY		STATE	
ZIP		E-MAIL	
PHONE			

4. WRITE CHECK IN AMOUNT REQUIRED PAYABLE TO:

GRAND LODGE OF MASSACHUSETTS

**5. MAIL FORM AND CHECKS TO ARRIVE
NO LATER THAN APRIL 12, 2019 TO:**

**GRAND LODGE OF MASSACHUSETTS
93 CONCORD AVENUE
BELMONT, MA 02478**