



# ORDER SONS OF ITALY IN AMERICA

## *Ordine Figli d' Italia in America* **Grand Lodge of Massachusetts**

93 CONCORD AVENUE ~ BELMONT, MASSACHUSETTS 02478 ~ TELEPHONE 617 489-5234 ~ FAX 617 489-5371

March 9, 2020

Dear President and Members:

The following contains information regarding Grand Lodge activities and events. If you or your Lodge members need more information or have questions, please contact the Grand Lodge office at 617-489-5234.

Please be reminded that our 106<sup>th</sup> Annual State Convention is scheduled for June 13, 2020 at the Sons of Italy in Watertown, Massachusetts.

### **STATE CONVENTION SOUVENIR PROGRAM BOOK**

We are asking all Lodges, Lodge Presidents, members, and friends to participate in this publication by purchasing an ad and/or soliciting a business to purchase an ad.

The **Ad Contract**, **Picture Contract**, and **Jewel Contract** forms are enclosed. Please see the reverse side of this letter for more details and specific requirements for each of these three options. Note that the deadline for all ad, picture, and jewel contracts is Friday, May 15, 2020.

### **POT OF GOLD**

Our annual Pot of Gold drawing will be held at the 106<sup>th</sup> Annual State Convention on Saturday, June 13, 2020. Only 300 tickets will be available at a price of \$100.00 per ticket. Tickets may be purchased in the name of a lodge, by individuals, or by a group of members or friends. Ticket holders need not be present for the drawing. Please see the reverse side of this letter for prize information.

Tickets may be obtained by contacting the Grand Lodge office at 617-489-5234. We request that all tickets (paid or unpaid) be returned to the Grand Lodge office no later than Friday, May 29, 2020.

Fraternally,

*Carol Rossi*

Carol Rossi  
State Recording Secretary

*Denise Furnari*

Denise Furnari  
State President

Cc: National Officers, State Officers, State Past Presidents, Benefit Insurance Commission, Chairmen of Permanent Commissions, State Deputies

(over)

## **STATE CONVENTION SOUVENIR PROGRAM BOOK**

### **Ad Contract**

- Lodges and Individuals wishing to submit an ad should complete this form. Where applicable, a copy of your previous ad is enclosed.

### **Picture Contract**

- National Officers, State Officers, Benefit Insurance Commission, and Chairmen of Permanent Commissions **MUST** return this form with your payment and picture.
- Presidents and Deputies are encouraged to submit their picture to be included in a special “Know your Filial Lodge Presidents and Deputies” section.

### **Jewel Contract**

- All members and friends wishing to show their support of the Grand Lodge of Massachusetts and its many charitable, civic, social, cultural, and educational programs are encouraged to include their name in our book for a cost of \$10.00 per line. The names will be listed by Lodge in the “Jewels” section of the book.

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## **POT OF GOLD**

### **PRIZES**

<b>** 1<sup>st</sup> Prize .....</b>	<b>\$10,000.00</b>	<b>**</b>
<b>2<sup>nd</sup> Prize .....</b>	<b>\$1,000.00</b>	
<b>3<sup>rd</sup> Prize.....</b>	<b>\$500.00</b>	
<b>4<sup>th</sup> - 5<sup>th</sup> Prize.....</b>	<b>\$250.00</b>	

\*\* First Prize will be paid in full to winner upon the sale of 90% or more of tickets; \$7,500.00 will be paid with sale of 80%; \$5,000.00 will be paid with sale of 70%; and \$2,500.00 will be paid for sale of less than 70%.

**\$5.00 of every ticket sold by your lodge will be reimbursed to your lodge via a per capita credit.**

Checks should be made payable to: Grand Lodge of Massachusetts (earmarked: Pot of Gold) and mailed to the Grand Lodge of Massachusetts – 93 Concord Avenue – Belmont, MA 02478.