

SECTION B

ADDRESS WHERE REPORT WILL BE MAILED TO

Name: <u>Paula Guy</u>	Telephone: <u>647-444-7619</u>
☒ House ☐ Unit ☐ P.O. Box #	Street: <u>16 Headwaters LN</u>
City/Town: <u>MONROE LAWSK3</u>	Postal Code: <u>LAWSK3</u>

WATER SOURCE INFORMATION

Please ✓ where appropriate

Address of water supply (☐ same as above) OR <u>Paula @ eaglescreekcottages.com</u>	
☒ House ☐ Unit ☐ P.O. Box #	Street: <u>0 MAIN RD</u>
City/Town/cottage area: <u>OPEN HALL</u>	Postal Code: <u>APC 2B8</u>
GIS coordinates: <u>48.546884 - -53.47262W</u>	Collection Date: <u>MAY 7, 2025</u>
Example: 42°51'36" N, 112°25'45" W or 42.8600° N, -112.4292° W	Collection Time: <u>11:30am</u>
☐ Dug well ☒ Drilled Well ☐ Other (specify)	Age of well: <u>13</u> years
Has the well been disinfected in the past six months? ☐ Yes ☒ No <u>don't know</u>	
Liner: ☐ Plastic ☐ Cement ☐ Metal ☐ Rock	Cover: ☐ Plastic ☐ Cement ☒ Metal ☐ Rock
Water supply services a ☐ residence or ☒ cottage. <u>2 cottages</u>	
Does the water supply service more than one residence? ☒ Yes ☐ No. If yes, how many? <u>2.</u>	
Collected by (print name): <u>Paula Guy</u>	Signature: <u>PGuy</u>

Peel off label and
attach to bottle



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The complete and up-to-date GUIDE TO SERVICES is available at WWW.PUBLICHEALTHLAB.CA
100 Forest Road Suite 1, St. John's, NL A1A 3Z9. • Tel: 709-777-6583 • Fax: 709-777-6362

Clareville Office 466-4060

Total Coliform 8
Fecal Coliform (E.coli) 0

- ☐ Particulate matter
- ☐ Overgrowth bacteria
- ☐ Not Tested

INTERPRETATION OF WATER TEST RESULTS
☒ Satisfactory ☐ Sub standard
☐ Unsatisfactory ☐ Unable to interpret

Comments _____

5/15/2025
Date
Roja Rani
Environmental Health Officer