## LONDON COUNTRY CLUB 2026 MEMBERSHIP APPLICATION DENEWAL MEMBERSHIP

| Please Print                                                                           |                                                                                                                                                         | RENEWAI             | L MEMBERSHIP                                                                |                              |                             |  |  |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------|------------------------------|-----------------------------|--|--|
| Name                                                                                   |                                                                                                                                                         |                     | Spouse                                                                      |                              |                             |  |  |
| Children Names                                                                         |                                                                                                                                                         | <u>—</u>            |                                                                             |                              |                             |  |  |
| Tel #                                                                                  |                                                                                                                                                         |                     | Email                                                                       |                              |                             |  |  |
| Address                                                                                | -                                                                                                                                                       |                     | Z.i.w.i                                                                     |                              |                             |  |  |
|                                                                                        |                                                                                                                                                         |                     | 7in                                                                         | •                            |                             |  |  |
| City                                                                                   |                                                                                                                                                         |                     | Zip                                                                         |                              | F 4 41 A                    |  |  |
|                                                                                        |                                                                                                                                                         | Assessment<br>Fee   | If Paid After<br>12/31/2025                                                 | If Paid Before<br>12/31/2025 | Enter the Amount to Be Paid |  |  |
|                                                                                        | Golf Membership                                                                                                                                         |                     |                                                                             |                              |                             |  |  |
|                                                                                        | Family                                                                                                                                                  | \$ 75               | \$ 2,595                                                                    | \$ 2,465                     |                             |  |  |
|                                                                                        | Single (Over 40)                                                                                                                                        | \$ 50               | \$ 1,730                                                                    | \$ 1,644                     |                             |  |  |
|                                                                                        | Mid Executive Golf (30-39)                                                                                                                              | \$ 50               | \$ 1,250                                                                    | \$ 1,188                     |                             |  |  |
|                                                                                        | Exec (18 - 29)                                                                                                                                          | \$ 50               | \$ 800                                                                      | \$ 760                       |                             |  |  |
|                                                                                        | Junior (Under 18)                                                                                                                                       | \$ 25               | \$ 400                                                                      | \$ 380                       |                             |  |  |
|                                                                                        | Corporate (1st 4 Golfers)                                                                                                                               | \$ 200              | \$1,250/member                                                              | \$ 1,188                     |                             |  |  |
|                                                                                        | Corporate (Each person over 4)                                                                                                                          | \$50/member         | \$1,000/member                                                              | \$ 950                       |                             |  |  |
|                                                                                        |                                                                                                                                                         | Total               | Golf Membership (i                                                          | ncluding Assessment Fo       | ee)                         |  |  |
| ote: Junior Member                                                                     | rs may only play golf after 1:00 on Saturday, Su                                                                                                        | nday and Holidays ı | inless playing with a full                                                  | golf member.                 |                             |  |  |
|                                                                                        | Social Membership                                                                                                                                       |                     | ı                                                                           |                              |                             |  |  |
|                                                                                        | Family Social                                                                                                                                           | \$ 40               | \$ 250                                                                      | \$ 238                       |                             |  |  |
|                                                                                        | Single Social                                                                                                                                           | \$ 25               | \$ 200                                                                      | \$ 190                       |                             |  |  |
|                                                                                        | Single Driving Range Fee                                                                                                                                |                     | \$ 500                                                                      | \$ 475                       |                             |  |  |
|                                                                                        | Family Driving Range Fee                                                                                                                                |                     | \$ 750                                                                      | \$ 713                       |                             |  |  |
| lote 4: Social Membe                                                                   | ers may only play golf after 1:00 on Saturday, S<br>ers who are playing golf may use the driving ran<br>Golf will be counted against the Social Member' | nge to warm up.     | ınless playing with a full g                                                | golf member.                 |                             |  |  |
| ,                                                                                      | Other                                                                                                                                                   |                     |                                                                             |                              |                             |  |  |
|                                                                                        | Club Storage                                                                                                                                            |                     | \$ 50                                                                       | \$ 50                        |                             |  |  |
|                                                                                        | Locker                                                                                                                                                  |                     | \$ 50                                                                       | \$ 50                        |                             |  |  |
|                                                                                        | Double Locker                                                                                                                                           |                     | \$ 60                                                                       | \$ 60                        |                             |  |  |
|                                                                                        | Unlimited Cart - Single                                                                                                                                 |                     | \$ 880                                                                      | \$ 880                       |                             |  |  |
|                                                                                        | Unlimited Cart - Family                                                                                                                                 |                     | \$ 1,200                                                                    | \$ 1,200                     |                             |  |  |
|                                                                                        | eminited curt Tuning                                                                                                                                    |                     | Ψ 1,200                                                                     | Total Oth                    | er                          |  |  |
|                                                                                        |                                                                                                                                                         |                     |                                                                             |                              |                             |  |  |
| Frail Fee - For the                                                                    | ose Members who have their own cart                                                                                                                     | s and live contig   |                                                                             |                              |                             |  |  |
|                                                                                        | Single Trail Fee                                                                                                                                        |                     | \$ 550                                                                      | \$ 550                       |                             |  |  |
|                                                                                        | Family Trail Fee                                                                                                                                        |                     | \$ 700                                                                      | \$ 700 Total Trail F         | 200                         |  |  |
| C1                                                                                     | Table Table Caff   Table Caff                                                                                                                           |                     |                                                                             | Total ITali I                |                             |  |  |
|                                                                                        | b-Total = Total Golf + Total Social +<br>tal Other + Total Trail Fee                                                                                    |                     | Sub-Total                                                                   |                              |                             |  |  |
| Note: Weekday Greens Fees: \$32 + cart Weekend and<br>Holiday Greens Fees: \$40 + Cart |                                                                                                                                                         |                     | Convenience Fee (if paying with a credit or debit card)- 3.50% of Sub-Total |                              |                             |  |  |
|                                                                                        |                                                                                                                                                         |                     | debit card)- 3.50%                                                          | of Sub-1 otal                |                             |  |  |
|                                                                                        | ,                                                                                                                                                       |                     |                                                                             | Total Amount D               | ue                          |  |  |
| If you would like                                                                      | to opt out of having your information                                                                                                                   | included in the I   | andon Country Clu                                                           | h mamharchin list nlag       | se complete the             |  |  |
|                                                                                        | vise your information may be included                                                                                                                   |                     |                                                                             |                              |                             |  |  |
|                                                                                        | , do not wish m                                                                                                                                         | y contact inform    | -                                                                           | il, and telephone numb       |                             |  |  |
| any lists provided                                                                     | to other members of the London Cour                                                                                                                     | ntry Club.          |                                                                             |                              |                             |  |  |

Signature \_\_\_\_\_ Date \_\_\_\_

## LONDON COUNTRY CLUB 2026 MEMBERSHIP APPLICATION FIRST and SECOND YEAR MEMBERSHIP

|                                                                                     | FIR                                                                                                                                                                                                                       | RST and                                 | SECON                             | D YEAR MEMBEI                                         | RSH    | IP                                           |                |                         |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------------------|--------|----------------------------------------------|----------------|-------------------------|
| Please Print                                                                        |                                                                                                                                                                                                                           |                                         |                                   |                                                       |        |                                              |                |                         |
| Name_                                                                               |                                                                                                                                                                                                                           | _                                       |                                   | Spouse                                                | _      |                                              |                |                         |
| Children Names                                                                      |                                                                                                                                                                                                                           |                                         |                                   |                                                       |        |                                              |                |                         |
| Tel#                                                                                |                                                                                                                                                                                                                           | _                                       |                                   | Email                                                 |        |                                              |                |                         |
| Addres                                                                              | s                                                                                                                                                                                                                         |                                         |                                   |                                                       | _      |                                              |                |                         |
| City_                                                                               |                                                                                                                                                                                                                           |                                         |                                   | Zip                                                   |        |                                              |                |                         |
| _                                                                                   |                                                                                                                                                                                                                           | Asse                                    | essment                           | If Paid After                                         |        | If Paid Before                               |                | <b>Enter the Amount</b> |
|                                                                                     |                                                                                                                                                                                                                           |                                         | Fee                               | 12/31/2025                                            |        | 12/31/2025                                   |                | to Be Paid              |
|                                                                                     | Golf Membership                                                                                                                                                                                                           | _                                       |                                   |                                                       | I      |                                              |                |                         |
| _                                                                                   | Family                                                                                                                                                                                                                    | \$                                      | 75                                | \$ 2,100                                              | \$     | 1,995.00                                     |                |                         |
| -                                                                                   | Single (Over 40)                                                                                                                                                                                                          | \$                                      | 50                                | \$ 1,400                                              | \$     | 1,330.00                                     |                |                         |
| _                                                                                   | Mid Executive Golf (30-39)                                                                                                                                                                                                | \$                                      | 50                                | \$ 1,100                                              | \$     | 1,045.00                                     |                |                         |
|                                                                                     | Exec (18 - 29)                                                                                                                                                                                                            | \$                                      | 50                                | \$ 725                                                | \$     | 689.00                                       |                |                         |
| _                                                                                   | Junior (Under 18)                                                                                                                                                                                                         | \$                                      | 25                                | \$ 400                                                | \$     | 380.00                                       |                |                         |
|                                                                                     | Corporate (1st 4 Golfers)                                                                                                                                                                                                 | \$                                      | 200                               | \$1,250/member                                        | \$     | 1,188.00                                     |                |                         |
|                                                                                     | Corporate (Each person over 4)                                                                                                                                                                                            | \$50/r                                  | nember                            | \$1,000/member                                        | \$     | 950.00                                       |                |                         |
|                                                                                     |                                                                                                                                                                                                                           |                                         |                                   | Golf Membership (i                                    |        | _                                            | ee)            |                         |
| Note: Junior Memb                                                                   | bers may only play golf after 1:00 on Saturday, Su                                                                                                                                                                        | nday and                                | Holidays u                        | inless playing with a full                            | golf   | member.                                      |                |                         |
|                                                                                     | Social Membership                                                                                                                                                                                                         | <del>-</del>                            |                                   | T                                                     |        | 1                                            |                |                         |
| _                                                                                   | Family Social                                                                                                                                                                                                             | \$                                      | 40                                | \$ 250                                                | \$     | 238.00                                       |                |                         |
|                                                                                     | Single Social                                                                                                                                                                                                             | \$                                      | 25                                | \$ 200                                                | \$     | 190.00                                       |                |                         |
| _                                                                                   | Single Driving Range Fee                                                                                                                                                                                                  | Д_                                      |                                   | \$ 500                                                | \$     | 475.00                                       |                |                         |
|                                                                                     | Family Driving Range Fee                                                                                                                                                                                                  |                                         |                                   | \$ 750                                                | \$     | 713.00                                       |                |                         |
| Note 2: Social Mem<br>Note 3: Social Mem<br>Note 4: Social Mem                      | abers may play up to 6 rounds (9 or 18) of golf after<br>abers may only use the driving range if they have p<br>abers may only play golf after 1:00 on Saturday, So<br>abers who are playing golf may use the driving ran | oaid a Driv<br>unday or I<br>nge to war | ving Range<br>Holidays u<br>m up. |                                                       | golf 1 | member.                                      |                |                         |
| Note 5. Friday Nigi                                                                 | ht Golf will be counted against the Social Member' Other                                                                                                                                                                  | S O FOURIUS                             | s or gon.                         |                                                       |        |                                              |                |                         |
|                                                                                     | Club Storage                                                                                                                                                                                                              |                                         |                                   | \$ 50                                                 | \$     | 50                                           |                |                         |
| -                                                                                   | Locker                                                                                                                                                                                                                    | +                                       |                                   | \$ 50                                                 | \$     | 50                                           |                |                         |
|                                                                                     | Double Locker                                                                                                                                                                                                             | +                                       |                                   | \$ 60                                                 | \$     | 60                                           |                |                         |
| -                                                                                   | Unlimited Cart - Single                                                                                                                                                                                                   | +                                       |                                   | \$ 880                                                | \$     | 880                                          |                |                         |
| _                                                                                   |                                                                                                                                                                                                                           | +                                       |                                   |                                                       | 1      |                                              |                |                         |
| L                                                                                   | Unlimited Cart - Family                                                                                                                                                                                                   |                                         |                                   | \$ 1,200                                              | \$     | 1,200 Total Otl                              | her            |                         |
|                                                                                     |                                                                                                                                                                                                                           |                                         |                                   |                                                       |        |                                              |                |                         |
| Trail Fee - For 1                                                                   | those Members who have their own cart                                                                                                                                                                                     | s and liv                               | <mark>e contig</mark>             |                                                       |        |                                              |                |                         |
| _                                                                                   | Single Trail Fee                                                                                                                                                                                                          |                                         |                                   | \$ 550                                                | \$     | 550                                          |                |                         |
| L                                                                                   | Family Trail Fee                                                                                                                                                                                                          |                                         |                                   | \$ 700                                                | \$     | 700                                          | _              |                         |
| Sub-Total = Total Golf + Total Social + Total Other + Total Trail Fee               |                                                                                                                                                                                                                           |                                         |                                   | Sub-Total Convenience Fee (if paying with a credit or |        |                                              |                |                         |
| Note: Weekday Greens Fees: \$32 + cart Weekend and Holiday Greens Fees: \$40 + Cart |                                                                                                                                                                                                                           |                                         |                                   | debit card)- 3.50% of Sub-Total  Total Amount Due     |        |                                              |                |                         |
|                                                                                     | te to opt out of having your information is rwise your information may be included , do not wish m                                                                                                                        | in a me                                 | mbershi                           |                                                       | oth    | nembership list, plea<br>er members: I, (Pri | ase c<br>int N | lame)                   |

Signature \_\_\_\_\_ Date \_\_\_\_

any lists provided to other members of the London Country Club.