

DUPAGE  
COUNTY

SHERIFF'S



OFFICE

# LOCK BOX PROGRAM



**SHERIFF JOHN E ZARUBA**  
**DUPAGE COUNTY SHERIFF'S OFFICE**  
**501 N COUNTY FARM RD**  
**WHEATON, IL 60187**  
**630-407-2400**  
**WWW.CO.DUPAGE.IL.US/SHERIFF/**

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Place  
Postage  
Here

DuPage County Sheriff 's Office  
501 N County Farm Rd.  
Wheaton, IL 60187  
Attn: Emergency Access Program

**What is the Lock Box Program?**

The program will provide Law Enforcement a way to gain entry into the home of the participant to expedite access during a life threatening emergency. It will also allow residents, in cases when forcible entry would otherwise be necessary, to avoid property damage.

**How does the program work?**

A key to your residence is stored in a lock box and then placed outside of your home. In the event of an emergency, the key code and location of the lock box is dispatched electronically to the responding deputy, who could then access your residence at a time of need.

**Who is Eligible?**

Any resident who resides in DuPage County, is elderly, disabled, has medical or special needs or who wish to be placed in this program.

**Is there a fee for the program?**

Your estimated cost for the lock box is \$30.00 . If you are indigent a lock box will be provided to you. (Based on the availability of private donations.)

# SHERIFF'S LOCK BOX PROGRAM

## REGISTRATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work # \_\_\_\_\_

Cell # \_\_\_\_\_ Other# \_\_\_\_\_

### Emergency Contact Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Phone # \_\_\_\_\_ Cell# \_\_\_\_\_

### Secondary Emergency Contact Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Phone # \_\_\_\_\_ Cell # \_\_\_\_\_

### Residence Information

How many live in the residence? \_\_\_\_\_ Ages \_\_\_\_\_

Is anyone in the residence disabled? \_\_\_\_\_

Do you have any pets? \_\_\_\_\_

Does your residence have an alarm system? \_\_\_\_\_

Alarm information \_\_\_\_\_

Which door would the deputy use in the event of emergency? \_\_\_\_\_

Are you registered in the Sheriff 's Office Guardian Program? \_\_\_\_\_

Would like more information on the Guardian Program? \_\_\_\_\_

### Office Use Only

Location of Lockbox \_\_\_\_\_ Code \_\_\_\_\_

Special Instructions \_\_\_\_\_