**EXHIBIT G – TRANSFER OF OWNERSHIP (revised 6/19/2023)**

**NOTICE OF TRANSFER OF OWNERSHIP**

Date: \_\_\_­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Lot #:\_\_\_\_\_

Purchaser: #1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_#2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOKENA, IL 60448\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: #1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_#2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: #1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_#2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECLARATION:** Seller has delivered to Purchaser and Purchaser acknowledges receipt of the Declaration of Covenants, (Will County Recorder’s Document #R2008005385 and #R2011041931) Conditions and Restrictions (The Declaration). Purchaser agrees to comply with the terms thereof including but not limited to, those provisions relating to architectural review authority of Seller, The Architectural Review Committee (The ARC), or the Homeowner’s Association; and those provisions relating to payment of assessments to the Homeowner’s Association for maintenance and repair of common areas in the Subdivision pursuant to the formula set forth in the Declaration, and for other specified purposes. Purchaser acknowledges that compliance with the terms of such Declaration will be mandatory and not voluntary.

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Purchaser(s) Date

VISIT [WWW.WHISPERCREEKNORTHHOA.COM](http://WWW.WHISPERCREEKNORTHHOA.COM) FOR ASSOCIATION DOCUMENTS.

* **CHECK TO GIVE PERMISSION TO INCLUDE NAME, ADDRESS, TELEPHONE NUMBER AND EMAIL IN WHISPER CREEK NORTH RESIDENT DIRECTORY.**

**PLEASE RETURN DOCUMENT TO WHISPER CREEK NORTH HOMEOWNERS ASSOCIATION P. O. BOX 351, MOKENA, IL 60448 OR EMAIL TO DIRECTOR@WHISPERCREEKNORTHHOA.COM**