



**ALLEGHANY RIFLE ASSOCIATION, INC**  
 PO BOX 986 SPARTA NC 28675  
**MEMBERSHIP APPLICATION**



Sponsor \_\_\_\_\_ Read \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_ Paid \_\_\_\_\_

ARA, Inc. is a 501C3 tax exempt non-political organization whose purpose is to support our community and to provide our members and guests with a suitable environment for the safe, proper and responsible use of firearms.

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_ E-mail \_\_\_\_\_

Applicants must provide proof of a background check by attaching a copy of either a valid Concealed Carry Permit or a valid handgun purchase permit from the Sherriff's Department in the county of your residence.

Fully completed applications will be read at the monthly Board of Directors meeting and voted on by the Board at that time.

**A \$125.00 fee payable to ARA, Inc. must be included with this application.**

The annual membership renewal fee is \$100.00 and due by March 15<sup>th</sup>. There is a \$25.00 fee for late payment.

\_\_\_\_ Yes \_\_\_\_ No I am a member of the NRA

\_\_\_\_ Yes \_\_\_\_ No I am 21 years of age at the time of this application

\_\_\_\_ Yes \_\_\_\_ No I am a past member of ACRA. Reason for dropping membership \_\_\_\_\_

\_\_\_\_ Yes \_\_\_\_ No I have completed a Hunter Education course. If so which state \_\_\_\_\_

\_\_\_\_ Yes \_\_\_\_ No I have had firearms training. If yes list \_\_\_\_\_

\_\_\_\_ Yes \_\_\_\_ No I am familiar with and practice the safe handling of firearms

\_\_\_\_ Yes \_\_\_\_ No I am a military veteran. If yes branch and length of duty \_\_\_\_\_

\_\_\_\_ Yes \_\_\_\_ No Upon approval of my application, I will be willing as a member of ARA to help with: duties involved with the day to day operation of the Range, assist at Club sanctioned or sponsored matches and events, participate in Club work days

**Please read the following general club rules**

- 1- Fully completed applications will be read at the monthly Board of Directors meeting and voted on by the Board at that time.
- 2- NO ALCOHOL ALLOWED (During any gun related activity)
- 3- NO SHOOTING ON SUNDAY. NO EXCEPTION !!!!
- 4- The Range Officer is **ALWAYS** in charge of all match. **WHAT HE SAYS GOES !!!!** The Range Officer is also responsible for the cleanup of the range after the match.
- 5- Gun actions are to remain open unless at the firing line. Loaded guns **ONLY** at the firing line. This is to be enforced by the Range Officer or anyone seeing unsafe handling of firearms.
- 6- All targets, ammunition and equipment are to be put in their proper place after shooting. Leave the Range **CLEAN**.
- 7- No guns to be pointed downrange when target crews are on the Range.
- 8- Non-members may shoot at Range **ONLY** when accompanied and supervised by a current member. Non-members **MUST** sign a liability waiver.
- 9- Members are responsible for the actions of their guests.
- 10- Members and their immediate families may use the Range at no charge.
- 11- Approved non Club sanctioned shooting events must have a member of the Club present. There must be a qualified Range Master in charge of the event. Each participant must sign a liability waiver. The organizer must pay 20% of the gross receipts generated by the activity to the Club unless otherwise agreed to by the Board of Directors. **NO EXCEPTIONS!!**
- 12- Non members can participate in their first Club sanctioned match at regular member price. After the first match non-members must apply for membership or pay double the member price to participate. Non-members will not be allowed to shoot in the regular (Thursday) monthly meeting nights.
- 13- Camping allowed for members and accompanied guests only.
- 14- All membership renewals are due by March 15<sup>th</sup>. A \$25.00 late fee must be included with all late renewals.
- 15- All new applicants must have the \$125.00 fee attached.

By signing this application for membership in the Alleghany Rifle Association, Inc., I do attest that ALL the information included is correct and that I have reviewed the general rules and agree to obey them at all times.

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_