

2023 SEDGWICK COUNTY FAIR FAIR BOOK

Footloose at the Fair

**August 3-6th, 2023
Julesburg, Colorado**

Please see the new Sedgwick County Fair Website for ALL Forms needed for fair.

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2023 Sedgwick County Fair
August 3rd-August 6th
Footloose at the Fair

Tuesday, July 25th

8:30 am

Sedgwick & Phillips County 4-H/FFA Horse Show
- Phillips County Fairgrounds Indoor Arena,
Holyoke, CO

Saturday, July 29th

9:00 am

Interview Judging
- Completed 4-H/Catch It Projects and record books
due at this time

1:00 pm

Exhibit Building Set Up

Sunday, July 30th

10:00 am - 3:00 pm

Exhibit Building Set Up

2:00 pm

Set up of Livestock Show Ring
- (Livestock Superintendents)

Tuesday, August 1st

6:00 pm - 7:00 pm

Open Class Entry Registration
- **Excluding** Floriculture, Garden & Crops

Wednesday, August 2nd

8:00 am - 9:30 am

Open Class Entry Registration
- **Excluding** Floriculture, Garden & Crops

9:00 am

4-H Dog Show, in indoor arena

2:00 pm - 4:00 pm

Stalling of All Animals, excluding horse

4:15 pm

Meeting of all 4-H/FFA Livestock Members, in indoor arena

4:30 pm

Weigh in of all animals in following order
- Beef- In scale facility on northeast side of large
animal housing
- Sheep - in designated scale area in small animal
housing
- Goat - same area as sheep
- Swine - same area as goat
- Pre weigh from 1:30 pm - 4:00 pm

4:30 pm - 6:30 pm

Open Class Entry Registration
- Floriculture, Garden & Crops

Thursday, August 3rd

8:00-9:30 am

Open Class Entry Registration for Floriculture, Garden & Crops

9:00 am

4-H/FFA Rabbit & Poultry Show

12:00 pm

4-H/FFA Horse projects must be stalled by this time

5:00 pm

4-H/FFA Swine Show

5:00 pm

3rd Annual 4v4 Sand Volleyball Tournament
Sponsored by Sedgwick County Volleyball
Contact Alissa Renquist at 719-353-1089 or
renquist_al@julesburg.org to register

6:30 pm

3rd Annual Sedgwick County Fair Ranch Rodeo
- Registration Details on separate page

Friday, August 4th

9:00 am

4-H/FFA Sheep and Goat Show
- Begin with Sheep, then Open Class Bottle Lamb to follow immediately after
- 4-H/FFA Goat Show immediately following Open Class Bottle Lamb
- Open Class Bottle Goat to follow 4-H/FFA Goat Show

2:00 pm

Catch It Applications Due to the fairgrounds Extension Office, NO EXCEPTIONS

4:00 pm

Open Class Bucket Calf Show
4-H Bucket Calf Show
4-H/FFA Beef Show

4:00 pm - 8:00 pm

Inflatables

6:00 pm

Tractor Pull

6:30 pm	Cornhole Tournament Sponsored by Julesburg Volunteer Fire Department
7:00 pm	Consignment Deadline for All 4-H/FFA Livestock Projects to sell at the Junior Livestock Sale. ABSOLUTELY NO EXCEPTIONS!
8:00 pm – 10:00pm	Teen Dance - Sponsored by Sedgwick County 4-H Council - In the indoor arena
9:00 pm	Karaoke in beer garden Sponsored by Ovid Volunteer Fire Department
Saturday, August 5th - Family Day!	
9:00 am - 9:30 am	Parade registration Sponsored by Sedgwick County Chamber of Commerce (10th & Cedar in open field across from nursing home)
10:00 am	PARADE
10:00 am	Barrel Race registration and open riding See events page for registration details - 11:00 am - 12:30 pm - Exhibition rides - 1:00 pm - Pee wee and youth - 2:00 pm - Open rides
11:00 am-7:00 pm	Inflatables
11:30 pm	Barbecue Lunch Sponsored by Sedgwick County Health Center Free Will Donation
12:00 pm	Kids Pedal Tractor Pull Sponsored by Leon Dallege of Big Springs Equipment
2:00 pm	Master Showman Contest, indoor arena - Catch it contest immediately following Master Showman - Mutton bustin immediately following catch it
6:00 pm	Jackpot Junior Rodeo

9:00 pm

WHISKEY BENT BAND

- Beer garden

Sunday, August 6th

8:00 am

Worship Service, outdoor Grandstands

Sponsored by Sedgwick County Ministerial Alliance

9:00 am – 12:00 pm

Release of ALL Open Class Exhibits and Payouts

- During this time ONLY, NO EXCEPTIONS!

11:00 am – 12:00 pm

Buyers Appreciation Lunch

12:30 pm

Parade of Champions

1:00 pm

4-H/FFA Junior Livestock Sale

- Add on sheets will be available at fairgrounds sale office
- Absolutely NO add ons after the sale
- Release of non-sale animals any time after sale
- Release of sale animals will be determined by sale committee after the sale

4:00 pm

Goat Roping

THANK YOU FOR COMING!

WELCOME!

The Sedgwick County Fair Board welcomes you to the 2023 Sedgwick County Fair. We would like to invite you to exhibit, participate and attend the Fair.

We would like to take this opportunity to thank all the people, past and present, who have helped to make the Sedgwick County Fair a family tradition. We would also like to say “thank you” to all the individuals, businesses, organizations, and county officials for your support and cooperation throughout the years.

From the competition to the grandstand shows; the parade to the rodeo—let us remember that we are one county striving to continue the excellence of Sedgwick County.

Please come to the fair and visit with old friends and make some new ones!

The Sedgwick County Fair Board

SEDGWICK COUNTY COMMISSIONERS

Ronald Berges

Donald Schneider

Howard McCormick

FAIR BOARD OFFICERS

Cameron Britton, President

Ashley Baker, Vice President

Tad Huser, Secretary

Miranda Ault, Treasurer

MEMBERS

Greg Hensley

Steven Wahrman

Dalton Carlson

Colten Woodhams

Chase Dunker

Devon Sheils

Queen’s Committee – Michelle Anchondo

Brian Lanckriet

FAIR COMMITTEES

Junior Rodeo: Chase Dunker, Greg Hensley, Kendra Frank, Zane Hollingsworth

Inflatables: Sedgwick County Fair Board

Queen Contest: Michelle Anchondo, 2023 Fair & Rodeo Queen Carlie Brandt

Parade: Sedgwick County Chamber of Commerce

Barrel Race: Kendra Frank, Chase Dunker, Greg Hensley

Ranch Rodeo: Josh Archer & the Sedgwick County Fair Board

Grounds & Buildings: Sedgwick County Road and Bridge Crew & Tracy Kizer

Policing: Sedgwick County Sheriff and Deputies

Fair Book: Ashley Baker, Miranda Ault and the Sedgwick County Extension Office.

Advertising: Julesburg Advocate, KJBL, KOGA

Catch-it-Animals (Pig, Lamb, Beef, Goat): Chairman – Cameron Britton

Sale Committee: Jay Goddard, David Carlson, Greg Nein, Sherri Brandt, Steven Wahrman, Perry Campbell, Chase Dunker

Sedgwick County Fair Superintendents

Overall Exhibit Building	Ashley Baker, Miranda Ault
Open Class Floriculture	Julesburg Garden Club
Open Class Crops & Garden	Dennis Whitten & Joe Stan
Open Class Baked Products & Pantry Stores	
Open Class Needlework/Clothing/Quilts	
Arts and Crafts	Jeana Johnson & Lisa Lindsay
Taxidermy	Jay Lindsay
School Art – Julesburg & Platte Valley	Committee of Teachers
4-H General Projects	Josilyn Lutze
FFA Projects	Catie Green
Horse	Zane Hollingsworth
Beef	Steven Wahrman
Bucket Calf/Bottle Lamb/Bottle Goat	Steven Wahrman
Sheep	Sherri Brandt
Goat	Sherri Brandt
Swine	Colten Woodhams
Rabbits & Poultry	Jesse Lerud
Master Showmanship Contest	Sedgwick County Extension Staff

WHISKEY BENT

Saturday, August 5th, 9:00 p.m. – 12:00 a.m.
In the Sedgwick County Fairgrounds Beer Garden
NO COVER CHARGE
Sponsored by your Sedgwick County Fair Board

3rd ANNUAL SEDGWICK COUNTY FAIR RANCH RODEO

Sedgwick County Outdoor Arena, Julesburg, CO
Thursday, August 3rd, 6:30 pm
Contact Josh Archer at 970.630.0204 to register
4 man teams, registration begins July 23rd at 8:00 am

JVFD Cornhole Tournament

Friday, August 4th

Registration starts at 6:30, Tournament begins at 7:00 pm

Contact Steven Wahrman at 970.466.2942 or Brent Wilson at 970.640.5622 to register.

4v4 Sand Volleyball Tournament

Sponsored by Sedgwick County High School Volleyball

Thursday, August 3rd

5:00pm start time at the sand courts at the Fair Grounds

\$40 Entry fee per team, Double Elimination.

Registration deadline is July 27th, contact Alissa Renquist at 719-353-1089 or renquist_al@julesburg.org to register

Inflatables

Friday August 4th, 4:00 pm – 8:00 pm

& Saturday August 5th, 11:00 am – 7:00 pm

Barrel Race

Saturday, August 5th

10:00 am – Registration & open riding

11:00 am - 12:30 pm - Exhibition rides

1:00 pm - Pee wee and youth

2:00 pm - Open rides

Contact Dixie at 785.476.8172 to register

Exhibit Building Hours

Tuesday, August 1st

6:00 – 7:00 P.M. All Open Class Entries Taken (excluding Floriculture, Garden and Crops)

Judged Booth Set-Up

Wednesday, August 2nd

8:00 – 9:30 A.M. Open Class Entries Taken (excluding Floriculture, Garden and Crops)

Open to Public - 12:00 p.m. **(subject to change if judging is not complete)**

Close - 9:00 P.M.

Thursday, August 3rd

8:00 – 9:30 A.M. Open Class Entries taken for Floriculture, Garden and Crops

Open to Public - 11:00 p.m. **(subject to change if judging is not complete)**

Close 9:00 P.M.

Vendors Set-Up 8:00 a.m. to 9:00 p.m.

Friday, August 4th

Open – 8:00 A.M.

Close – 9:00 P.M.

Saturday, August 5th

Opens following the Parade – approximately 12:00 P.M.

Close – 9:00 P.M.

Sunday, August 6th

9:00 A.M. – 12:00 P.M. **RELEASE OF EXHIBITS – EXHIBIT BUILDING
ALL PREMIUMS PAID OUT ONLY DURING THIS TIME**

Open Class Premium Payment Schedule.

Sunday, August 6th 9:00 a.m. - 12:00 p.m., in Exhibit Building

All Open Class Premiums and Exhibits must be claimed by 12:00 P.M.

Sunday or will be forfeited.

4-H Exhibits must be picked up by 5:00 p.m.

Pet Rule

No pets will be allowed on the Fairgrounds with the exception made for service dogs.

Bicycle Rule

The use of bicycles, skateboards, roller-skates etc. are not permitted on the fairgrounds.

Parking Rule

Vehicles **NOT** permitted in concession zone or around barns after 8:00 a.m. All supplies after this time will be carried in by hand. As a matter of safety, this rule will be **RIGIDLY** enforced.

ATTENTION OPEN CLASS FAIR EXHIBITORS

Thank you for exhibiting at previous Sedgwick County Fairs. We are looking forward to the 2023 Fair and hope that you will exhibit again this year. Get a friend to exhibit with you and help increase the number of entries in the Exhibit Building.

Once again, we are encouraging exhibitors to complete the pre-enter by either submitting your entry form to the Extension Office by 12:00 p.m. Friday, July 28th, 2023 or mailing it to the address on the form. Extra forms are available at the Extension Office, or you may tear out and/or copy the entry form in the Fair Book. List all of your possible entries in each Department – it is much easier to delete an entry that you are not able to exhibit than to add entries the day the entries are taken.

Pre-entering makes exhibit day go much smoother for the superintendents as exhibit labels are pre-printed and all that is needed is to put the label on your exhibit(s). It is very simple to complete the entry form. Simply reference the Fair Book and list each exhibit on the Pre-entry form. A new form is not required for each Department, Contest or Event.

Remember to pick up all exhibits and premiums on

Sunday, August 6th, 2023, 9:00 a.m-12:00 p.m.

Any entries not picked up will be forfeited.

If you have any questions concerning completing the entry form, please feel free to call Miranda Ault 785-372-1582 or Ashley Baker 970-520-0619.

OPEN CLASS GENERAL RULES

1. Pre-entry forms will be available in the Extension Office.
2. If not pre-entered, the form must be completed by exhibitor at entry time.
3. No exhibit may be entered in two classes. Articles entered for a single premium **CANNOT** compete for a display or in a group.
4. Exhibits **MUST** never have been shown for a premium at a previous Sedgwick County Fair. Exhibits cannot be exhibited more than one year.
5. Exhibitors are limited to one entry per class. Responsibility for correct entry lies with exhibitor and superintendent.
6. Each entry in a collection or group exhibit must have a tag or a sticker attached with exhibitor's number to avoid articles getting separated or lost.
7. Articles of interest may be entered for display only and **NO** premiums will be awarded.
8. Addition of classes deemed necessary by the superintendent will be made at the time of entering exhibits. In order to add a new class the day of entry, there will need to be a minimum of three (3) exhibits to create a new class.
9. Decisions on placings of qualified exhibits are entirely those of the judges and shall be considered final. Judges are instructed to judge and place each and every exhibit on the quality of the entry and place it accordingly. **Note: Just because there is only one exhibit in a class does not automatically qualify it for a 1st place.**
10. The **AMERICAN SYSTEM** of judging will be used – 1st, 2nd, 3rd or participation to be awarded, not having more than one of each placing in a class with the exception of participation.
11. Each qualified exhibit will have a 1st, 2nd, 3rd or participation placing.
12. Exhibitors who are discourteous to the judges or superintendents shall forfeit all premiums and be excluded from competition in that department for that year.
13. Open class exhibits are not limited to Sedgwick County residents.
15. Every Participant in consideration of their entry being accepted by Sedgwick County Fair specifically represents that no exhibit entered therein by the Participant is misrepresented in any way. Every Participant agrees to submit the entry for any inspection deemed appropriate by Sedgwick County Fair, and further specifically agree that the conclusion reached by Sedgwick County Fair shall be final and conclusive without recourse against Sedgwick County Fair. Every Participant, by entering a project/item/entry for exhibit there by releases Sedgwick County Fair from all claims or demands whatsoever arising from any cause or happening in connection with the inspection of any such exhibit or ruling or action taken by reason of the conclusion by Sedgwick County Fair under terms of this rule. In the event any such exhibit is declared to be in violation, Sedgwick County Fair may disqualify and impose such penalties, in addition to the penalties prescribed by law:
 - a. Permanently bar such exhibits from competition at the Sedgwick County Fair
 - b. May bar the Participant from entering such exhibits, the Participants family, representative or agents or any or all of them from any further participation in the Sedgwick County Fair
 - c. Submit name and address of Participant and action taken against Participant to other cooperating Exhibitions, Shows, and Sales, effecting eligibility.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00 with the exception to Nursing Home and Daycare Group Entries.

**OPEN CLASS
FIELD CROPS**

Special Rules:

1. Read and follow General Rules.
2. Exhibits must be current year's crop.
3. Stalks exhibits must have roots left on, 6 stalks to a bundle.

DIVISION 1, DEPARTMENT A- FIELD CROPS

- 001 – Corn stalks, early or medium, 100 days
- 002 – Corn stalks, late, over 100 days
- 003 – Corn bundle, dryland
- 004 – Corn bundle, silage
- 005 – Corn, tallest stalk, field corn
- 006 – Corn, tallest stalk, silage corn
- 007 – Pinto beans, 3 vines, dry
- 008 – Sugar beets, 3 beets
- 009 – Sugar beets, Largest
- 010 – Sunflowers, 3 heads
- 011 – Sunflowers bundle
- 012 – Sweet Corn, 10 ears
- 013 – Other

**OPEN CLASS
GARDEN**

Special Rules:

4. Read and follow General Rules.
5. Roots and Tubers should be washed carefully to remove the soil without abrasions.
6. Fruit should have all soil removed without polishing or washing or otherwise removing the natural abrasions.
7. Vegetables should be kept cool and moist, but not wet. Moist paper towel placed on top of them will keep them moist, but not wet. Moist paper towel placed on top of them will keep and prevent wilting.
8. All herbs should be in vase with water.
9. All exhibits should be free of dirt.
10. Some classes have special instructions as how to prepare the exhibit, see below.

DIVISION 2, DEPARTMENT A-FRUITS

- 001 – Apples, 3
- 002 – Apples-Crab, 3
- 003 – Apricots
- 004 – Blackberries, ½ pint
- 005 – Blueberries, ½ pint
- 006 – Grapes, 3 bunches
- 007 – Peaches, 3, with stems
- 008 – Pears, 3, with stems
- 009 – Plums, 5, with stems

- 010 – Raspberries, ½ pint
- 011 – Rhubarb, 3 stalks with 1” petiole
- 012 – Strawberries, ½ pint
- 013 – Wonderberries, ½ pint
- 014 – Other

DIVISION 2 DEPARTMENT B- VEGETABLES

- 015 – Beans, Green, 12
- 016 – Beans, Lima, 12
- 017 – Beans, Yellow, 12
- 018 – Beets, 3
- 019 – Broccoli, 1 cluster
- 020 – Brussel Sprouts, 5
- 021 – Cabbage, Green
- 022 – Cabbage, Red
- 023 – Carrots, 3
- 024 – Cauliflower
- 025 – Corn, 2 ears
- 026 – Eggplant, 1, stem ½” long
- 027 – Kohlrabi, 3, with 1” stem and root
- 028 – Lettuce
- 029 – Okra, 4
- 030 – Onions, Green, 6 in a bunch
- 031 – Onions, Red, 3
- 032 – Onions, White, 3
- 033 – Onions, Yellow, 3
- 034 – Parsnips, 3
- 035 – Peas, ¼ pound
- 036 – Peppers, Anaheim, 3
- 037 – Peppers, Banana, 3
- 038 – Peppers, Cherry, 3
- 039 – Peppers, Green Bell, 3
- 040 – Peppers, Jalapeno, 3
- 041 – Peppers, Red Bell, 3
- 042 – Peppers, Yellow Bell, 3
- 043 – Potatoes, Red, 3
- 044 – Potatoes, Russet, 3
- 045 – Potatoes, White, 3
- 046 – Radishes, 5
- 047 – Shallots, 4
- 048 – Spinach, 6 leaves with stems
- 049 – Swiss Chard, 3 leaves with stems
- 050 – Tomatillos, 3
- 051 – Tomatoes, Green Cherry, 4 with stems
- 052 – Tomatoes, Green, 3 with stems
- 053 – Tomatoes, Pear, 3 with stems

- 054 – Tomatoes, Red Cherry, 4 with stems
- 055 – Tomatoes, Red, 3 with stems
- 056 – Tomatoes, Roma (Italian), 3 with stems
- 057 – Turnips, 3
- 058 – Other

DIVISION 2 DEPARTMENT C- VINE CROPS

- 059 – Cantaloupe/Muskmelon, with 1” stem
- 060 – Cucumbers, Burpless, 2 with stems
- 061 – Cucumbers, Dill Pickling, 3 with stems, not over 3” long
- 062 – Cucumbers, Slicing, 2 with stems, not over 2 1/2” diameter
- 063 – Cucumbers, Sweet Pickling, ¼ pound
- 064 – Gourd, Decorative, with 1” stem
- 065 – Pumpkin, with 1” stem
- 066 – Squash, Acorn, with 1” stem
- 067 – Squash, Butternut, with 1” stem
- 068 – Squash, Elbow Crookneck, with 1” stem
- 069 – Squash, Other Summer, with 1” stem
- 070 – Squash, Spaghetti, with 1” stem
- 071 – Squash, Straightneck, with 1” stem
- 072 – Squash, Winter, with 1” stem
- 073 – Squash, Zucchini, with 1” stem
- 074 – Watermelon, with 1” stem
- 075 – Other, with 1” stem

DIVISION 2 DEPARTMENT D- HERBS

- 076 – Dill, 3 heads
- 077 – Garlic, 3 bulbs
- 078 – Parsley, 1 bunch
- 079 – Rosemary, 1 bunch
- 080 – Other

DIVISION 2 DEPARTMENT E- GIANT CLASS

- 081 – Largest Fruit
- 082 – Largest Vegetable
- 083 – Malformed Fruit
- 084 – Malformed Vegetable

DIVISION 2 DEPARTMENT F- GREAT ZUCCHINI

- 085 – Heaviest Zucchini (weight), with 1” stem
- 086 – Fattest Zucchini (circumference), with 1” stem
- 087 – Tallest Zucchini (length), with 1” stem

SPECIAL INSTRUCTIONS

All beans should:

1. Have stems attached
2. Be well formed, tender, firm, succulent
3. Be stringless and snap when broken
4. Have bright colors and small seeds
5. Not have any blemishes in the flesh
6. Lima beans should be dark and well filled

All beets and turnips should:

1. Be uniform in diameter with 1" petiole
2. Be free of side roots
3. Small crown
4. Be rounded and symmetrical
5. Not have root removed

All carrots should:

1. Have 1" petiole and uniform in size
2. Be free of side roots
3. Be clean and coreless

All okra should:

1. Be uniform in size and shape
2. Have ½" long stem

All peppers should:

1. Have ½" stems

All green onions should:

1. Have tied top and bottom
2. Be around ½" diameter
3. Have long white stems
4. Tops and ½" roots trimmed evenly

All potatoes should be uniform in size

All cucumbers should be uniform in size and shape

OPEN CLASS FLORICULTURE

Special Rules:

1. Read and follow General Rules.
2. All exhibits must be grown by the exhibitor.
3. One entry per class allowed per exhibitor.
4. When there are groups of 3 blossoms, they should be uniform in both size and color.
5. A collection can be stem of different colors, sizes and shapes.
6. Groom all entries to be free of dirt, disease, spray and insects.

7. All potted plants must have been in the possession of the exhibitor for minimum of 3 months.
8. Arrangements are to be exhibitor's selection of design and materials appropriate to the given theme.
9. Fresh flowers, foliage or greenery should be garden grown, but not required to be from the exhibitor's garden. No greenhouse or florist material may be used in the arrangements.
10. Any arrangement may be all fresh materials, all dried materials, or a combination of both.
11. Treated plant material whose appearances have been altered such as: painted, formed, bent cut—but still recognizable as plant material may be used.
12. Fruits, vegetables, wood, etc. may be used in arrangements, if appropriate to express design.
13. Base is permitted--anything used under container such as mats, doilies, etc.
14. Accessories are permitted--anything in or beside an arrangement that will help express design
15. Cut flowers in a glass or vase of water are not considered an arrangement and will be disqualified. The exhibit must be an arrangement which shows creativity.
16. May exhibit more than one arrangement. Each one must have a different theme and name and class number.
17. An exhibitor may have more than 1 "other" IF the cut flower or houseplant is not listed below. The exhibit will be judged against any "others" from other exhibitors.

Judges Tips:

No foliage under water in the vase

Harden flowers by immediately putting them in hot water up to the blossom after cutting.

Refrigerate until ready for display.

DIVISION 3 DEPARTMENT A- CUT FLOWERS

	Adult	Youth (ages 0-17)
Achilla, Pearl, 1 stem	001	Y-001
Achilla, Yarrow, 1 stem	002	Y-002
Allium	A-1	Y-A-1
Asters, Annual, 3	003	Y-003
Asters, Perennial, 3	004	Y-004
Baby's Breath, 1 stem	005	Y-005
Bachelor Buttons, 3 stem	006	Y-006
Balloon Flower, 1 stem	007	Y-007
Black-Eyed Susan/Rudebekia 1 stem	008	Y-008
Branches, Fruit/Berry, 20" -24"	009	Y-009
Brown-Eyed Susan, 1 stem	010	Y-010
Buddleia, Butterfly Bush, 1 stem	011	Y-011
Calendula, 3 stems	012	Y-012
Canna , 1 stem	111	Y-111
Catmint, 1 stem	013	Y-013
Celosia, Crested, 1 stem	014	Y-014
Celosia, Plumed, 1 stem	015	Y-015
Coleus, all types, 1 stem	016	Y-016

Columbine, 3 stem	017	Y-017
Coneflower, 3 stem	018	Y-018
Coreopsis, 3 stem	019	Y-019
Cosmos, Plain, 3 stem	020	Y-020
Cosmos, Seashell, 3 stem	021	Y-021
Dahlia Collection, labeled, 3 stem	022	Y-022
Dahlia, 3" & under, 3 stem	023	Y-023
Dahlia, 3"-6", 1 stem	024	Y-024
Dahlia, 6" and over, 1 stem	025	Y-025
Dahlia, Cactus, 1 stem	026	Y-026
Daisy, Large, 3 stems	027	Y-027
Daisy, Small, 3 stems	028	Y-028
Delphinium, 1 stem	029	Y-029
Dianthus, any variety, 3 stems	030	Y-030
Echinops, Globe Thistle, 1 stem	032	Y-032
Feverfew, 3 stems	033	Y-033
Foxglove, all types	034	Y-034
Gaillardia, 3 stem	035	Y-035
Geranium, all types, 1 stem	036	Y-036
Gladiola collection, 3-5 different stems	037	Y-037
Gloriosa Daisy	038	Y-038
Golden Glow, 3 stem	039	Y-039
Gomphrera, 3 stem	040	Y-040
Grasses 3-5 different types	041	Y-041
Grasses, one type, 5 stems	042	Y-042
Ornamental Grasses Collections	043	Y-043
Herbs, 3 stems	044	Y-044
Hibiscus, 1 blossom in shallow bowl	045	Y-045
Hollyhocks	046	Y-046
Hydrangea	112	Y-112
Hyssop, all types	047	Y-047
Impatience	A-2	Y-A-2
Iris, 1 stem	048	Y-048
Kiss Me Over the Garden Gate, 1 stem	049	Y-049
Lantana, 3 stems	050	Y-050
Larkspur, 3 stems	051	Y-051
Lavender, 3 stems	052	Y-052
Liatrus, 3 stems	053	Y-053
Lily, Asiatic, 1 stem	054	Y-054
Lily, Day, 1 stem	055	Y-055
Lily, Other, 1 stem	056	Y-056
Lily, Tiger, 1 stem	057	Y-057
Marigolds, Large, 3 Stem	058	Y-058
Marigolds, Medium, 3 Stem	059	Y-059
Marigolds, Small, 3 stem	060	Y-060
Monarda (Bee Balm), 3 stems	061	Y-061

Mum, Cushion, 3 sprays	062	Y-062
Mum, Other, 1 stem/spray	064	Y-064
Nasturtium, 3 stem	066	Y-066
Helenium, 3 stem	067	Y-067
Pansy, 3 stem	068	Y-068
Penstemon, 1 stem	069	Y-069
Penstemon, all types	070	Y-070
Petunia, Double, 3 stems	071	Y-071
Petunia, Single, 3 stems	072	Y-072
Phlox, 3 stems	073	Y-073
Prairie Wildflowers, 1 type, 3 stems	075	Y-075
Red Birds In A Tree, 1 stem	076	Y-076
Rose in a Bowl, 1 rose	077	Y-077
Roses, Climbing, 1 stem	079	Y-079
Roses, Hybrid Tea, 1 stem	082	Y-082
Roses, Miniature, 1 stem	083	Y-083
Roses, Shrub, 1 stem	084	Y-084
Sage, All Types, 3 stems	086	Y-086
Salvia, Blue, 3 stems	087	Y-087
Salvia, Other colors, 3 stems	088	Y-088
Salvia, Red, 3 stems	089	Y-089
Sedum, all types, 3 stems	090	Y-090
Snapdragon, Dwarf, 3 stems	091	Y-091
Snapdragon, Skyrocket, 3 stems	092	Y-092
Spirea, 3 stems	093	Y-093
Standing Cypress, 1 stem	094	Y-094
Sunflowers, Dwarf, 1 stem	095	Y-095
Sunflowers, Large, 1 stem	096	Y-096
Sunflowers, Medium, 1 stem	097	Y-097
Sweetpeas, Annual, 3 stems	098	Y-098
Sweetpeas, Perennial, 3 stems	099	Y-099
Verbena, 3 stem	100	Y-100
Vinca, 3 stem	101	Y-101
Viola, 3 stem	102	Y-102
Zinnia, Dahlia Multicolored, Small, 3 stem	103	Y-103
Zinnia, Dahlia, Large, 3 stem	104	Y-104
Zinnia, Dahlia, Medium, 3 stem	105	Y-105
Zinnia, Dahlia, Small, 3 stem	106	Y-106
Zinnia, Single, Large, 3 stem	107	Y-107
Zinnia, Single, Medium 3 stem	108	Y-108
Zinnia, Single, Small, 3 stem	109	Y-109
Other	110	Y-110

DIVISION 3 DEPARTMENT B- HOUSE PLANTS

African Violet, Single Crown	111	Y-111
African Violet, Double Crown	112	Y-112
Begonia, Steming	113	Y-113
Begonia, Foliage	114	Y-114
Cactus	115	Y-115
Fern	116	Y-116
Ivy	117	Y-117
Philodendron, Large Leaf	118	Y-118
Philodendron, Vining	119	Y-119
Succulent	120	Y-120
Other Cactus	121	Y-121
Other House plant	122	Y-122
Dracanena	B-1	Y-B-1
Snake Plants	B-2	Y-B-2
Hoya	B-3	Y-B-3
Croton	B-4	Y-B-4
Unusual House Plants	B-5	Y-B-5

DIVISION 3 DEPARTMENT C- SUCCULENTS AND CACTUS HOUSE PLANTS

Cactus	123	Y-123
Succulents	124	Y-124

DIVISION 3 DEPARTMENT D- HOUSE PLANT DISH GARDENS

Cactus Dish Garden	D-1	Y-D-1
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DIVISION 3 DEPARTMENT E- FAIRY GARDENS

Fairy Garden	E-1	Y-E-1
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DIVISION 3 DEPARTMENT F- TERRARIUM

Terrarium	F-1	Y-F-1
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DIVISION 3 DEPARTMENT G- PLANT SELECT PLANTS

Perennials	G-1	Y-G-1
Annuals	G-2	Y-G-2
Shrub	G-3	Y-G-3

DIVISION 3 DEPARTMENT H- ORNAMENTAL VINESY

Annual, 3 pc, 8 inches long	H-1	Y-H-1
Perennials, 3 pc, 8 inches long	H-2	Y-H-2

DIVISION 3 DEPARTMENT I- ARTIFICIAL/DRIED ARRANGEMENTS

Mini Arrangement (5" & under)	125	Y-125
Small Arrangement (7"-10")	126	Y-126
Medium Arrangement (10"-15")	127	Y-127
Large Arrangement (15" & over)	128	Y-128

DIVISION 3 DEPARTMENT J- FRESH ARRANGEMENTS

Mini Arrangement (5" & under)	129	Y-129
Small Arrangement (7"-10")	130	Y-130
Medium Arrangement (10"-15")	131	Y-131
Large Arrangement (15" & over)	132	Y-132
Prairie Wildflower Arrangement	J-1	Y-J-1
Drought Tollerant	J-2	Y-J-2
Annual Arrangement	J-3	Y-J-3
Perennial Arrangement	J-4	Y-J-4

DIVISION 3 DEPARTMENT K- OUTDOOR PATIO CONTAINERS

Flowers, One Variety	133	Y-133
Flowers, Two Variety	134	Y-134
Flowers, Three or more variety	135	Y-135
Foliage	136	Y-136
Combination	137	Y-137
Theme/Holiday	138	Y-138
Mini "Bucket" (6" & under)	139	Y-139
Creative Indoor Container	140	Y-140
Creative Outdoor Container	141	Y-141

OPEN CLASS

NEEDLEWORK

Special Rules:

1. Read and follow General Rules.
2. Exhibits may be used, but must be cleaned and pressed prior to entry.
3. A set is acceptable and must be labeled as a set.
4. Juniors in this department are age 14 or under as of January 1 of the current year.

DIVISION 4 DEPARTMENT A- CROCHET

- 001 - Accessories (hairband, purse, etc.)
- 002 - Afghan
- 003 - Crocheted Doll
- 004 - Crocheted Garment
- 005 - Doily
- 006 - Kitchen Items (potholders, placemats, dishtowels etc.)
- 007 - Table runner

- 008 - Tablecloth
- 009 - Other

DIVISION 4 DEPARTMENT B- KNITTING

- 010 – Accessories (hairband, purse, etc.)
- 011 – Afghan
- 012 – Doily
- 013 – Hand knitted garment
- 014 – Kitchen Items (potholders, placemats, dishtowels etc.)
- 015 – Machine knitted garment
- 016 – Table runner
- 017 – Tablecloth
- 018 – Other

DIVISION 4 DEPARTMENT C- EMBROIDERY

- 019 – Dish Towels-Hand (set of 3)
- 020 – Machine Embroidery
- 021 – Miscellaneous-Adult
- 022 – Miscellaneous-Junior
- 023 – Pillowcases-Hand (set of 2)
- 024 – Quilt-Hand
- 025 – Other

DIVISION 4 DEPARTMENT D- COUNTED CROSS STITCH

- 026 – Counted Cross Stitch-Adult
- 027 – Counted Cross Stitch-Junior
- 028 – Counted Cross Stitch, Ornament
- 029 – Counted Cross Stitch, Picture-Adult
- 030 – Counted Cross Stitch, Picture-Junior
- 031 – Stamped Cross Stitch-Adult
- 032 – Stamped Cross Stitch-Junior
- 033 – Other

DIVISION 4 DEPARTMENT E- NEEDLECRAFT

- 034 – Crewel
- 035 – Cutwork
- 036 – Decorator Pillow (not quilted)
- 037 – Fancy Work, Adult
- 038 – Fancy Work, Junior
- 039 – Needlepoint
- 040 – Needlework Set (related design, any size)
- 041 – Ornament
- 042 – Rugs (any technique), Adult
- 043 – Rugs (any technique), Junior
- 044 – Silk Ribbon Embroidery
- 045 – Tatting

046 – Other

OPEN CLASS

QUILTS

Special Rules:

1. Read and follow General Rules.
2. Exhibits may have be used, but must be cleaned and pressed prior to entry.
3. Juniors in this department are age 14 or under as of January 1 of the current year.

DIVISION 5 DEPARTMENT A- QUILTS

	<u>Adult</u>	<u>Junior</u>
Baby Quilt	001	002
Christmas Tree Skirt	003	004
Foundation or Paper pieced	005	006
Group-made (list name on entry form)	007	008
Hand Applique	009	010
Hand pieced/Hand quilted	011	012
Hand-quilted accessories (pillows/purses etc.)	013	014
Machine Applique	015	016
Machine pieced/Machine quilted	017	018
Machine quilted accessories (pillows/purses etc.)	019	020
Quillows	021	022
Rag Quilt	023	024
Table Runner	025	026
Tied Comforter	027	028
Wall Hanging	029	030
Other	031	032

OPEN CLASS

CLOTHING CONSTRUCTION

Special Rules:

1. Read and follow General Rules.
2. Exhibits may be used, but must be cleaned and pressed prior to entry.
3. Juniors in this department are age 14 or under as of January 1 of the current year.
4. May have more than one entry in the “other” classes as long as there is no class listed for that exhibit. A limit of 3 entries in any given “other” class in each Divisoin.

DIVISION 6 DEPARTMENT A- CLOTHING

	<u>Adult</u>	<u>Junior</u>
Apron		001
Blouse	002	003
Coat	004	005
Dress	006	
Evening Wear	007	
Housecoat/Robe	008	
Jacket	009	

Shirt	010	011
Shorts	012	013
Skirt	014	015
Slacks/Pants	016	017
Sleepwear	018	
Suit	019	
Vest	020	021
Other	022	023

DIVISION 6 DEPARTMENT B- BABY CLOTHES SIZES 0-4T

	<u>Adult</u>	<u>Junior</u>
Coat/Jacket	024	025
Dress	026	027
Play clothes	028	029
Shirt	030	031
Shorts	032	033
Skirt	034	035
Slacks/Pants	036	037
Sleepwear	038	039
Other	040	041

DIVISION 6 DEPARTMENT C- CHILDRENS CLOTHES SIZES 5-16

	<u>Adult</u>	<u>Junior</u>
Coat/Jacket	042	043
Dress	044	045
Shirt	046	047
Shorts	048	049
Skirt	050	051
Slacks/Pants	052	053
Sleepwear	054	055
Other	056	057

DIVISION 6 DEPARTMENT D- CREATIVE CLOTHING

	<u>Adult</u>	<u>Junior</u>
Applied	058	059
Combination	060	061
Fabric Reconstruction	062	063
Stitched	064	065

DIVISION 6 DEPARTMENT E- SEWING BY HAND, NOT CLOTHING

	<u>Adult</u>	<u>Junior</u>
Accessories (purse, headband etc.)	066	067
Blanket	068	069
Pillow	070	071
Toy	072	073
Other	074	075

DIVISION 6 DEPARTMENT F- SEWING WITH MACHINE, NOT CLOTHING

	<u>Adult</u>	<u>Junior</u>
Accessories (purse, headband etc.)	076	077
Blanket	078	079
Pillow	080	081
Toy	082	083
Other	084	085

**OPEN CLASS
ARTS & CRAFTS**

Special Rules:

1. Read and follow General Rules.
2. **Age divisions in this department are the age as of January 1 of the current year.**
3. Exhibit **MUST** never before have been exhibited for a premium at the Sedgwick County Fair. They cannot be exhibited more than one year.
4. All Fine Arts **MUST** be matted only -- no frames or glass.
5. All Fine Arts **MUST** be freehand with the exception of Coloring Page Art.
6. Items may have been used/displayed, but they must be cleaned prior to entry.
7. A set is acceptable and must be labeled as a set.
8. All ceramic exhibits **MUST NOT** have any accessories as only the ceramic piece(s) is being judged.
9. Scrapbooks are to use acid free products to preserve photos and memorabilia.
10. All Photography must be matted only -- no glass or frame.
11. The Other Class is designed to be able to exhibit an item that does not fit into any of the listed classes.
12. Nursing Home and Daycare Group Entries will not get regular premiums. Each entry will receive \$1.00.

DIVISION 7 DEPARTMENT A- CRAFTS

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>	<u>6 & under</u>
Beadwork	001	002	003	004
Duct Tape	005	006	007	008
Jewelry	009	010	011	012
Leathercraft	013	014	015	016
Legos	017	018	019	020
Metals	021	022	023	024
Models, Glue Together	025	026	027	028
Models, Remote Control	029			
Models, Snap Together		030	031	032
Pinewood Derby Car	033	034	035	036
Pottery (plaster/fimo/clay)	037	038	039	040
Recycled Art	041	042	043	044
Sand	045	046	047	048
String	049	050	051	052

Sun catchers		053	054	055
Wood Construction	056	057	058	059
Woodburning	060			
Other	061	062	063	064

DIVISION 7 DEPARTMENT B- FINE ARTS

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>	<u>6 & under</u>
3-D	065	066	067	068
Acrylic	069	070	071	072
Chalk	073	074	075	076
Charcoal	077			
Collage	078	079	080	081
Colored Pencil	082	083	084	085
Coloring Page/Poster Art	086	087	088	089
Computer Art	090	091	092	093
Crayon		094	095	096
Cut Work		097	098	099
Holiday	100	101	102	103
Ink	104	105	106	107
Marker	108	109	110	111
Mixed Media	112	113	114	115
Pencil	116	117	118	119
Portrait	120	121	122	123
Positive/Negative	124	125	126	127
Resist		128	129	130
Stained Glass	131			
Tempera Paint	132	133	134	135
Torn Paper		136	137	138
Watercolor	139	140	141	142
Weaving	143	144	145	146
Other	147	148	149	150

DIVISION 7 DEPARTMENT C- CERAMICS

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>	<u>6 & under</u>
Antiquing	151	152	153	154
Chalk	155	156	157	158
Decal	159	160	161	162
Dry Brush	163	164	165	166
Glaze	167	168	169	170
Metallic	171	172	173	174
Mixed Media	175	176	177	178
Overglaze	179	180	181	182
Stain	183	184	185	186
Stenciling	187	188	189	190
Underglaze	191	192	193	194
Other	195	196	197	198

DIVISION 7 DEPARTMENT D- PHOTOGRAPHY

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>
Animals	199	200	201
Black & White	202	203	204
Buildings	205	206	207
Children	208	209	210
Enhanced	211	212	213
Landscapes	214	215	216
Nature	217	218	219
People	220	221	222
Still Life	223	224	225
Sports	226	227	228
Transportation	229	230	231
Other	232	233	234

DIVISION 7 DEPARTMENT E- SCRAPBOOKING (SINGLE PAGE ONLY)

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>
Baby	235	236	237
Birthday	238	239	240
School/Sports	241	242	243
Vacation	244	245	246
Wedding	247	248	249
Other	250	251	252

DIVISION 7 DEPARTMENT F- GROUP ENTRIES (see rule # 11 above)

Nursing Home	253
Daycare	254

OPEN CLASS

BAKED PRODUCTS

Special Rules:

1. Read and follow General Rules.
2. Juniors in this department are age 14 or under as of January 1 of the current year.
3. Bread loaves are to be baked in separate pans -- mini size acceptable. DO NOT SLICE.
4. Baked products should be fresh, never frozen.
5. Baked Product exhibits MUST be entered on a paper or foam plate with the product in a gallon size Ziploc bag or covered with plastic wrap.
6. A small portion of each entry will be kept for display, except decorated cakes, which will be kept intact.
7. Exhibits needing refrigeration will be disqualified. (a product using cream cheese, pudding, etc.)
8. May have more than one entry in the other class as long as there is not a class listed for the exhibit.

DIVISION 8 DEPARTMENT A- BREADS

- 001 – Bread Machine (any recipe)
- 002 – Coffee Cake
- 003 – Dinner Rolls (plate of 3)
- 004 – Fruit Muffins (plate of 3)
- 005 – Fruit Quick Bread
- 006 – Muffins, 14 & under (plate of 3)
- 007 – Plain Muffins (plate of 3)
- 008 – Pumpkin Quick Bread
- 009 – Rye Bread
- 010 – Sweet Rolls (plate of 3)
- 011 – Unkneaded Batter Bread
- 012 – Vegetable Quick Bread
- 013 – White Bread Loaf
- 014 – Whole Wheat Bread Loaf
- 015 – Zucchini Quick Bread
- 016 – Other

DIVISION 8 DEPARTMENT B- CAKE, UNFROSTED

	<u>Adult</u>	<u>Junior</u>
Angel Food	017	018
Bundt	019	020
Chocolate	021	022
Pound	023	024
Spice	025	026
White	027	028
Yellow	029	030
Other	031	032

DIVISION 8 DEPARTMENT C- FROSTED CAKES

	<u>Adult</u>	<u>Junior</u>
Cake with homemade frosting	033	034
Cake with can/box frosting	035	036

DIVISION 8 DEPARTMENT D- DECORATED CAKES

Judged entirely on decoration of cake

<u>Adult</u>	<u>Junior</u>
037	038

DIVISION 8 DEPARTMENT E- PIES

	<u>Adult</u>	<u>Junior</u>
Apple	039	040
Berry	041	042
Cherry	043	044
Rhubarb	045	046
Other	047	048

DIVISION 8 DEPARTMENT F- COOKIES

	<u>Adult</u>	<u>Junior</u>
Bar	049	050
Brownies	051	052
Cereal	053	054
Chocolate Chip	055	056
Drop	057	058
Ginger Snaps	059	060
No-Bake	061	062
Oatmeal	063	064
Peanut Butter	065	066
Sugar	067	068
Rolled	069	070
Other	071	072

DIVISION 8 DEPARTMENT G- CANDY (6 pieces on plate)

073 – Fudge

074 – Mints

075 – Peanut Brittle

076 – Other

OPEN CLASS**PANTRY STORES**

Special Rules:

1. Read and follow General Rules.
2. All vegetables, fruits, and pickles are to be canned in a standard brand name pint or quart jar. Must be processed by steam pressure or hot water bath.
3. Preserves/jams, jellies and butters must be in a standard brand name pint or half-pint jar. Must be processed by hot water bath.
4. Labels on Soft Spreads must follow guidelines in rule 3 and indicate whether it is pure or made with pectin.

DIVISION 9 DEPARTMENT A- CANNED FRUIT

001 – Apricots

002 – Applesauce

003 – Cherries

004 – Peaches

005 – Pears

006 – Plums

007 – Other

DIVISION 9 DEPARTMENT B- CANNED VEGETABLES

008 – Beans, Green, Cut

009 – Beans, Green, Whole

- 010 – Beans, Pinto
- 011 – Beans, Wax, Cut
- 012 – Beans, Wax, Whole
- 013 – Beets
- 014 – Carrots
- 015 – Corn, Cream Style
- 016 – Corn, Whole Kernel
- 017 – Peas
- 018 – Tomatoes
- 019 – Other

DIVISION 9 DEPARTMENT C- JELLY/JAM/PRESERVES

- 020 – Apple Jelly
- 021 – Berry Jelly
- 022 – Grape Jelly
- 023 – Berry Jam
- 024 – Peach Jam
- 025 – Strawberry Jam
- 026 – Butter
- 027 – Marmalade
- 028 – Other Jelly
- 029 – Other Jam

DIVISION 9 DEPARTMENT D- PICKLES/RELISHES/SALSA/SYRUP

- 030 – Beets, pickled
- 031 – Cucumber (bread & butter)
- 032 – Cucumber (dill)
- 033 – Cucumber (sweet)
- 034 – Fruit Pickles
- 035 – Relish
- 036 – Salsa
- 037 – Syrup
- 038 – Other pickles/relishes/salsas

OPEN CLASS

TAXIDERMY

Special Rules:

1. Read and follow General Rules.
2. Exhibit **MUST** never before been shown for a premium at Sedgwick County Fair. They **CANNOT** be exhibited more than one year.
3. Items may have been displayed, but **MUST** be cleaned/dusted prior to entry.
4. A set is acceptable and must be labeled as a set.
5. Exhibitor **MUST** have done the work themselves.
6. Exhibitor may use commercial forms.
7. Freeze dried parts may not be used except turkey heads.
8. All work must be tastefully done.

DIVISION 10 DEPARTMENT A- TAXIDERMY

Antelope	001
Antler Mount	002
Bass	003
Catfish	004
Deer, Mule	005
Deer, White Tail	006
Dove	007
Elk	008
Goose	009
Pheasant	010
Quail	011
Saltwater Fish	012
Sunfish	013
Trout	014
Turkey	015
Water Fowl	016
Other	017

**OPEN CLASS
STUFFED ANIMAL CONTEST**

All stuffed animals and their owners (regardless of age or residence) are invited to participate in this contest. Come one, come all!

Special Rules:

1. Participants are limited to one entry per class
2. Stuffed animal can be entered in only one class
3. **Age divisions in this department are the age as of January 1 of the current year.**

DIVISION 11 DEPARTMENT A- STUFFED ANIMAL

	<u>Adult</u>	<u>11-17</u>	<u>6-10</u>	<u>5 & under</u>
Best Character	001	002	003	004
Best Dressed	005	006	007	008
Biggest	009	010	011	012
Holiday Outfit	013	014	015	016
Littlest	017	018	019	020
Most Loved	021	022	023	024

**OPEN CLASS
PET ROCK CONTEST**

This contest has a special prize sponsored by CO-NE Federal Credit Union. They generously donate \$1.00 to every pet rock entered.

Special Rules:

1. Open to all willing to claim and name their Pet Rocks. Creativity is strongly encouraged.
2. Pet Rocks cannot weigh more than 5 pounds.
3. Pet Rocks entered in the best dressed class may be dressed in man-made materials and painted. Think outside the box!
4. **Age divisions in this department are the age as of January 1 of the current year.**

DIVISION 12 DEPARTMENT A- PET ROCK

	<u>Adult</u>	<u>11-17</u>	<u>6-10</u>	<u>5 & under</u>
Best Dressed	001	002	003	004
Natural	005	006	007	008
Painted	009	010	011	012