

GENERAL RULES FOR ALL
LARGE & SMALL LIVESTOCK ANIMAL PROJECTS

Includes Projects in Horse, Rabbit & Poultry, Market/Breeding Beef,
Market/Breeding Sheep, Market/Breeding Goat, Market Swine

*=**New or revised rule**

READ GENERAL RULES FOR ALL EXHIBITORS

ENTRIES

1. All livestock project animals must be owned and in the continuous care of the 4-H/FFA member who is exhibiting the animal.
2. All livestock members must complete Primary Care and Housing form, each species the member is enrolled in must be indicated on the form.
3. Market animals will be weighed in and/or identified (in the case of market swine) in the name of the exhibitor who will be showing the animal at the Sedgwick County Fair.
4. Proof of Ownership forms are due to the Sedgwick County Extension office by **4pm, May 1, 2023** for the following projects: Breeding – Beef, Sheep, and Goat.
5. All Dog and Horse ID's must be submitted to 4HOnline by **4pm, May 1, 2023**.
6. All Rabbit and Poultry Proof of Ownership forms are due by **4pm, June 15, 2023**.
7. Swine Market members will NOT have a spring weigh in. Members will tag their own animal in the LEFT ear using tags and tagger provided by the Extension Office. They must fill out the Proof of Ownership for as specified for Swine. Tags and Proof of Ownership forms are due to the Extension Office by **4pm, May 8, 2023**. All male market swine must be castrated by this deadline.
8. All livestock breeding and market animal project members are required to have a Meat Quality Assurance certificate. MQA certification should be completed 45 days prior to fair or no later than **June 15, 2023**. A copy of the completion Certificate should be on file in the Extension Office, to be eligible to show and sell any livestock at the Sedgwick County Fair.
9. All Participants in any 4-H/FFA Livestock show must submit a Pre-Entry form (Online or Paper) by **July 15, 2023** to the Sedgwick County Extension office to be eligible to participate in the Sedgwick County Fair.
10. In order to be eligible to show in any livestock classes members must enter in showmanship for each species they will show. The member must show their own animal. Any exception to this rule will be approved by the Sedgwick County Fair Board, CSU Extension Agent and FFA Advisors.
11. Every Participant in consideration of his or her entry being accepted by the Sedgwick County Fair specifically represents that no animal entered therein by the Participant is misrepresented in any way except for trimming feet or blocking of hair.
12. Every Participant agrees to submit the entry for any inspection deemed appropriate by Sedgwick County Fair, and further specifically agree that the conclusion reached by Sedgwick County Fair as to whether such animal(s) is in violation of prohibited substance and /or unethical fitting practice shall be final and conclusive without recourse against Sedgwick County Fair.
13. Every Participant, by entering the animals for exhibition, thereby releases Sedgwick County Fair from all claims or demands whatsoever arising from any cause or happening in connection with the inspection of any such animal(s) or any ruling or action taken by reason to the conclusion by Sedgwick County Fair under terms of this rule. In the event any such animal(s) is declared to be in violation of prohibited substance or unethical fitting as aforesaid, Sedgwick County Fair may disqualify and impose such penalties, in addition to those other penalties prescribed by law:
 - A. Permanently bar such animal(s) from competition at the Sedgwick County Fair.
 - B. May bar the Participant from entering such animal(s), the Participants family, representative or agents or any or all of them from any further participation in the Sedgwick County Fair.

- C. Submit name and address of Participant and action taken against Participant to other cooperating Livestock Exhibitions, Shows and Sales, effecting eligibility.
14. In the event of death or injury to an animal, prior to fair, the Sedgwick County Extension Office should be notified as soon as possible. The use of new animals will be subject to the approval of the Sedgwick County Extension Agent, FFA Advisors and Sedgwick County Fair Board.
 15. Animals shown by 4-H/FFA members are to be cared for by them and will be their designated project. Registration papers or a copy there of must accompany registered stock and be attached to the record book at the time it is turned in for judging.

WEIGH IN

1. All Market- beef (including market heifers), sheep, and goats must be weighed and identified with an ear tag at the species-specific weigh-in dates (Beef – **February 12, 2023**; Sheep & Goats – **May 7, 2023**). Weigh in will be considered proof of ownership for these projects.
2. These are the only weigh dates. No Exceptions. Animals not weighed in on the appropriate date will not be eligible to participate in the Sedgwick County Fair Livestock Show or sell at the Junior Livestock Sale.
3. All male market animals must be castrated or banded by the FIRST weigh-in or they will not be weighed in and will not be allowed to show at the Sedgwick County Fair.
4. Pre-weighing animals will be allowed from 2:00pm-4:00pm **Wednesday, August 2, 2023**.
5. A member will be allowed to weigh-in no more than 4 animals per species to show at the Sedgwick County Fair.
6. Weigh-in will begin at 4:30 p.m. **Wednesday, August 2, 2023**. The order will be market beef 4:30 p.m., on the large animal scale on the north east end of the large animal housing facility. We will move to the small animal housing facility to weigh in market lambs (When beef weigh-in is complete) market goats (will follow lambs) and market swine (following goats)
7. **It is the Responsibility of the 4-H/FFA member to insure their animals are weighed at this time. No Exceptions.**
8. Animals will be allowed to reweigh only once and must reweigh immediately after the initial weigh-in. Exhibitor must request a “re-weigh” from weigh-in staff. Once an animal leaves the weigh-in area it will not be allowed to reweigh. These scales are certified by the Colorado Department of Ag once a year and are considered to be accurate.

CLASSES

1. Unmanageable stock will be disqualified at the discretion of the superintendent and/or judge.
2. Only 4-H/FFA members and 4-H/FFA family members can prepare their animal for show.
3. Weight classes for Market animals will be split into lightweight, medium-weight, and heavyweight by the species superintendent. Each weight class may be combined or split at the Judge and/or Superintendent discretion.
4. Feeder Classes and Over Weight Classes will be added at the discretion of the Superintendent.
5. Breeding classes will be set-up as numbers, ages, and sex dictates and may be combined or split up at the Judge and/or Superintendent discretion.
6. Breeding animals cannot be shown in Market classes and Market animals cannot be shown in breeding classes.
7. Exhibitors of livestock projects are expected to show their own animals, except in emergencies. Another active Sedgwick County 4-H/FFA member may then show it. Emergency situations will be reviewed by the Sedgwick County Fair Board and approved or disapproved.
8. Any exhibitor with two animals in a specific class may have assistance from another Sedgwick County 4-H/FFA member in the show ring to show the additional animal.
9. **Personal attire for showing Livestock:** General Western clothing reflects neat, clean, well- fitted work like appearance. Expensive clothing will not count over neat, clean clothing with proper footwear. Long or short sleeved, full-length (chest and midriff covered), white or light-colored shirts are preferred. Blue jeans, full-length or other proper fitting full-length pants are acceptable. Stretch

pants or super tight-fitting jeans are discouraged. Boots or western type leather shoes are encouraged for reasons of safety.

10. In the event that there is only one member showing in a 4-H/FFA age group that member may move up (or down in the case of the senior) an age group at the approval of the judge, the superintendent, FFA Advisor and the Extension Agent. This would give these members some competition to show against however, these members will be judged at their own age level and not in competition with the members of the age group they moved into.

HEALTH/STALLING

1. Animal abuse during the fair will not be tolerated. Sedgwick County Fair Board will take appropriate action.
2. Condition and health of each animal is the responsibility of the exhibitor and will be reviewed by 4-H livestock leaders and the FFA advisor. If any animal is found to be in ill health, carrying a disease, or unsound the exhibitor will be asked to remove the animal at the request of a leader(s)/advisor or a veterinarian.
3. Stalls and space for entries will be furnished, in so far as possible.
4. Superintendents will assign stalls/pens as a club unit. Each club will be responsible for this keeping their designated area clean at all times. Each club will display the name of each individual entered, the type of animal, beginning weight and ending weight (if applicable).
5. All Market animals must be housed in their assigned pens.
6. Only wood chips or wood shavings will be allowed for bedding in stalls/pens and will be the responsibility of the exhibitor.
7. Only the 4-H/FFA member, parent(s), or other 4-H/FFA family member(s) will be allowed in the stall or pen with animal(s).
8. 4-H/FFA members will not receive their livestock sale checks or premiums until their stalls/pens are completely cleaned to the satisfaction of the superintendent. The superintendent will notify the Extension office if there are any stalls/pens not cleaned to satisfaction at the end of fair.

PROTESTS

1. Three individuals must file a written and signed protest with the Sedgwick County Fair Board, stating plainly the cause of a complaint and be accompanied by a \$150.00 cash deposit or certified check which will be forfeited if protest is not sustained. Judges decisions are final.
2. Protests alleging unethical practices must be filed promptly after the occasion for such a protest or violation. Upon receipt a three-member committee of veterinarians and disinterested qualified livestock persons will be appointed to act as a board of arbitration and render a decision on the protest.
3. Protest pertaining to the eligibility of age, breeding of an animal or other alleged violation other than unethical practices must be filed in the same manner and will be reviewed by a three-member grievance committee who will render a decision on the protest.

SALE

1. Consignment of Livestock animals to the Junior Livestock sale will be accepted any time prior to the sale consignment deadline, **7:00 p.m. Friday, August 4, 2023**. Any market animal not consigned by this deadline will not be sold at the Junior Livestock Sale on **Sunday, August 6, 2023**. No Exceptions.
2. All rules pertaining to the sale will be in the Junior Livestock Sale section of the fair book.

AWARDS

1. All Livestock classes will be judged on the American System.
2. Ribbons will be awarded to 1st - 6th place per weight /age class. Premiums will be paid to the top 3 in each weight/age class as follows: Blue \$4.00, Red \$3.00, White \$2.00.
3. No Premiums will be paid for showmanship classes-incentive awards and rosettes only
4. In projects with 3 or more entries, a Grand Champion and a Reserve Grand Champion will be chosen from the Class Champions and Reserve Class Champions.

5. There must be at least 3 entries in a class to award any points. If animals are not blue-ribbon quality Judges are not obligated to give a blue ribbon in a class.
6. In all classes the Judge's decision is Final.
7. Market beef, sheep, and goats will have the opportunity to win rate of gain in their respective species. This will be determined by how much weight an animal gained per day from the initial weigh-in to the fair weigh in. In the case of a tie, the tie will be broken on interview judging scores. Market Swine are not eligible for rate of gain as they do not have an initial weigh-in.
8. Pen of 2 and/or 3 awards will be given for each species. (No premiums awarded)
 - a. Pen of 2 will consist of animals owned by one individual exhibitor
 - b. Pen of 3 will be a club award. Exhibit will consist of 3 animals owned by two or more exhibitors of one club.

9. AWARDS FOR ALL MARKET ANIMALS (BEEF, SHEEP, GOATS AND SWINE)

MARKET WEIGHT DIVISIONS	Ribbons awarded to	Premiums Paid to	Division Champ.	Division Reserve Champion	Grand Champion Market Animal	Reserve Grand Champion Market Animal
Light Weight Classes	1 ST - 6 TH	1 st 2 nd 3 rd	Chosen from 1 st place winners of each class	Chosen from the remaining 1 st place winners and second place winners	Chosen from the 3 Divisions Champs	Chosen from remaining 2 Division Champs and 3 Res Division Champs
Medium Weight Classes	1 ST - 6 TH	1 st 2 nd 3 rd				
Heavy Weight Classes	1 ST - 6 TH	1 st 2 nd 3 rd				

10. Underweight and Overweight animals will only get ribbons for 1st-6th place but will not be eligible for Champions. No premiums will be paid for these classes.
11. Please see specific species for minimum and maximum show weights.

AWARDS FOR ALL BREEDING ANIMALS (BEEF, SHEEP AND GOATS)

BREEDING AGE DIVISIONS	Ribbons awarded to	Premiums awarded to	Class Champ.	Reserve Class Champ.	Grand Champ. Breeding Animal	Res. Grand Champ. Breeding Animal
Youngest Classes	1 ST - 6 TH	1 st 2 nd 3 rd	1 st place winners	2 nd place winners	Chosen from 3 Divisions champs	Chosen from remaining Division Champs and Res Division Champs
Next youngest classes	1 ST - 6 TH	1 st 2 nd 3 rd				
Next youngest to oldest classes	1 ST - 6 TH	1 st 2 nd 3 rd				

12. In some species there may be more than 3 age classes.
13. Please see specific species rules for breeding classes for each individual species.

4-H/FFA MARKET & BREEDING POULTRY

Superintendent: Jessie Lerud

Thursday, August 3, 2023; Time: 9:00 a.m.

Project Exhibit Rules:

1. **4-H/FFA EXHIBITORS** are limited to 4 Market Chicken entries in the Market Chicken Class. (ie. 2 Broiler/Fryers and 2 Roasters OR 3 Broiler/Fryers and 1 Roaster, etc.)- sex of chickens does not matter. Chickens will be weighed in at entry time to assist in final class determination. There will be overweight and underweight classes, if needed. Overweight and underweight chickens are not eligible for Grand or Reserve Grand Champion placing or the Jr. Livestock Sale. All Market Poultry must have Sedgwick County Provided Leg Bands. Limit of 1 entry per exhibitor, per class, in the Breeding, Show Birds, Turkeys, Ducks, Geese, and Other Poultry classes.
4-H/FFA EXHIBITORS are limited to 2 market Turkeys in the Market Turkey Class. All Market Turkeys must be bronze or white commercial meat varieties. Age of Toms should be between 20-22 weeks and hens should be between 14-16 weeks of age. Marketing condition and quality will be the emphasis of market turkey classes. The judge will determine sale eligibility. Any turkeys not deemed market ready for sale will be disqualified from the Jr. Livestock Auction.
2. Date of ownership will be June 15, of the current year, and/or raised by the exhibitor.
3. Ages of all poultry must be supplied on pre-registration form, and confirmed upon entry at fairgrounds. Substitutions in the same class will be subject to the superintendent's discretion.
4. Poultry hatched prior to the current year will be known as cock, hen, or "old." Those hatched in the current year will be known as cockerel, pullet, or "young."
5. A trio will consist of one male and two females of the same age and breeding classification. **Poultry shown as a trio cannot be shown as a single.**
6. All poultry must be shown in their natural state.
7. All poultry must have leg bands.
8. All entries will be presented to the judge by the exhibitor for judging of classes.
9. Various breeds will be judged together unless three or more exhibits for a specific breed class are present.
10. Where there is no competition in a class, awards will be at the discretion of the judge.
11. Meat production birds are limited to Cornish and Cornish Cross, Brahmas, Cochins, Jersey Giants, Cubalaya, and Shamo. Dual purpose includes, but are not limited to Ameraucana, Araucana, Australorps, Buckeyes, Catalanas, Chanteclers, Crevecoeurs, Delawares, Dominiques, Dorkings, Faverolles, Hollands, Houdans, Javas, Jersey Giants, Le Feche, Lamonas, Langshans, Marans, New Hampshire, Orpingtons, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Sussex and Wayndottes, of any color or variety. Egg Production includes, but are not limited to Anconas, Andalusions, Australorps, Barnevelders, Campines, Hamburgs, Lakenvelders, Leghorns, Minorcas, Naked Neck, RedCaps, Sicilian Buttercups, Spanish, and Welsummers. Show Birds include Bantams, Hamburgs Modern Game, Old English Game, Phoenix, Polish, Sultan, Sumatra, Yokohoma and other birds not kept for egg or meat production.
12. All Poultry, except chickens, will be "young" or hatched in the current year. This includes, but is not limited to, turkeys, ducks, and geese.

Classes will be held in the following order:

Showmanship

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

Market Chickens:

Pen of three (either cockerel, pullet, or mixed and must be Broiler/Fryers).

Breeding Chickens

Dual Purpose:

Cock
Hen
Cockerel
Pullet
Old Trio
Young Trio

Egg Production:

Cock
Hen
Cockerel
Pullet
Old Trio
Young Trio

Show Birds

Cock
Hen
Cockerel
Pullet
Old Trio
Young Trio

Turkeys: market, tom, hen, pair

Geese: gander, goose, pair

Ducks: drake, hen, pair

Other Poultry: tom, hen, pair

4-H/FFA MARKET & BREEDING RABBITS

Superintendent: Jessie Lerud

Thursday, August 3, 2023; Time: Immediately following Poultry

Project Exhibit Rules:

1. One entry per exhibitor per class is permitted. Catch-it-Rabbits may be entered in the regular classes in addition to the Catch-it-Rabbit Class. The Catch-it-Rabbit Class is for live placing in the Catch-it-Rabbit competition only.
2. Date of ownership will be June 15, of the current year, and/or raised by exhibitor.
3. Age of all rabbits must be supplied on pre-registration form and confirmed upon entry at the fairgrounds. Substitutions in the same class will be subject to the superintendent's discretion.
4. Age classifications will be: Senior, 8 months and older; Intermediate, 6-8 months; and Juniors, under 6 months.
5. All rabbits must be shown in their natural state.
6. Various breeds will be judged together unless there are 3 or more exhibits for a specific breed class are present.
7. Where no competition exists, the judge will make placing as deemed advisable.
8. All rabbits must have permanent legible tattoo in the left ear.
9. All rabbits will have their toenails clipped before judging. Clippers will be provided at the fairgrounds. Any rabbit brought to the judge without clipped toenails will be disqualified.
10. Rabbit Cages can be locked. Exhibitors must supply their own locks.
11. Early release of rabbits for weather conditions will be at the discretion of the superintendent.

Classes will be in the following order:**Showmanship**

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

Meat production or commercial

Meat pen of 3- Bucks, does, or mixed total weight not to exceed 15 lbs.

Junior Doe

Junior Buck

Intermediate Doe

Intermediate Buck

Senior Doe

Senior Buck

Doe with Litter

Breeding

Junior Doe

Junior Buck

Intermediate Doe

Intermediate Buck

Senior Doe

Senior Buck

Doe with Litter

Catch-It

Catch-it-Rabbit

Companion Rabbit

Showmanship Senior

Showmanship Intermediate

Showmanship Junior

Junior Doe

Junior Buck

Intermediate Doe

Intermediate Buck

Senior Doe

Senior Buck

4-H/FFA SWINE SHOW

Superintendent: Colten Woodhams

Thursday, August 3, 2023; Time: 5:30 p.m.

Weigh In: **Wednesday, August 2, 2023; Time: 4:30 p.m.**

(Lambs, Goats, and Swine will weigh-in in that order in the designated scale area, after Beef weigh in)

***=New or revised rule**

Read General Rules for All 4-H/FFA Exhibitors and General Rules for Livestock Exhibitors

MARKET

1. All pigs will be farrowed on or after January 1, 2023.
2. Any animal showing signs of lice or mange will not be allowed on the fairgrounds.
3. Due to increasing threat of disease in swine and the vulnerability of swine in general, the Sedgwick County Fair Board has ruled there will not be a spring weigh-in for the 4-H/FFA market swine projects in Sedgwick County. All make market swine must be castrated by the Proof of Ownership deadline.
4. Market Swine will be weighed at the Sedgwick County Fair on August 2, 2023, for show class placing and sale weights. Because we will have no record of a beginning weight for each exhibitor's swine project, there will be no rate of gain award for swine at the Sedgwick County fair.

5. The Sedgwick County Fair minimum weight for all market swine will be 225 lbs. with a maximum weight of 300 lbs.
6. Underweight swine weighing 224 pounds or less will be able to show in the swine show they will not be eligible for champion or able to sell at the Junior Livestock Sale.
7. Overweight swine 300 pounds or more will be allowed to show, but they will not be eligible for champion. Overweight swine may sell at the Junior Livestock Sale, but their resale value will be at the maximum weight (300 lbs.).
8. Market Swine must be shown without hairdressing compounds, including oils, paints and other dressings. Water only will be permitted.

BREEDING

Due to swine disease potential, no breeding swine will be shown at the Sedgwick County Fair. A breeding swine project will be judged on the record book only. An Extension Agent, Superintendent, and/or 4-H Organizational Leader or Project Leader or FFA Advisors will be responsible for verifying the existence of the project.

Classes will be held in the following order:

Showmanship

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

Catch-It

- Catch-a-Pig

Market Swine

- Feeder Pig
- Lightweight
- Medium Weight
- Heavy Weight
- Over Weight

More classes may be added as entries require

4-H/FFA MARKET & BREEDING SHEEP AND GOATS

Superintendent: Bridget Britton & Sherri Brandt

***=New or revised rule**

Sheep/Goat Health Requirements

Sheep/Goats with lesions of ringworm with resulting loss of wool and/or sores that are not completely healed (with wool regrowth) will not be permitted to exhibit. **If signs of dermatitis, lesion, and/or fungus (ringworm) are visible, animal(s) will immediately be removed from the Sedgwick County Fair Grounds.**

A certificate of veterinary inspection should **accompany a bill of sale for all breeding sheep and goats imported into Colorado.** This certificate shall contain identification numbers of each animal. Acceptable identification includes ear tags approved by the U.S.D.A. for scrapie identification, and registration tattoos in Goats when accompanied by a certificate of registration from a goat breed registration association. This information should be presented to the Extension Office by **May 1, 2023**, the proof of ownership deadline for all breeding animals.

Scrapie

Scrapie is a fatal degenerative brain disease, which affects sheep and goats. It was accidentally introduced into the United States and was observed in Colorado in the late 1940's. Symptoms include weight loss, tremors, loss of coordination, swaying or wool pulling. In an effort to control the spread of the disease in sheep and goats, the

federal government is requiring every sheep and goat producer to register their flocks/herds, receive a premise number and tag their animals according to the following criteria:

- All sheep 18 months of age or older
- All breeding sheep regardless of age
- Sexually intact show and exhibition sheep and goats
- All goats 18 months of age or older that are to have been co-mingled with sheep
- All sheep and goats that have originated from an infected flock or herd.

Registered meat and dairy goats with no sheep contact may use tattoos with Breed Registration Numbers.

Identified sheep and goats may have several ear tags, depending on how many premises from which they have been moved or sold. Tags must accurately reflect the premises on which the animals have been co-mingled with other sheep or goats.

Cull breeding sheep and goats destined for slaughter will be tested for scrapie, with the ID tags collected and used to trace back an infected animal to the source of the infection. Buyers and sellers of sheep and goats should maintain records of purchases and sales of all animals for five years. Keep the name, address and phone number, the premises ID number and the specific animals bought or sold on any given date.

THE SEDGWICK COUNTY FAIR REQUIRES ALL SHEEP AND GOAT MARKET AND BREEDING ANIMALS TO HAVE A SCRAPIES TAG BY THE SPRING WEIGH-IN, REGARDLESS OF AGE OR SEX OF THE ANIMAL.

THE SEDGWICK COUNTY FAIR ALSO REQUIRES ALL MARKET SHEEP AND GOATS TO BE CASTRATED OR BANDED BY THE SPRING WEIGH-IN.

**4-H/FFA MARKET AND BREEDING SHEEP
Superintendent: Bridget Britton & Sherri Brandt**

Friday, August 4, 2023; Time: 9 a.m.

Weigh-in: Wednesday, August 2, 2023; Time: 4:30 p.m.

(Lambs, Goats, and Swine will weigh-in in that order in the designated scale area, after Beef weigh in)

Read General Rules for all 4-H/FFA Exhibitors and General Rules for all Livestock Exhibits.

MARKET

1. All lambs must be slick shorn to enter the Sedgwick County fair.
2. Sedgwick County Fair requires All Market lambs (ewe lambs and wethers, regardless of age) to have a Scrapie tag.
3. All male market lambs must be banded or castrated by the spring weigh-in or the animal will not be weighed and will not be eligible to show at the Sedgwick County Fair.
4. Lambs will be weighed without blankets or halters and they must be dry.
5. Sedgwick County Fair minimum weight for all market lambs will be 100 lbs. with a maximum weight of 170 lbs.
6. Underweight lambs weighing 99 pounds or less will be allowed to show but they will not be eligible for champion or able to sell at the Junior Livestock Sale.
7. Overweight lambs weighing 171 pounds or more will be allowed to show but they will not be eligible for champion. Overweight lambs may sell at the Junior Livestock Sale, but their resale value will be at the maximum weight (170 lbs.).

BREEDING

1. All members showing breeding sheep must have proof of ownership submitted to the Sedgwick County Extension Office by May 1, 2023 to be eligible to show at the Sedgwick County Fair.
2. All breeding animals must be sound and healthy.
3. All breeding Sheep will be required to have individual identification tag for Scrapie ID
4. Market ewe lambs cannot show in a Breeding classes.
5. Breeding animals do not have to be shorn, but trimmed ready for show.

6. All Breeding classes for Sheep will be set-up as numbers, ages, and sex dictate.

Classes will be held in the following order:

Showmanship

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

Catch-It

- Catch-it-Lamb

Breeding Lambs

- Ewe Lamb
- Yearling Ewe
- Aged Ewes
- Ram Lambs
- Yearling Rams
- Aged Rams

Market Lambs

- Feeder
- Light Weight
- Medium Weight
- Heavy Weight
- Overweight

More classes may be added as entries require

4-H/FFA MARKET and BREEDING GOAT

Superintendent: Bridget Britton & Sherri Brandt

Friday, August 4, 2023; Time: Immediately following lamb show

Weigh In: Wednesday, August 2, 2023; Time 4:30 p.m.

(Lambs, Goats, and Swine will weigh-in in that order in the designated scale area, after Beef weigh in)

Read General Rules for all 4-H/FFA Exhibitors and General Rules for all Livestock Exhibits.

MARKET

1. All market goats are required to have horns tipped blunt (the size of a dime or more). No sharp points will be allowed. For safety reasons, animals having horns with tips smaller than a dime will not be allowed to show in the market class or sell. Removal of horns on the grounds will not be permitted.
2. Goats must be shorn to enter the Sedgwick County Fair.
3. Sedgwick County Fair requires All Market goats (male and female regardless of age) have Scrapie tag.
4. All male market goats must be banded or castrated by the spring weigh-in or the animal will not be weighed and will not be eligible to show at the Sedgwick County Fair.
5. Market Goats must have their milk teeth in normal position at the time of check-in with the Superintendent. Any market goat having lost one or both of the milk teeth will be disqualified.
6. Sedgwick County Fair minimum weight for market goats will be 50 lbs. with a maximum weight for market goats of 110 lbs.
7. Underweight goats weighing 49 pounds or less will be allowed to show but they will not be eligible for champion or to sell at the Junior Livestock Auction.
8. Overweight goats weighing 111 pounds or more will be allowed to show but they will not be eligible for Champion. Overweight goats may sell at the Junior Livestock Sale, but their resale value will be at the maximum weight (110 lbs.)
9. For Market classes, goats must be shorn to no more than 1/4 in. above the knee and hock joints, excluding the tail switch.
10. Exhibitors will be allowed to use halters or collars in the show ring.

11. No paint, powder or any artificial coloring may be used on goats.

BREEDING

1. All members showing breeding goats must submit proof of ownership to the Sedgwick County Extension Office by May 1, 2023 to be eligible to show at the Sedgwick County Fair.
2. All breeding goats should have the horns tipped **so** they are not sharp.
3. All breeding animals must be sound and healthy.
4. Breeding animals should not be shorn, but trimmed ready for show.
5. All breeding goats will be required to have individual identification tag for Scrapie ID
8. Breeding Does must have kidded by age 24 months.
9. All Breeding classes for Goats will be set-up as numbers, ages, and sex dictate.

Classes will be held in the following order:

Showmanship

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

Catch-It

- Catch-it-Goat

Breeding Goats

- Does 0-3 Months
- Does 3-6 Months
- Does 6-9 Months
- Does 10-24 Months
- Does 2 Years and Older
- Does 0-3 Months
- Buck 3-6 Months
- Buck 6-9 Months
- Buck 10-24 Months
- Buck 2 Years and Older

Market Goats

- Feeder
- Light Weight
- Medium Weight
- Heavy Weight
- Overweight

More classes may be added as entries require

4-H/FFA Beef Show

Superintendent: Steven Wahrman & Fairboard

Friday, August 4, 2023; Time: 4:30 p.m.

Weigh In: Wednesday, August 2, 2023; Time: 4:30 p.m.

(Beef will weigh in first)

Read General Rules for all 4-H/FFA Exhibitors and General Rules for all Livestock Exhibits.

GENERAL

1. Calves not broke to lead and show will be disqualified at the discretion of the superintendent and/or judge.
2. Cattle must be tied in their stalls at all times. Or use designated tie out area west of barn.

MARKET

1. Members must bring their brand inspection papers with them to present to the Brand Inspector at the initial weigh in.
2. Underweight cattle will be allowed to show but they will not be eligible for champion or to sell at the Junior Livestock Auction.
3. Overweight cattle weighing 1501 pounds or more will be allowed to show but they will not be eligible for Champion. Overweight cattle may sell at the Junior Livestock Sale, but their resale value will be at the maximum weight (1500 lbs.)

MARKET STEERS

1. Sedgwick County Fair minimum weight for all steers will be 1050 pounds with a maximum of 1500 pounds.

MARKET HEIFERS

1. For safety purposes, market heifers must be spayed or in heat suppression at the time of the Sedgwick County Fair or they will be disqualified immediately.
2. Market Heifer minimum weight will be 1000 pounds and a maximum of 1500 pound
3. All Market Heifers entries will be considered one market beef class. There will be no trophy awarded for Champions in this class. Ribbons and premiums will be awarded as any other market weight class.
4. The top two placing's will move into the Grand Champion Market Beef competition, competing with the winners of the market steers weight classes for the Grand and Reserve Grand Champion market animal.

BREEDING

1. Open to purebred or crossbred animals.
2. Due to the reduced number of entries and the common objectives of all breeds to produce the best marketable carcass, all breeding beef breeds will be judged as one class.
3. Animals will be classified according to the following ages:

Junior Calves –calved after January 1, 2023

Senior Calves – calved between September 1 and December 31, 2022

Summer Yearling – calved between May and August 31, 2022

Junior Yearling – calved between January 1 and April 30, 2022

Senior Yearling – calved between September 1 and December 31, 2021

Cow/Calf Pair

4-H BUCKET/BOTTLE CALF

1. This will be for 4-H ages 8-10 years old only.
2. All calves must be orphans which are bottle or bucket fed.
3. The bucket calves must be born after December 31 of the previous year.
4. The bucket calves may be steers, heifers or bulls.
5. Dairy and beef breeds will show together.
6. The calves will be shown haltered. However, halters need not be show halters.
7. The use of show sticks will not be allowed.
8. The calves can be washed and brushed but no clipping can be done to any part of the calf.
9. The project will be judged on A.) Knowledge of project B.) Tameness of calf C.) Grooming of calf D.) Health and condition of the calf E.) Showmanship (twenty points per area possible).
10. A record sheet on the calf that is taken to the fair is due to the Extension Office August 14, 2023.
11. The calves will be placed on the Danish System and ribbons awarded

Classes will be held in the following order:

Open Class Bucket/Bottle Calves

4-H Bucket/Bottle Calves

Showmanship

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

Breeding Beef

Junior Calves

Senior Calves

Summer Yearlings

Junior Yearlings

Senior Yearlings

Cow/Calf Pair

Catch-It

Catch-a-Steer

Market Beef

Feeder

Light Weight

Medium Weight

Heavy Weight

Overweight

More classes may be added as entries require

4-H/FFA HORSE PROJECT RULES

Superintendent: Zane Hollingsworth and Jessica Oliver

4-H Horse Show

Tuesday, July 25, 2023; Time: 8:30 a.m.

Phillips County Fairgrounds Indoor Arena

Read General Rules for All 4-H/FFA Exhibitors and General Rules for Livestock Exhibitors

ENTRIES

1. Participants must be members in good standing enrolled in the 4-H/FFA Horse Project. between the ages of 8 - 18 years old as of December 31, 2022; a member in good standing in a Sedgwick County 4-H/FFA club and be enrolled in the 4-H/FFA Horse Project.
2. All Sedgwick County Fair 4-H/FFA Horse Show participants must have Level I Horsemanship certification, prior to the fair. (Requires passing a written test and a riding test by July 9, 2023)
3. All horse show participants must attend one mandatory meeting put on by the extension office.
4. Horse Show registration closes at 3:30 p.m. on Friday, July 15, 2023. NO EXCEPTIONS.
5. Scratches will be accepted the day of the show
6. Members may enter a maximum of 3 horses per class, but must designate which horse will be earning points towards All Around Award.
7. All horses or ponies whether owned or leased must be registered with the Extension Office in Sedgwick County by May 1st of the current year.
8. Stallions are not allowed to show at the Sedgwick County/Phillips County Fair Horse Show.
9. Consequences for anyone in violation of any rule will be up to the discretion of the Fair board and Horse Superintendent and would include one or both of the following:
10. *Participant may lose awards and premiums earned with the horse*
11. *Participant may be banned from participating in 4-H/FFA Horse Project at the Sedgwick County Fair for one year*

CLASSES

1. All 4-H/FFA Horse Show participants will check in with the Superintendent by 7:30 a.m. the day of the show

2. The rules of the most current Colorado 4-H Horse Rulebook apply to the Sedgwick County Fair 4-H/FFA Horse Show.
3. Each 4-H/FFA member is responsible for knowing the specific rules of the show in which he/she has entered.
4. When exhibited, each animal must be handled and/or ridden by the 4-H/FFA member in whose name the animal is registered with the Sedgwick County Extension Office.
5. All ponies 54" and under will be measured by an appointed steward, prior to show.
6. Combining and /or changing of horse classes will be done at the discretion of the Superintendent for the benefit of the educational values of the Horse program.
7. There must be at least 2 contestants entered in class in order to hold and place the class.
8. All 4-H/FFA Horse Project Members are required to compete in Showmanship Class to compete in the horse show.
9. No horseback riding will be allowed outside show area, horses will be led to and from the stall into the show area. **Exhibitor's premiums and awards will be forfeited for anyone (including family members) mounting or riding horses on the fairgrounds except in the arena or designated riding area.**
10. Protests and/or complaints will be handled in accordance stated in the General Rules for All 4-H exhibits.
11. Attire – Riding or Showing: All dress and attire requirements for Sedgwick County Fair are the same as those specified in the most current Colorado 4-H Horse Rule Book. Western hat, Western or cowboy boots, belt and a long sleeved, full-length shirt (chest and midriff covered).
12. Effective October 1, 2006, the Colorado State 4-H policy reads: *A certified equestrian helmet with safety harness fastened in place is **required in over fences classes and gymkhana events, activities and practice sessions**. It is the responsibility of the parent or guardian of the 4-H/FFA member to see that the headgear worn complies with such standards and is in good condition. The Colorado State 4-H Office encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against.*

HEALTH/STALLING

1. Horses will be stalled Thursday, August 3, 2023 by noon.
2. For the health safety of all horses, exhibitors should bring water buckets to water your horses. Exhibitors should not share water buckets or water your horses at the tanks.
3. Any surgical procedures or injections of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, **except** external application of substances to the hoofs of animals which affect the appearance only and **except** for the surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited. **All treatment involving the use of drugs, and or medications shall be administered by a licensed veterinarian.**
4. **All horses must remain at the Fairgrounds until the completion of the Junior Rodeo on Saturday, August 5, 2023** unless there is a safety concern or health problem. Horses may also be taken out if a member is attending another horse event in the surrounding area, but must return to the Fairgrounds after the event has concluded. Any horse leaving the Fairgrounds for any of the previously mentioned reasons **MUST HAVE PRIOR AUTHORIZATION FROM THE FAIRBOARD AND THE HORSE SUPERINTENDENT.** All 4-H/FFA horses will be released following the Junior Rodeo Saturday, August 6, 2023. **Horse stalls should be cleaned and inspected by the Horse Superintendent no later than 10:00 a.m. Sunday, August 6, 2023.**

AWARDS

1. **Showmanship:** Awards: Ribbons awarded for 1st – 6th place. Points awarded for 1st – 5th place. No Premiums Awarded. Rosettes will be presented to Grand Champ. / Reserve Grand Champ. Awards for

Highest Placing Sedgwick County Showman will be presented at the 4-H/FFA Achievement Program. Highest placing showman in each division from each county will go on to represent respective county in the Master Showman/Round Robin competition

2. **Halter:** Ribbons awarded for 1st –6th place. Premiums awarded for 1st – 3rd place. Points awarded for 1st – 5th place, Class Champion and Reserve Class Champion awarded, Grand and reserve grand champion mare/gelding will be chosen from class/reserve class champions and awarded a trophy.
3. **All other classes:** Ribbons awarded for 1st –6th place. Premiums awarded for 1st – 3rd place. Points awarded for 1st –5th place. Rosettes will be presented to Grand Champ. / Reserve Grand Champ.
4. **All Around Award** will be awarded in Junior, Intermediate, and Senior Divisions. A member must use the same horse in all events to qualify for this award. Points will be accumulated in all classes including showmanship, performance, and gymkhana. Winners of these awards will be announced to the completion of the horse show. All horse show competitors must be present at the time of this presentation and in show attire to be eligible for any and all horse show awards. In the event of a tie, showmanship will be used as a tie breaker.

4-H/FFA HORSE SHOW

Tuesday, July 25, 2023

8:00 a.m. Phillips County Indoor Arena

4-H Horse Show Schedule

Halter Classes:

Highest placing Sedgwick County equestrian in each age division in Showmanship will be eligible for the Master Showman contest.

- Showmanship
- Halter
- Mares 2 years of age and under
- Mares 3-5 years of age
- Mares 6-12 years of age
- Aged mares 13 years of age and over
- Geldings 2 years of age and under
- Geldings 3-5 years of age
- Geldings 6-12 years of age
- Aged geldings 13 years of age and over
- Tiny Tot (Participants ages 7 and under are eligible and must be Phillips County or Sedgwick County residents. Parent MUST accompany participants at all times.)

Performance Classes:

- English Riding Control
- Hunt Seat Equitation
- Western Pleasure
- Western Horsemanship
- Western Reining
- Ranch Riding
- Ranch Horsemanship
- Trail

Gymkhana Events:

- Poles
- Keyhole
- Barrels

- Flags

Class names and numbers will be emailed out.

Junior, Intermediate & Senior Master Showmanship Contest

The Grand Champion Showman in Horse, Beef, Sheep, Goats, & Swine
Saturday, August 5, 2023; Time: 2:00 p.m. In the Livestock Show ring

***= New or Revised Rule**

Contest Rules

1. Junior, Intermediate and Senior Grand Champion Showman in the beef, sheep, goat, swine projects and high placing horse showman will be eligible to compete in the Junior, Intermediate and Senior Master Showmanship Contest.
2. *Contestants may participate in the Master Showmanship contest each year they are named Grand Champion Showman or Reserve Champion Showman.
3. *Anytime a showman is named Grand Champion Showman in more than one species he/she can choose the species in which they wish to show, unless they are the only showman competing in their age division for that species.
4. *If the Grand Champion of a species chooses to show another species, the Reserve Grand champion becomes eligible to show in the Master Showman Contest.
5. *Showman wishing to decline should notify the Extension Office by **7:00 p.m. on Friday, August 4, 2023**, so the next showman can be notified.
6. If both the Grand and Reserve Champion decline to participate in the Master Showmanship contest or show in another species, the Grand Champion will fit his/her animal for the other Master Showman contestants to use for that species and age division round of the Master Showman contest.
7. Showman participating in the Master Showman Contest must show all five species to be eligible for the Grand Champion Master Showman Award.
8. Contestants will show their own animal with which they received Grand Champion Showman, in the Master Showmanship Contest. He/She will have the animal show ready, with all required show equipment, to be used with that animal in the Master Showmanship Contest.
9. All contestants will begin the Master Showmanship Contest showing their own animal (the species they won the Champion Showman with) for 5 minutes. After 5 minutes, all contests will have 3 minutes to move to the next animal and be ready to show that animal (at a signal to start) for a 5-minute period, continuing until each contestant has shown all five animals.
10. There will be no interview portion during the Master Showman Contest. Contestants interviewed for their species at interview judging, and those scores are being used for the interview portion of Master Showman.
11. Junior, Intermediate and Senior showmen will show each species at the same time.
12. Showman will compete in their respective age divisions only.
13. Each Species will have a separate judge, with experience in showing that particular species.
14. *Judging will be based on: Appearance (both animal and exhibitor) and showing the animals (ease and confidence which the individual handles the animal).
15. A Grand Champion Master Showman and Reserve Grand Champion Master Showman will be named in all three age divisions. (Junior, Intermediate and Senior)
16. Winners will be announced after scores are tallied and awards will be presented at this time.

Master Showmanship Contest Judging Guidelines

All Contests will be judged on the following

1. Personal appearance/Cleanliness
2. Proper Show Attire for species
3. *Proper use of show equipment
4. Exhibitors ability to control, move and show the animal

5. Exhibitors attitude, poise and composure
6. Attention to judge and awareness of others in the class
7. *Score from interview judging (1-30).

Contestants will be awarded a score from 1 – 100 on each animal species shown.

Sedgwick County Fair JUNIOR LIVESTOCK SALE

Sunday, August 6, 2023; Time: 1:30 p.m.

Auctioneer: Mike Michael Clerk: Points West Community Bank

SALE CONSIGNMENT DEADLINE WILL BE 7:00 p.m. ON Friday, August 4th. No Exceptions.

Animals not consigned by this deadline will not be allowed to sell at the Junior Livestock Sale.

NO SALE “ADD-ONS” WILL BE ACCEPTED WITHOUT A SIGNED “ADD-ON” VOUCHER AND PAYMENT SUBMITTED TO THE SALE OFFICE THE DAY OF THE SALE. Add-On vouchers will be available in the sale office the day of the Livestock Sale. “ADD-ON’S” WILL NOT BE PERMITTED OR ANNOUNCED DURING THE SALE. Add-ons will not entitle donor to the Buyer Appreciation Dinner, any Buyer appreciation gifts, or Buyer recognition.

Due to the risk of carcass contamination at the packing plant, the use of glitter, paint, or any other foreign substance on the hide/skin of a junior livestock sale animal is prohibited. Substances approved for animal use to clean and/or fit the animal (such as show sheen) will be allowed.

1. **Only Sedgwick County 4-H/FFA Livestock project animals will be sold**
2. Animal to be sold must be exhibited at the Sedgwick County Fair.
3. Animals will sell in following order: Grand Champions, Reserve Grand Champions, followed by a rotation of one complete species, (computer generated in ascending order), followed by another complete species and so on. Sale position will rotate each year. Rotation will be beef and swine rotating from 1st to 4th positions, sheep and goats will rotate from 2nd to 3rd sale positions. Champion Catch-It Animals, Class Champion and Reserve Champion animals will be noted on the sale bill but will sell in the random sort of their specific species. *If the exhibitor of a Grand Champion and/or Reserve Grand Champion animal elects not to sell, no other animal will be moved up in their place.*
4. **4-H Exhibitors may consign a total of two animals in the sale. This includes Catch-it Animals.** Market animals not consigned to the sale may be shipped to a processor. However, **it is the responsibility of the Exhibitor to make these arrangements, NOT THE RESPONSIBILITY OF THE SALE COMMITTEE, FAIR BOARD, FAIR SUPERINTENDENTS, 4-H LEADERS, or CSU EXTENSION STAFF.**
5. **Minimum selling weight:** market beef - 1050 pounds, market swine - 225 pounds, market sheep - 100 pounds, market goats - 50 pounds. **Maximum selling weight:** market beef - 1500 pounds, market swine - 300 pounds, market sheep - 170 pounds, market goats - 110 pounds.
6. *In an effort to teach 4-/FFA members the importance of an ideal weight for market livestock animals, Underweight animals will not be allowed to sell, Overweight Animals will be allowed to sell at the Junior Livestock Sale, but their resale value will be as though they weighed the maximum weight for their species. Packers are becoming more conscious of these animals and some will not accept overweight or underweight animals at all, while others dock the value of these animals considerably.*
7. After selling, the animal will go back to the same stall/pen or cage and remain in exhibitor’s care until exhibits are released to buyer or taken to packer.
8. The identification tags will not be removed or changed from one animal to another.
9. All animals consigned to sell must be sold.
10. Exhibitors must comply with Wholesome Meat Act provisions as outlined in the 4-H/FFA Livestock Rules.
11. Exhibitor will absorb the loss of an animal that fails to pass Federal meat inspection requirements at packing plant. Any testing assessed by packer/processor will be charged to seller.
12. Exhibitor must be present and sell his or her own animal; any exceptions must be approved by the Sedgwick County Fair Board and Livestock Sale Committee.

13. Rabbits and poultry will be sold on per head basis.
14. If consignor is not present when his/her number is called, he/she falls to the bottom of the list.
15. Large animals must be brand inspected and verified by tag at the fairgrounds before being sold.
16. Charges for selling will be announced at time of sale.
17. **All livestock purchased during the sale will be paid for during or immediately after the sale**, unless specific arrangements (purchase order) have been made with Points West Community Bank of Julesburg.
18. **Photograph of sale animal and a thank you letter will be sent to the buyer.**
19. A buyer does not have to buy an animal individually; can be shared with one or more buyers.
20. Money may be added on to an animal but no recognition of donor will be made for any add on money.
21. All add-on participants must complete an add-on voucher and submit the voucher along with full payment of the add-on to the sale office the day of the sale. The 4-H/FFA member will not be credited for the add-on if the payment is not received with the voucher.
22. An add-on voucher must be completed for **each** individual animal (only one add-on per voucher)
23. No add-ons will be accepted after the close of the Sale Office at the Sedgwick County Fair.

Please note: Purchases at this sale cannot be considered a donation and is not tax exempt.