

# 2024 FAIR BOOK



**July 24-28<sup>th</sup>, 2024**  
**Sedgwick County Fairgrounds**  
**Julesburg, Colorado**

Please visit [www.sedgwickcountycofair.com](http://www.sedgwickcountycofair.com) for ALL forms needed for fair.

Schedule.....	2
Welcome & Committees.....	6
Superintendents.....	8
Events.....	9
Exhibit Building Hours.....	13
Open Class Payouts.....	14
Open Class General Rules.....	16
Open Class Field Crops & Garden.....	17
Open Class Floriculture.....	20
Open Class Needlework.....	25
Open Class Quilts & Clothing Construction.....	26
Open Class Arts & Crafts.....	28
Open Class Baked Products.....	30
Open Class Pantry.....	32
Open Class Taxidermy.....	33
Livestock Rules.....	35-54

# 2024 Sedgwick County Fair

## July 24th - July 28th

### Homegrown Memories

#### Saturday, July 20th

9:00 am

Interview Judging

**Completed 4-H/Catch It Projects and record books due**

1:00 pm

Exhibit Building Set Up

#### Sunday, July 21<sup>st</sup>

10:00 am - 3:00 pm

Exhibit Building Set Up

2:00 pm

Set up of Livestock Show Ring

Livestock Superintendents

#### Tuesday, July 23<sup>rd</sup>

8:30 am (Offsite)

Sedgwick & Phillips County 4-H/FFA Horse Show

**Phillips County Fairgrounds Indoor Arena, Holyoke, CO**

4:00 pm - 7:00 pm

Open Class Entry Registration

**Excluding** Floriculture, Garden & Crops

#### Wednesday, July 24<sup>th</sup>

8:00 am - 9:30 am

Open Class Entry Registration

**Excluding** Floriculture, Garden & Crops

10:00 am

4-H Dog Show, SCOR Community Center Lawn in  
Julesburg (Old High School)

**Bring your own lawn chairs.**

2:00 pm - 4:00 pm

Stalling of All Animals, excluding horse

4:00 pm - 4:45 pm

Parade registration and lineup

Sponsored by Sedgwick County Fair Board

Lineup at 10th & Cedar in field across from nursing home

5:00 pm

2024 Fair Parade - Cedar St. Julesburg, CO

6:15 pm	Meeting of all 4-H/FFA Livestock Members, in indoor arena
6:30 pm	Weigh in begins - times and locations are as follows:
6:30 pm - 7:15 pm	<ul style="list-style-type: none"> <li>- Beef - large animal scale facility</li> <li>- Hogs - small animal housing</li> </ul>
7:15 pm - 8:00 pm	<ul style="list-style-type: none"> <li>- Sheep - large animal scale facility (same area as beef)</li> <li>- Goats - small animal housing (same area as hogs)</li> <li>- Pre weigh from 2:00 pm - 4:00 pm</li> </ul>
4:30 pm - 6:30 pm	Open Class Entry Registration Floriculture, Garden & Crops

## Thursday, July 25<sup>th</sup>

8:00-9:30 am	Open Class Entry Registration for Floriculture, Garden & Crops
9:00 am	4-H/FFA Rabbit & Poultry Show
12:00 pm	4-H/FFA Horse projects must be stalled by this time
5:00 pm	4-H/FFA Swine Show
5:00 pm	4th Annual 4v4 Sand Volleyball Tournament Sponsored by Sedgwick County Volleyball Contact Alissa Renquist at 719-353-1089 or renquist_al@julesburg.org to register

## Friday, July 26<sup>th</sup>

9:00 am	<p>4-H/FFA Sheep and Goat Show</p> <ul style="list-style-type: none"> <li>- Begin with Sheep, then Open Class Bottle Lamb to follow immediately after</li> <li>- 4-H/FFA Goat Show begins <u>30 minutes after</u> Open Class Bottle Lamb</li> <li>- Open Class Bottle Goat to follow 4-H/FFA Goat Show</li> </ul>
2:00 pm	Catch It Applications Due to the fairgrounds Extension Office, NO EXCEPTIONS
4:00 pm	<p>Open Class Bucket Calf Show</p> <p>4-H Bucket Calf Show</p> <p>4-H/FFA Beef Show</p>
4:00 pm - 8:00 pm	Inflatables - Hosted by Revere FFA & Julesburg FFA

- 6:30 pm 4th Annual Sedgwick County Fair Ranch Rodeo  
See events page for registration details
- 6:30 pm Cornhole Tournament Registration -
- 7:00 pm Cornhole Tournament  
**Sponsored by KT Insurance  
and Collins & Heath Public Accountants**
- 7:00 pm Consignment Deadline for All 4-H/FFA Livestock Projects  
to sell at the Junior Livestock Sale.  
**ABSOLUTELY NO EXCEPTIONS!**
- 8:00 pm – 10:00pm Teen Dance - Indoor Arena  
**Sponsored by Sedgwick County 4-H Council**
- 9:00 pm Karaoke and DJ - Beer garden  
**Sponsored by Ovid Volunteer Fire Department**

## **Saturday, July 27<sup>th</sup> - Family Day!**

- 10:00 am Open 4D Barrel Race - registration and open riding  
See events page for registration details
- 11:00 am - 12:30 pm - Exhibition rides
  - 1:00 pm - Pee wee and youth
  - 2:00 pm - Open rides
- 11:00 am-7:00 pm Inflatables - Hosted by Revere FFA & Julesburg FFA
- 11:30 pm Barbecue Lunch  
Sponsored by Sedgwick County Health Center  
Free Will Donation
- 12:00 pm Kids Pedal Tractor Pull  
Sponsored by Leon Dallege of Big Springs Equipment
- 3:00 pm Master Showman Contest, indoor arena  
Immediately following Master Showman:
- "Catch-it" contest
  - Stick Horse Rodeo - **Sponsored by Luna's Bar and Grill**
- 7:00 pm 1st Annual Colorado Pro Rodeo Association CPRA Rodeo  
Main Outdoor Arena - Purchase tickets at the gate.  
\*See flyer on the events page for registration details
- 9:00 pm **COLBY PURKEYPILE** - Performs at beer garden

## **Sunday, July 28<sup>th</sup>**

8:00 am	Worship Service, outdoor Grandstands Sponsored by Sedgwick County Ministerial Alliance
9:00 am – 12:00 pm	Release of ALL Open Class Exhibits and Payouts - During this time ONLY, NO EXCEPTIONS!
11:00 am – 1:00 pm	Bidder Meet and Greet - Refreshments provided by Sedgwick County 4-H
12:30 pm	Parade of Champions
1:00 pm	4-H/FFA Junior Livestock Sale - Add on sheets will be available at fairgrounds sale office - Absolutely NO add ons after the sale - Release of non-sale animals any time after sale - Release of sale animals will be determined by sale committee after the sale
3:00 pm	NSPA Tractor Pull
6:00 pm	Goat Roping - Main outdoor arena

# **THANK YOU FOR COMING!**

# WELCOME!

The Sedgwick County Fair Board welcomes you to the 2024 Sedgwick County Fair. We would like to invite you to exhibit, participate and attend your “Homegrown” fair

We would like to take this opportunity to thank all the people, past and present, who have helped to make the Sedgwick County Fair a family tradition. We would also like to say THANK YOU! to all the individuals, businesses, organizations, and county officials for your support and cooperation throughout the years.

From the competition to the grandstand shows; the parade to the rodeo—let us remember that we are one county striving to continue the excellence of Sedgwick County.

Please come to the fair and visit with old friends and make some new ones!

The Sedgwick County Fair Board

## SEDGWICK COUNTY COMMISSIONERS

Ronald Berges

Donald Schneider

Howard McCormick

## FAIR BOARD OFFICERS

Cameron Britton, President  
Ashley Baker, Vice President  
Brian Lanckriet, Treasurer  
Tadius Huser, Secretary

## FAIR BOARD MEMBERS

Perry Campbell  
Dalton Carlson  
Chase Dunker  
Brennan Ehmke  
Greg Hensley  
Devon Sheils  
Steven Wahrman  
Colten Woodhams

# FAIR COMMITTEES

**Inflatables:** Sedgwick County Fair Board

**Parade:** Sedgwick County Fair Board

**Barrel Race:** Kendra Frank, Chase Dunker, Greg Hensley

**Ranch Rodeo:** Josh Archer & the Sedgwick County Fair Board

**Grounds & Buildings:** Sedgwick County Road and Bridge Crew & Tracy Kizer

**Policing:** Sedgwick County Sheriff and Deputies

**Fair Book:** Chase Dunker, Devon Sheils, Tadius Huser, and the Sedgwick County Extension Office.

**Advertising:** Julesburg Advocate, KJBL, KOGA

**Catch-it-Animals (Pig, Lamb, Beef, Goat):** Chairman – Cameron Britton

**Sale Committee:** Jay Goddard, David Carlson, Greg Nein, Sherri Brandt, Steven Wahrman, Perry Campbell, Chase Dunker

# SEDGWICK COUNTY FAIR SUPERINTENDENTS

Overall Exhibit Building	Ashley Baker, Devon Sheils
Open Class Floriculture	Julesburg Garden Club
Open Class Crops & Garden	Joe Stan
Open Class Baked Products & Pantry Stores	
Open Class Needlework/Clothing/Quilts	
Arts and Crafts	Jeana Johnson & Lisa Lindsay
Taxidermy	Jay Lindsay
School Art – Julesburg & Platte Valley	Committee of Teachers
4-H General Projects	Josilyn Lutze
FFA Projects	Shauna Valko, Corey Koberstein
Horse	Zane Hollingsworth, Jessica Oliver
Beef	Steven Wahrman
Bucket Calf/Bottle Lamb/Bottle Goat	Steven Wahrman
Sheep	Bridget Britton
Goat	Bridget Britton
Swine	Colten Woodhams
Rabbits	Devon Sheils
Poultry	Melissa Huser
Master Showmanship Contest	Sedgwick County Extension Staff



# SEDGWICK COUNTY FAIR

JULESBURG, CO

JULY 27TH, 2024

**CPRA Rodeo @ 7PM**

Local Entries call in July 15th & 16th from 6PM - 9PM Call  
(303)808-2425

**Mutton Busting**

Entries Open July 15th Call (303)808-2425

**Mini Broncs**

Entries Open July 22

Call Peyton @ (303)916-4256

**GREATEST  
RODEO  
ON DIRT!**



*Tickets can be purchased  
at the Gate*

**Following the CPRA Rodeo  
Sedgwick County Fair Board presents:**



# **COLBY PURKEYPILE**

**Saturday July 27th 9:00 p.m. – Midnight  
Performing at the Sedgwick County Fairgrounds  
Beer Garden - Free Admission**

# **4th ANNUAL SEDGWICK COUNTY FAIR RANCH RODEO**

Sedgwick County Outdoor Arena, Julesburg, CO  
Friday, July 26th, 6:30 pm

Contact Josh Archer at 970.630.0204 to register  
4 man teams, registration begins July 14<sup>th</sup> at 8:00 am

# **CORNHOLE TOURNAMENT**

**Sponsored by:**

**Collins & Heath Public Accountants  
and KT Insurance**

Friday, July 26th

Registration starts at 6:30, Tournament begins at 7:00 pm  
Contact Steven Wahrman at 970.466.2942 or Brent Wilson at  
970.640.5622 to register.

# 4v4 Sand Volleyball Tournament

Sponsored by Sedgwick County High School Volleyball  
Thursday, July 25th

5:00pm start time at the sand courts at the Fairgrounds

\$40 Entry fee per team, Double Elimination.

Registration deadline is July 18<sup>th</sup>, contact Alissa Renquist at  
719-353-1089 or [renquist\\_al@julesburg.org](mailto:renquist_al@julesburg.org) to register

## Inflatables

Friday July 26th, 4:00 pm – 8:00 pm  
& Saturday July 27th, 11:00 am – 7:00 pm

## Open 4D Barrel Race

**Saturday, July 27th**

**10:00 am – Registration & open riding**

11:00 am - 12:30 pm - Exhibition rides

1:00 pm - Pee wee and youth

2:00 pm - Open rides

Contact Dixie Engleke at 785.476.8172 to register

# Exhibit Building Hours

Tuesday, July 23rd

4:00 – 7:00 P.M. All Open Class Entries Taken (excluding Floriculture, Garden and Crops), Judged Booth Set-Up

Wednesday, July 24th

8:00 – 9:30 A.M. Open Class Entries Taken (excluding Floriculture, Garden and Crops)

Open to Public - 12:00 p.m. **(subject to change if judging is not complete)**

Close - 9:00 P.M.

Thursday, July 25th

8:00 – 9:30 A.M. Open Class Entries taken for Floriculture, Garden and Crops

Open to Public - 11:00 a.m. **(subject to change if judging is not complete)**

Close 9:00 P.M.

Vendors Set-Up 8:00 a.m. to 9:00 p.m.

Friday, July 26th

Open – 8:00 A.M.

Close – 9:00 P.M.

Saturday, July 27th

Open at 10:00 A.M.

Close – 9:00 P.M.

Sunday, July 28th

9:00 A.M. – 12:00 P.M. **RELEASE OF EXHIBITS – EXHIBIT BUILDING  
ALL PREMIUMS PAID OUT ONLY DURING THIS TIME**

# Open Class Premium Payment Schedule

Sunday, July 28th 9:00 a.m. - 12:00 p.m., in Exhibit Building  
**All Open Class Premiums and Exhibits must be claimed by 12:00 P.M.  
Sunday or will be forfeited.  
4-H Exhibits must be picked up by 5:00 p.m.**

## Pet Rule

No pets will be allowed on the Fairgrounds with the exception made for service dogs.

## Bicycle Rule

The use of bicycles, skateboards, roller-skates etc. are not permitted on the fairgrounds.

## Parking Rule

Vehicles **NOT** permitted in concession zone or around barns after 8:00 a.m. All supplies after this time will be carried in by hand. As a matter of safety, this rule will be **RIGIDLY** enforced.



## **ATTENTION OPEN CLASS FAIR EXHIBITORS**

Thank you for exhibiting at previous Sedgwick County Fairs. We are looking forward to the 2024 Fair and hope that you will exhibit again this year. Get a friend to exhibit with you and help increase the number of entries in the Exhibit Building.

Once again, we are encouraging exhibitors to complete the pre-enter by either submitting your entry form to the Extension Office by 12:00 p.m. Friday, **July 19<sup>th</sup>, 2024** or mailing it to the address on the form. Extra forms are available at the Extension Office, or you may tear out and/or copy the entry form in the Fair Book. List all of your possible entries in each Department – it is much easier to delete an entry that you are not able to exhibit than to add entries the day the entries are taken.

Pre-entering makes exhibit day go much smoother for the superintendents as exhibit labels are pre-printed and all that is needed is to put the label on your exhibit(s). It is very simple to complete the entry form. Simply reference the Fair Book and list each exhibit on the Pre-entry form. A new form is not required for each Department, Contest or Event.

**Remember to pick up all exhibits and premiums on**

**Sunday, July 28th, 2024, 9:00 a.m-12:00 p.m.**

**Any entries not picked up will be forfeited.**

If you have any questions concerning completing the entry form, please call Ashley Baker 970-520-0619 or Devon Sheils 720-568-0394.

## OPEN CLASS GENERAL RULES

1. Pre-entry forms will be available in the Extension Office.
2. If not pre-entered, the form must be completed by the exhibitor at entry time.
3. No exhibit may be entered in two classes. Articles entered for a single premium **CANNOT** compete for a display or in a group.
4. Exhibits **MUST** never have been shown for a premium at a previous Sedgwick County Fair. Exhibits cannot be exhibited more than one year.
5. Exhibitors are limited to one entry per class. Responsibility for correct entry lies with exhibitor and superintendent.
6. Each entry in a collection or group exhibit must have a tag or a sticker attached with exhibitor's number to avoid articles getting separated or lost.
7. Articles of interest may be entered for display only and NO premiums will be awarded.
8. Addition of classes deemed necessary by the superintendent will be made at the time of entering exhibits. In order to add a new class the day of entry, there will need to be a minimum of three (3) exhibits to create a new class.
9. Decisions on placings of qualified exhibits are entirely those of the judges and shall be considered final. Judges are instructed to judge and place each and every exhibit on the quality of the entry and place it accordingly. **Note: Just because there is only one exhibit in a class does not automatically qualify it for a 1<sup>st</sup> place.**
10. The **AMERICAN SYSTEM** of judging will be used – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> or participation to be awarded, not having more than one of each placing in a class with the exception of participation.
11. Each qualified exhibit will have a 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> or participation placing.
12. Exhibitors who are discourteous to the judges or superintendents shall forfeit all premiums and be excluded from competition in that department for that year.
13. Open class exhibits are not limited to Sedgwick County residents.
14. Every Participant in consideration of their entry being accepted by Sedgwick County Fair specifically represents that no exhibit entered therein by the Participant is misrepresented in any way. Every Participant agrees to submit the entry for any inspection deemed appropriate by Sedgwick County Fair, and further specifically agree that the conclusion reached by Sedgwick County Fair shall be final and conclusive without recourse against Sedgwick County Fair. Every Participant, by entering a project/item/entry for exhibit there by releases Sedgwick County Fair from all claims or demands whatsoever arising from any cause or happening in connection with the inspection of any such exhibit or ruling or action taken by reason of the conclusion by Sedgwick County Fair under terms of this rule. In the event any such exhibit is declared to be in violation, Sedgwick County Fair may disqualify and impose such penalties, in addition to the penalties prescribed by law:
  - a. Permanently bar such exhibits from competition at the Sedgwick County Fair
  - b. May bar the Participant from entering such exhibits, the Participants family, representative or agents or any or all of them from any further participation in the Sedgwick County Fair
  - c. Submit name and address of Participant and action taken against Participant to other cooperating Exhibitions, Shows, and Sales, effecting eligibility.

**Premiums: 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00 with the exception to Nursing Home and Daycare Group Entries.**



**OPEN CLASS  
FIELD CROPS**

Special Rules:

Read and follow General Rules.

Exhibits must be current year's crop.

Stalks exhibits must have roots left on, 6 stalks to a bundle.

**DIVISION 1, DEPARTMENT A- FIELD CROPS**

001 – Corn stalks, early or medium, 100 days

002 – Corn stalks, late, over 100 days

003 – Corn bundle, dryland

004 – Corn bundle, silage

005 – Corn, tallest stalk, field corn

006 – Corn, tallest stalk, silage corn

007 – Pinto beans, 3 vines, dry

008 – Sugar beets, 3 beets

009 – Sugar beets, Largest

010 – Sunflowers, 3 heads

011 – Sunflowers bundle

012 – Sweet Corn, 10 ears

013 – Other

**OPEN CLASS  
GARDEN**

Special Rules:

1. Read and follow General Rules.
2. Roots and Tubers should be washed carefully to remove the soil without abrasions.
3. Fruit should have all soil removed without polishing or washing or otherwise removing the natural abrasions.
4. Vegetables should be kept cool and moist, but not wet. Moist paper towel placed on top of them will keep them moist, but not wet. Moist paper towel placed on top of them will keep and prevent wilting.
5. All herbs should be in vase with water.
6. All exhibits should be free of dirt.
7. Some classes have special instructions as how to prepare the exhibit, see below.

**DIVISION 2, DEPARTMENT A-FRUITS**

001 – Apples, 3

002 – Apples-Crab, 3

003 – Apricots

004 – Blackberries, ½ pint

005 – Blueberries, ½ pint

006 – Grapes, 3 bunches

007 – Peaches, 3, with stems

008 – Pears, 3, with stems

009 – Plums, 5, with stems

010 – Raspberries, ½ pint

011 – Rhubarb, 3 stalks with 1” petiole

012 – Strawberries, ½ pint

013 – Wonderberries, ½ pint

014 – Other

## **DIVISION 2 DEPARTMENT B- VEGETABLES**

- 015 – Beans, Green, 12
- 016 – Beans, Lima, 12
- 017 – Beans, Yellow, 12
- 018 – Beets, 3
- 019 – Broccoli, 1 cluster
- 020 – Brussel Sprouts, 5
- 021 – Cabbage, Green
- 022 – Cabbage, Red
- 023 – Carrots, 3
- 024 – Cauliflower
- 025 – Corn, 2 ears
- 026 – Eggplant, 1, stem ½” long
- 027 – Kohlrabi, 3, with 1” stem and root
- 028 – Lettuce
- 029 – Okra, 4
- 030 – Onions, Green, 6 in a bunch
- 031 – Onions, Red, 3
- 032 – Onions, White, 3
- 033 – Onions, Yellow, 3
- 034 – Parsnips, 3
- 035 – Peas, ¼ pound
- 036 – Peppers, Anaheim, 3
- 037 – Peppers, Banana, 3
- 038 – Peppers, Cherry, 3
- 039 – Peppers, Green Bell, 3
- 040 – Peppers, Jalapeno, 3
- 041 – Peppers, Red Bell, 3
- 042 – Peppers, Yellow Bell, 3
- 043 – Potatoes, Red, 3
- 044 – Potatoes, Russet, 3
- 045 – Potatoes, White, 3
- 046 – Radishes, 5
- 047 – Shallots, 4
- 048 – Spinach, 6 leaves with stems
- 049 – Swiss Chard, 3 leaves with stems
- 050 – Tomatillos, 3
- 051 – Tomatoes, Green Cherry, 4 with stems
- 052 – Tomatoes, Green, 3 with stems
- 053 – Tomatoes, Pear, 3 with stems
- 054 – Tomatoes, Red Cherry, 4 with stems
- 055 – Tomatoes, Red, 3 with stems
- 056 – Tomatoes, Roma (Italian), 3 with stems
- 057 – Turnips, 3
- 058 – Other

## **DIVISION 2 DEPARTMENT C- VINE CROPS**

- 059 – Cantaloupe/Muskmelon, with 1” stem
- 060 – Cucumbers, Burpless, 2 with stems
- 061 – Cucumbers, Dill Pickling, 3 with stems, not over 3” long
- 062 – Cucumbers, Slicing, 2 with stems, not over 2 1/2” diameter
- 063 – Cucumbers, Sweet Pickling, ¼ pound
- 064 – Gourd, Decorative, with 1” stem
- 065 – Pumpkin, with 1” stem
- 066 – Squash, Acorn, with 1” stem
- 067 – Squash, Butternut, with 1” stem
- 068 – Squash, Elbow Crookneck, with 1” stem
- 069 – Squash, Other Summer, with 1” stem
- 070 – Squash, Spaghetti, with 1” stem
- 071 – Squash, Straightneck, with 1” stem
- 072 – Squash, Winter, with 1” stem
- 073 – Squash, Zucchini, with 1” stem
- 074 – Watermelon, with 1” stem
- 075 – Other, with 1” stem

## **DIVISION 2 DEPARTMENT D- HERBS**

- 076 – Dill, 3 heads
- 077 – Garlic, 3 bulbs
- 078 – Parsley, 1 bunch
- 079 – Rosemary, 1 bunch
- 080 – Other

## **DIVISION 2 DEPARTMENT E- GIANT CLASS**

- 081 – Largest Fruit
- 082 – Largest Vegetable
- 083 – Malformed Fruit
- 084 – Malformed Vegetable

## **DIVISION 2 DEPARTMENT F- GREAT ZUCCHINI**

- 085 – Heaviest Zucchini (weight), with 1” stem
- 086 – Fattest Zucchini (circumference), with 1” stem
- 087 – Tallest Zucchini (length), with 1” stem

## **SPECIAL INSTRUCTIONS**

All beans should:

1. Have stems attached
2. Be well formed, tender, firm, succulent
3. Be stringless and snap when broken
4. Have bright colors and small seeds
5. Not have any blemishes in the flesh
6. Lima beans should be dark and well filled

All beets and turnips should:

1. Be uniform in diameter with 1” petiole
2. Be free of side roots
3. Small crown

4. Be rounded and symmetrical
5. Not have root removed

All carrots should:

1. Have 1" petiole and uniform in size
2. Be free of side roots
3. Be clean and coreless

All okra should:

1. Be uniform in size and shape
2. Have ½" long stem

All peppers should:

1. Have ½" stems

All green onions should:

1. Have tied top and bottom
2. Be around ½" diameter
3. Have long white stems
4. Tops and ½" roots trimmed evenly

All potatoes should be uniform in size

All cucumbers should be uniform in size and shape

## **OPEN CLASS FLORICULTURE**

Special Rules:

1. Read and follow General Rules.
2. All exhibits must be grown by the exhibitor.
3. One entry per class allowed per exhibitor.
4. When there are groups of 3 blossoms, they should be uniform in both size and color.
5. A collection can be stem of different colors, sizes and shapes.
6. Groom all entries to be free of dirt, disease, spray and insects.
7. All potted plants must have been in the possession of the exhibitor for minimum of 3 months.
8. Arrangements are to be exhibitor's selection of design and materials appropriate to the given theme.
9. Fresh flowers, foliage or greenery should be garden grown, but not required to be from the exhibitor's garden. No greenhouse or florist material may be used in the arrangements.
10. Any arrangement may be all fresh materials, all dried materials, or a combination of both.
11. Treated plant material whose appearances have been altered such as: painted, formed, bent cut—but still recognizable as plant material may be used.
12. Fruits, vegetables, wood, etc. may be used in arrangements, if appropriate to express design.
13. Base is permitted--anything used under container such as mats, doilies, etc.
14. Accessories are permitted--anything in or beside an arrangement that will help express design

15. Cut flowers in a glass or vase of water are not considered an arrangement and will be disqualified. The exhibit must be an arrangement which shows creativity.
16. May exhibit more than one arrangement. Each one must have a different theme and name and class number.
17. An exhibitor may have more than 1 "other" IF the cut flower or houseplant is not listed below. The exhibit will be judged against any "others" from other exhibitors.

**Judges Tips:**

No foliage under water in the vase

Harden flowers by immediately putting them in hot water up to the blossom after cutting.

Refrigerate until ready for display.

**DIVISION 3 DEPARTMENT A- CUT FLOWERS**

	<b>Adult</b>	<b>Youth (ages 0-17)</b>
Achilla, Pearl, 1 stem	001	Y-001
Achilla, Yarrow, 1 stem	002	Y-002
Allium	A-1	Y-A-1
Asters, Annual, 3	003	Y-003
Asters, Perennial, 3	004	Y-004
Baby's Breath, 1 stem	005	Y-005
Bachelor Buttons, 3 stem	006	Y-006
Balloon Flower, 1 stem	007	Y-007
Black-Eyed Susan/Rudebekia 1 stem	008	Y-008
Branches, Fruit/Berry, 20" -24"	009	Y-009
Brown-Eyed Susan, 1 stem	010	Y-010
Buddleia, Butterfly Bush, 1 stem	011	Y-011
Calendula, 3 stems	012	Y-012
Canna , 1 stem	111	Y-111
Catmint, 1 stem	013	Y-013
Celosia, Crested, 1 stem	014	Y-014
Celosia, Plumed, 1 stem	015	Y-015
Coleus, all types, 1 stem	016	Y-016
Columbine, 3 stem	017	Y-017
Coneflower, 3 stem	018	Y-018
Coreopsis, 3 stem	019	Y-019
Cosmos, Plain, 3 stem	020	Y-020
Cosmos, Seashell, 3 stem	021	Y-021
Dahlia Collection, labeled, 3 stem	022	Y-022
Dahlia, 3" & under, 3 stem	023	Y-023
Dahlia, 3"-6", 1 stem	024	Y-024
Dahlia, 6" and over, 1 stem	025	Y-025
Dahlia, Cactus, 1 stem	026	Y-026
Daisy, Large, 3 stems	027	Y-027
Daisy, Small, 3 stems	028	Y-028
Delphinium, 1 stem	029	Y-029
Dianthus, any variety, 3 stems	030	Y-030
Echinops, Globe Thistle, 1 stem	032	Y-032
Feverfew, 3 stems	033	Y-033
Foxglove, all types	034	Y-034
Gaillardia, 3 stem	035	Y-035
Geranium, all types, 1 stem	036	Y-036
Gladiola collection, 3-5 different stems	037	Y-037

Gloriosa Daisy	038	Y-038
Golden Glow, 3 stem	039	Y-039
Gomphrera, 3 stem	040	Y-040
Grasses 3-5 different types	041	Y-041
Grasses, one type, 5 stems	042	Y-042
Ornamental Grasses Collections	043	Y-043
Herbs, 3 stems	044	Y-044
Hibiscus, 1 blossom in shallow bowl	045	Y-045
Hollyhocks	046	Y-046
Hydrangea	112	Y-112
Hyssop, all types	047	Y-047
Impatience	A-2	Y-A-2
Iris, 1 stem	048	Y-048
Kiss Me Over the Garden Gate, 1 stem	049	Y-049
Lantana, 3 stems	050	Y-050
Larkspur, 3 stems	051	Y-051
Lavender, 3 stems	052	Y-052
Liatrus, 3 stems	053	Y-053
Lily, Asiatic, 1 stem	054	Y-054
Lily, Day, 1 stem	055	Y-055
Lily, Other, 1 stem	056	Y-056
Lily, Tiger, 1 stem	057	Y-057
Marigolds, Large, 3 Stem	058	Y-058
Marigolds, Medium, 3 Stem	059	Y-059
Marigolds, Small, 3 stem	060	Y-060
Monarda (Bee Balm), 3 stems	061	Y-061
Mum, Cushion, 3 sprays	062	Y-062
Mum, Other, 1 stem/spray	064	Y-064
Nasturtium, 3 stem	066	Y-066
Helenium, 3 stem	067	Y-067
Pansy, 3 stem	068	Y-068
Penstemon, 1 stem	069	Y-069
Penstemon, all types	070	Y-070
Petunia, Double, 3 stems	071	Y-071
Petunia, Single, 3 stems	072	Y-072
Phlox, 3 stems	073	Y-073
Prairie Wildflowers, 1 type, 3 stems	075	Y-075
Red Birds In A Tree, 1 stem	076	Y-076
Rose in a Bowl, 1 rose	077	Y-077
Roses, Climbing, 1 stem	079	Y-079
Roses, Hybrid Tea, 1 stem	082	Y-082
Roses, Miniature, 1 stem	083	Y-083
Roses, Shrub, 1 stem	084	Y-084
Sage, All Types, 3 stems	086	Y-086
Salvia, Blue, 3 stems	087	Y-087
Salvia, Other colors, 3 stems	088	Y-088
Salvia, Red, 3 stems	089	Y-089
Sedum, all types, 3 stems	090	Y-090
Snapdragon, Dwarf, 3 stems	091	Y-091
Snapdragon, Skyrocket, 3 stems	092	Y-092
Spirea, 3 stems	093	Y-093

Standing Cypress, 1 stem	094	Y-094
Sunflowers, Dwarf, 1 stem	095	Y-095
Sunflowers, Large, 1 stem	096	Y-096
Sunflowers, Medium, 1 stem	097	Y-097
Sweetpeas, Annual, 3 stems	098	Y-098
Sweetpeas, Perennial, 3 stems	099	Y-099
Verbena, 3 stem	100	Y-100
Vinca, 3 stem	101	Y-101
Viola, 3 stem	102	Y-102
Zinnia, Dahlia Multicolored, Small, 3 stem	103	Y-103
Zinnia, Dahlia, Large, 3 stem	104	Y-104
Zinnia, Dahlia, Medium, 3 stem	105	Y-105
Zinnia, Dahlia, Small, 3 stem	106	Y-106
Zinnia, Single, Large, 3 stem	107	Y-107
Zinnia, Single, Medium 3 stem	108	Y-108
Zinnia, Single, Small, 3 stem	109	Y-109
Other	110	Y-110

### **DIVISION 3 DEPARTMENT B- HOUSE PLANTS**

African Violet, Single Crown	111	Y-111
African Violet, Double Crown	112	Y-112
Begonia, Stemming	113	Y-113
Begonia, Foliage	114	Y-114
Cactus	115	Y-115
Fern	116	Y-116
Ivy	117	Y-117
Philodendron, Large Leaf	118	Y-118
Philodendron, Vining	119	Y-119
Succulent	120	Y-120
Other Cactus	121	Y-121
Other House plant	122	Y-122
Dracanena	B-1	Y-B-1
Snake Plants	B-2	Y-B-2
Hoya	B-3	Y-B-3
Croton	B-4	Y-B-4
Unusual House Plants	B-5	Y-B-5

### **DIVISION 3 DEPARTMENT C- SUCCULENTS AND CACTUS HOUSE PLANTS**

Cactus	123	Y-123
Succulents	124	Y-124

### **DIVISION 3 DEPARTMENT D- HOUSE PLANT DISH GARDENS**

Cactus Dish Garden	D-1	Y-D-1
--------------------	-----	-------

### **DIVISION 3 DEPARTMENT E- FAIRY GARDENS**

Fairy Garden	E-1	Y-E-1
--------------	-----	-------

**DIVISION 3 DEPARTMENT F- TERRARIUM**

Terrarium	F-1	Y-F-1
-----------	-----	-------

**DIVISION 3 DEPARTMENT G- PLANT SELECT PLANTS**

Perennials	G-1	Y-G-1
Annuals	G-2	Y-G-2
Shrub	G-3	Y-G-3

**DIVISION 3 DEPARTMENT H- ORNAMENTAL VINESY**

Annual, 3 pc, 8 inches long	H-1	Y-H-1
Perennials, 3 pc, 8 inches long	H-2	Y-H-2

**DIVISION 3 DEPARTMENT I- ARTIFICIAL/DRIED ARRANGEMENTS**

Mini Arrangement (5" & under)	125	Y-125
Small Arrangement (7"-10")	126	Y-126
Medium Arrangement (10"-15")	127	Y-127
Large Arrangement (15" & over)	128	Y-128

**DIVISION 3 DEPARTMENT J- FRESH ARRANGEMENTS**

Mini Arrangement (5" & under)	129	Y-129
Small Arrangement (7"-10")	130	Y-130
Medium Arrangement (10"-15")	131	Y-131
Large Arrangement (15" & over)	132	Y-132
Prairie Wildflower Arrangement	J-1	Y-J-1
Drought Tollerant	J-2	Y-J-2
Annual Arrangement	J-3	Y-J-3
Perennial Arrangement	J-4	Y-J-4

**DIVISION 3 DEPARTMENT K- OUTDOOR PATIO CONTAINERS**

Flowers, One Variety	133	Y-133
Flowers, Two Variety	134	Y-134
Flowers, Three or more variety	135	Y-135
Foliage	136	Y-136
Combination	137	Y-137
Theme/Holiday	138	Y-138
Mini "Bucket" (6" & under)	139	Y-139
Creative Indoor Container	140	Y-140
Creative Outdoor Container	141	Y-141



**OPEN CLASS  
NEEDLEWORK**

Special Rules:

1. Read and follow General Rules.
2. Exhibits may be used, but must be cleaned and pressed prior to entry.
3. A set is acceptable and must be labeled as a set.
4. Juniors in this department are age 14 or under as of January 1 of the current year.

**DIVISION 4 DEPARTMENT A- CROCHET**

- 001 - Accessories (hairband, purse, etc.)
- 002 - Afghan
- 003 - Crocheted Doll
- 004 - Crocheted Garment
- 005 - Doily
- 006 - Kitchen Items (potholders, placemats, dishtowels etc.)
- 007 - Table runner
- 008 - Tablecloth
- 009 - Other

**DIVISION 4 DEPARTMENT B- KNITTING**

- 010 – Accessories (hairband, purse, etc.)
- 011 – Afghan
- 012 – Doily
- 013 – Hand knitted garment
- 014 – Kitchen Items (potholders, placemats, dishtowels etc.)
- 015 – Machine knitted garment
- 016 – Table runner
- 017 – Tablecloth
- 018 – Other

**DIVISION 4 DEPARTMENT C- EMBROIDERY**

- 019 – Dish Towels-Hand (set of 3)
- 020 – Machine Embroidery
- 021 – Miscellaneous-Adult
- 022 – Miscellaneous-Junior
- 023 – Pillowcases-Hand (set of 2)
- 024 – Quilt-Hand
- 025 – Other

**DIVISION 4 DEPARTMENT D- COUNTED CROSS STITCH**

- 026 – Counted Cross Stitch-Adult
- 027 – Counted Cross Stitch-Junior
- 028 – Counted Cross Stitch, Ornament
- 029 – Counted Cross Stitch, Picture-Adult
- 030 – Counted Cross Stitch, Picture-Junior
- 031 – Stamped Cross Stitch-Adult
- 032 – Stamped Cross Stitch-Junior
- 033 – Other

## **DIVISION 4 DEPARTMENT E- NEEDLECRAFT**

- 034 – Crewel
- 035 – Cutwork
- 036 – Decorator Pillow (not quilted)
- 037 – Fancy Work, Adult
- 038 – Fancy Work, Junior
- 039 – Needlepoint
- 040 – Needlework Set (related design, any size)
- 041 – Ornament
- 042 – Rugs (any technique), Adult
- 043 – Rugs (any technique), Junior
- 044 – Silk Ribbon Embroidery
- 045 – Tatting
- 046 – Other

### **OPEN CLASS**

#### **QUILTS**

Special Rules:

1. Read and follow General Rules.
2. Exhibits may have be used, but must be cleaned and pressed prior to entry.
3. Juniors in this department are age 14 or under as of January 1 of the current year.

## **DIVISION 5 DEPARTMENT A- QUILTS**

	<u>Adult</u>	<u>Junior</u>
Baby Quilt	001	002
Christmas Tree Skirt	003	004
Foundation or Paper pieced	005	006
Group-made (list name on entry form)	007	008
Hand Applique	009	010
Hand pieced/Hand quilted	011	012
Hand-quilted accessories (pillows/purses etc.)	013	014
Machine Applique	015	016
Machine pieced/Machine quilted	017	018
Machine quilted accessories (pillows/purses etc.)	019	020
Quillows	021	022
Rag Quilt	023	024
Table Runner	025	026
Tied Comforter	027	028
Wall Hanging	029	030
Other	031	032

### **OPEN CLASS**

#### **CLOTHING CONSTRUCTION**

Special Rules:

1. Read and follow General Rules.
2. Exhibits may be used, but must be cleaned and pressed prior to entry.
3. Juniors in this department are age 14 or under as of January 1 of the current year.
4. May have more than one entry in the “other” classes as long as there is no class listed for that exhibit. A limit of 3 entries in any given “other” class in each Divisoin.

## **DIVISION 6 DEPARTMENT A- CLOTHING**

	<u>Adult</u>	<u>Junior</u>
Apron		001
Blouse	002	003
Coat	004	005
Dress	006	
Evening Wear	007	
Housecoat/Robe	008	
Jacket	009	
Shirt	010	011
Shorts	012	013
Skirt	014	015
Slacks/Pants	016	017
Sleepwear	018	
Suit	019	
Vest	020	021
Other	022	023

#### **DIVISION 6 DEPARTMENT B- BABY CLOTHES SIZES 0-4T**

	<u>Adult</u>	<u>Junior</u>
Coat/Jacket	024	025
Dress	026	027
Play clothes	028	029
Shirt	030	031
Shorts	032	033
Skirt	034	035
Slacks/Pants	036	037
Sleepwear	038	039
Other	040	041

#### **DIVISION 6 DEPARTMENT C- CHILDRENS CLOTHES SIZES 5-16**

	<u>Adult</u>	<u>Junior</u>
Coat/Jacket	042	043
Dress	044	045
Shirt	046	047
Shorts	048	049
Skirt	050	051
Slacks/Pants	052	053
Sleepwear	054	055
Other	056	057

#### **DIVISION 6 DEPARTMENT D- CREATIVE CLOTHING**

	<u>Adult</u>	<u>Junior</u>
Applied	058	059
Combination	060	061
Fabric Reconstruction	062	063
Stitched	064	065

#### **DIVISION 6 DEPARTMENT E- SEWING BY HAND, NOT CLOTHING**

	<u>Adult</u>	<u>Junior</u>
Accessories (purse, headband etc.)	066	067
Blanket	068	069

Pillow	070	071
Toy	072	073
Other	074	075

**DIVISION 6 DEPARTMENT F- SEWING WITH MACHINE, NOT CLOTHING**

	<u>Adult</u>	<u>Junior</u>
Accessories (purse, headband etc.)	076	077
Blanket	078	079
Pillow	080	081
Toy	082	083
Other	084	085

**OPEN CLASS**

**ARTS & CRAFTS**

Special Rules:

1. Read and follow General Rules.
2. **Age divisions in this department are the age as of January 1 of the current year.**
3. Exhibit **MUST** never before have been exhibited for a premium at the Sedgwick County Fair. They cannot be exhibited more than one year.
4. All Fine Arts **MUST** be matted only -- no frames or glass.
5. All Fine Arts **MUST** be freehand with the exception of Coloring Page Art.
6. Items may have been used/displayed, but they must be cleaned prior to entry.
7. A set is acceptable and must be labeled as a set.
8. All ceramic exhibits **MUST NOT** have any accessories as only the ceramic piece(s) is being judged.
9. Scrapbooks are to use acid free products to preserve photos and memorabilia.
10. All Photography must be matted only -- no glass or frame.
11. The Other Class is designed to be able to exhibit an item that does not fit into any of the listed classes.
12. Nursing Home and Daycare Group Entries will not get regular premiums. Each entry will receive \$1.00.

**DIVISION 7 DEPARTMENT A- CRAFTS**

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>	<u>6 &amp; under</u>
Beadwork	001	002	003	004
Duct Tape	005	006	007	008
Jewelry	009	010	011	012
Leathercraft	013	014	015	016
Legos	017	018	019	020
Metals	021	022	023	024
Models, Glue Together	025	026	027	028
Models, Remote Control	029			
Models, Snap Together		030	031	032
Pinewood Derby Car	033	034	035	036
Pottery (plaster/fimo/clay)	037	038	039	040
Recycled Art	041	042	043	044
Sand	045	046	047	048
String	049	050	051	052
Sun catchers		053	054	055
Wood Construction	056	057	058	059

Woodburning	060			
Other	061	062	063	064

**DIVISION 7 DEPARTMENT B- FINE ARTS**

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>	<u>6 &amp; under</u>
3-D	065	066	067	068
Acrylic	069	070	071	072
Chalk	073	074	075	076
Charcoal	077			
Collage	078	079	080	081
Colored Pencil	082	083	084	085
Coloring Page/Poster Art	086	087	088	089
Computer Art	090	091	092	093
Crayon		094	095	096
Cut Work		097	098	099
Holiday	100	101	102	103
Ink	104	105	106	107
Marker	108	109	110	111
Mixed Media	112	113	114	115
Pencil	116	117	118	119
Portrait	120	121	122	123
Positive/Negative	124	125	126	127
Resist		128	129	130
Stained Glass	131			
Tempera Paint	132	133	134	135
Torn Paper		136	137	138
Watercolor	139	140	141	142
Weaving	143	144	145	146
Other	147	148	149	150

**DIVISION 7 DEPARTMENT C- CERAMICS**

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>	<u>6 &amp; under</u>
Antiquing	151	152	153	154
Chalk	155	156	157	158
Decal	159	160	161	162
Dry Brush	163	164	165	166
Glaze	167	168	169	170
Metallic	171	172	173	174
Mixed Media	175	176	177	178
Overglaze	179	180	181	182
Stain	183	184	185	186
Stenciling	187	188	189	190
Underglaze	191	192	193	194
Other	195	196	197	198

**DIVISION 7 DEPARTMENT D- PHOTOGRAPHY**

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>
Animals	199	200	201
Black & White	202	203	204
Buildings	205	206	207
Children	208	209	210

Enhanced	211	212	213
Landscapes	214	215	216
Nature	217	218	219
People	220	221	222
Still Life	223	224	225
Sports	226	227	228
Transportation	229	230	231
Other	232	233	234

**DIVISION 7 DEPARTMENT E- SCRAPBOOKING (SINGLE PAGE ONLY)**

	<u>Adult</u>	<u>12-17</u>	<u>7-11</u>
Baby	235	236	237
Birthday	238	239	240
School/Sports	241	242	243
Vacation	244	245	246
Wedding	247	248	249
Other	250	251	252

**DIVISION 7 DEPARTMENT F- GROUP ENTRIES (see rule # 11 above)**

Nursing Home	253
Daycare	254

**OPEN CLASS**

**BAKED PRODUCTS**

Special Rules:

1. Read and follow General Rules.
2. Juniors in this department are age 14 or under as of January 1 of the current year.
3. Bread loaves are to be baked in separate pans -- mini size acceptable. DO NOT SLICE.
4. Baked products should be fresh, never frozen.
5. Baked Product exhibits MUST be entered on a paper or foam plate with the product in a gallon size Ziploc bag or covered with plastic wrap.
6. A small portion of each entry will be kept for display, except decorated cakes, which will be kept intact.
7. Exhibits needing refrigeration will be disqualified. (a product using cream cheese, pudding, etc.)
8. May have more than one entry in the other class as long as there is not a class listed for the exhibit.

**DIVISION 8 DEPARTMENT A- BREADS**

- 001 – Bread Machine (any recipe)
- 002 – Coffee Cake
- 003 – Dinner Rolls (plate of 3)
- 004 – Fruit Muffins (plate of 3)
- 005 – Fruit Quick Bread
- 006 – Muffins, 14 & under (plate of 3)
- 007 – Plain Muffins (plate of 3)
- 008 – Pumpkin Quick Bread
- 009 – Rye Bread
- 010 – Sweet Rolls (plate of 3)
- 011 – Unkneaded Batter Bread
- 012 – Vegetable Quick Bread

- 013 – White Bread Loaf
- 014 – Whole Wheat Bread Loaf
- 015 – Zucchini Quick Bread
- 016 – Other

**DIVISION 8 DEPARTMENT B- CAKE, UNFROSTED**

	<u>Adult</u>	<u>Junior</u>
Angel Food	017	018
Bundt	019	020
Chocolate	021	022
Pound	023	024
Spice	025	026
White	027	028
Yellow	029	030
Other	031	032

**DIVISION 8 DEPARTMENT C- FROSTED CAKES**

	<u>Adult</u>	<u>Junior</u>
Cake with homemade frosting	033	034
Cake with can/box frosting	035	036

**DIVISION 8 DEPARTMENT D- DECORATED CAKES**

**Judged entirely on decoration of cake**

<u>Adult</u>	<u>Junior</u>
037	038

**DIVISION 8 DEPARTMENT E- PIES**

	<u>Adult</u>	<u>Junior</u>
Apple	039	040
Berry	041	042
Cherry	043	044
Rhubarb	045	046
Other	047	048

**DIVISION 8 DEPARTMENT F- COOKIES**

	<u>Adult</u>	<u>Junior</u>
Bar	049	050
Brownies	051	052
Cereal	053	054
Chocolate Chip	055	056
Drop	057	058
Ginger Snaps	059	060
No-Bake	061	062
Oatmeal	063	064
Peanut Butter	065	066
Sugar	067	068
Rolled	069	070
Other	071	072

**DIVISION 8 DEPARTMENT G- CANDY (6 pieces on plate)**

- 073 – Fudge
- 074 – Mints
- 075 – Peanut Brittle
- 076 – Other

**OPEN CLASS  
PANTRY STORES**

Special Rules:

1. Read and follow General Rules.
2. All vegetables, fruits, and pickles are to be canned in a standard brand name pint or quart jar. Must be processed by steam pressure or hot water bath.
3. Preserves/jams, jellies and butters must be in a standard brand name pint or half-pint jar. Must be processed by hot water bath.
4. Labels on Soft Spreads must follow guidelines in rule 3 and indicate whether it is pure or made with pectin.

**DIVISION 9 DEPARTMENT A- CANNED FRUIT**

- 001 – Apricots
- 002 – Applesauce
- 003 – Cherries
- 004 – Peaches
- 005 – Pears
- 006 – Plums
- 007 – Other

**DIVISION 9 DEPARTMENT B- CANNED VEGETABLES**

- 008 – Beans, Green, Cut
- 009 – Beans, Green, Whole
- 010 – Beans, Pinto
- 011 – Beans, Wax, Cut
- 012 – Beans, Wax, Whole
- 013 – Beets
- 014 – Carrots
- 015 – Corn, Cream Style
- 016 – Corn, Whole Kernel
- 017 – Peas
- 018 – Tomatoes
- 019 – Other

**DIVISION 9 DEPARTMENT C- JELLY/JAM/PRESERVES**

- 020 – Apple Jelly
- 021 – Berry Jelly
- 022 – Grape Jelly
- 023 – Berry Jam
- 024 – Peach Jam
- 025 – Strawberry Jam
- 026 – Butter
- 027 – Marmalade
- 028 – Other Jelly
- 029 – Other Jam



**DIVISION 9 DEPARTMENT D- PICKLES/RELISHES/SALSA/SYRUP**

- 030 – Beets, pickled
- 031 – Cucumber (bread & butter)
- 032 – Cucumber (dill)
- 033 – Cucumber (sweet)
- 034 – Fruit Pickles
- 035 – Relish
- 036 – Salsa
- 037 – Syrup
- 038 – Other pickles/relishes/salsas

**OPEN CLASS**

**TAXIDERMY**

Special Rules:

1. Read and follow General Rules.
2. Exhibit MUST never before been shown for a premium at Sedgwick County Fair. They CANNOT be exhibited more than one year.
3. Items may have been displayed, but MUST be cleaned/dusted prior to entry.
4. A set is acceptable and must be labeled as a set.
5. Exhibitor MUST have done the work themselves.
6. Exhibitor may use commercial forms.
7. Freeze dried parts may not be used except turkey heads.
8. All work must be tastefully done.

**DIVISION 10 DEPARTMENT A- TAXIDERMY**

Antelope	001
Antler Mount	002
Bass	003
Catfish	004
Deer, Mule	005
Deer, White Tail	006
Dove	007
Elk	008
Goose	009
Pheasant	010
Quail	011
Saltwater Fish	012
Sunfish	013
Trout	014
Turkey	015
Water Fowl	016
Other	017

**OPEN CLASS  
STUFFED ANIMAL CONTEST**

All stuffed animals and their owners (regardless of age or residence) are invited to participate in this contest. Come one, come all!

**Special Rules:**

1. Participants are limited to one entry per class
2. Stuffed animal can be entered in only one class
3. **Age divisions in this department are the age as of January 1 of the current year.**

**DIVISION 11 DEPARTMENT A- STUFFED ANIMAL**

	<u>Adult</u>	<u>11-17</u>	<u>6-10</u>	<u>5 &amp; under</u>
Best Character	001	002	003	004
Best Dressed	005	006	007	008
Biggest	009	010	011	012
Holiday Outfit	013	014	015	016
Littlest	017	018	019	020
Most Loved	021	022	023	024

**OPEN CLASS  
PET ROCK CONTEST**

This contest has a special prize sponsored by CO-NE Federal Credit Union. They generously donate \$1.00 to every pet rock entered.

**Special Rules:**

1. Open to all willing to claim and name their Pet Rocks. Creativity is strongly encouraged.
2. Pet Rocks cannot weigh more than 5 pounds.
3. Pet Rocks entered in the best dressed class may be dressed in man-made materials and painted. Think outside the box!
4. **Age divisions in this department are the age as of January 1 of the current year.**

**DIVISION 12 DEPARTMENT A- PET ROCK**

	<u>Adult</u>	<u>11-17</u>	<u>6-10</u>	<u>5 &amp; under</u>
Best Dressed	001	002	003	004
Natural	005	006	007	008
Painted	009	010	011	012

**GENERAL RULES FOR ALL**  
**LARGE & SMALL LIVESTOCK ANIMAL PROJECTS**

Includes Projects in Horse, Rabbit & Poultry, Market/Breeding Beef,  
Market/Breeding Sheep, Market/Breeding Goat, Market Swine

\*=**New or revised rule**

**READ GENERAL RULES FOR ALL EXHIBITORS**

**ENTRIES**

1. All livestock project animals must be owned and in the continuous care of the 4-H/FFA member who is exhibiting the animal.
2. All livestock members must complete the Primary Care and Housing form, each species the member is enrolled in must be indicated on the form.
3. Market animals will be weighed in and/or identified (in the case of market swine) in the name of the exhibitor who will be showing the animal at the Sedgwick County Fair.
4. Proof of Ownership forms are due to the Sedgwick County Extension office by **4 pm, May 1, 2024**, for the following projects: Breeding – Beef, Sheep, and Goat.
5. All Dog and Horse IDs must be submitted to 4HOnline by **4 pm, May 1, 2024**.
6. All Rabbit and Poultry Proof of Ownership forms are due by **4 pm, June 15, 2024**.
7. Swine Market members will NOT have a spring weigh-in. Members will tag their animal in the LEFT ear using tags and taggers provided by the Extension Office. They must fill out the Proof of Ownership as specified for Swine. Tags and Proof of Ownership forms are due to the Extension Office by **4 pm, May 7, 2024**. All male market swine must be castrated by this deadline.
8. All livestock breeding and market animal project members are required to have a Meat Quality Assurance certificate. MQA certification should be completed 45 days before fair or no later than **June 10, 2024**. A copy of the completion Certificate should be on file in the Extension Office, to be eligible to show and sell any livestock at the Sedgwick County Fair.
9. All Participants in any 4-H/FFA Livestock show must submit a Pre-Entry form (Online or Paper) by **July 15, 2024** to the Sedgwick County Extension office to be eligible to participate in the Sedgwick County Fair.
10. In order to be eligible to show in any livestock classes members must enter in showmanship for each species they will show. The member must show their own animal. Any exception to this rule will be approved by the Sedgwick County Fair Board, CSU Extension Agent and FFA Advisors.
11. Every Participant in consideration of his or her entry being accepted by the Sedgwick County Fair specifically represents that no animal entered therein by the Participant is misrepresented in any way except for trimming feet or blocking of hair.
12. Every Participant agrees to submit the entry for any inspection deemed appropriate by Sedgwick County Fair, and further specifically agree that the conclusion reached by Sedgwick County Fair as to whether such animal(s) is in violation of prohibited substance and /or unethical fitting practice shall be final and conclusive without recourse against Sedgwick County Fair.
13. Every Participant, by entering the animals for exhibition, thereby releases Sedgwick County Fair from all claims or demands whatsoever arising from any cause or happening in connection with the inspection of any such animal(s) or any ruling or action taken by reason to the conclusion by Sedgwick County Fair under terms of this rule. In the event any such animal(s) is declared to be in violation of prohibited substance or unethical fitting as aforesaid, Sedgwick County Fair may disqualify and impose such penalties, in addition to those other penalties prescribed by law:

- A. Permanently bar such animal(s) from competition at the Sedgwick County Fair.
  - B. May bar the Participant from entering such animal(s), the Participant's family, representative or agents or any or all of them from any further participation in the Sedgwick County Fair.
  - C. Submit name and address of Participant and action taken against Participant to other cooperating Livestock Exhibitions, Shows and Sales, effecting eligibility.
14. In the event of death or injury to an animal, prior to fair, the Sedgwick County Extension Office should be notified as soon as possible. The use of new animals will be subject to the approval of the Sedgwick County Extension Agent, FFA Advisors and Sedgwick County Fair Board.
15. Animals shown by 4-H/FFA members are to be cared for by them and will be their designated project. Registration papers or a copy there of must accompany registered stock and be attached to the record book at the time it is turned in for judging.

## WEIGH IN

1. All Market- beef (including market heifers), sheep, and goats must be weighed and identified with an ear tag at the species-specific weigh-in dates (Beef – **February 11, 2024**; Sheep & Goats – **April 28, 2024**). Weigh in will be considered proof of ownership for these projects.
2. These are the only weigh dates. No Exceptions. Animals not weighed in on the appropriate date will not be eligible to participate in the Sedgwick County Fair Livestock Show or sell at the Junior Livestock Sale.
3. All male market animals must be castrated or banded by the FIRST weigh-in or they will not be weighed in and will not be allowed to show at the Sedgwick County Fair.
4. Pre-weighing animals will be allowed from 2:00 pm-4:00 pm **Wed., July 24, 2024**.
5. A member will be allowed to weigh-in no more than 4 animals per species to show at the Sedgwick County Fair.
6. Weigh-in will begin after the parade at 6:30 p.m. **Wednesday, July 24, 2024**.

6:30 pm - 7:15 pm

- Beef - large animal scale facility
- Hogs - small animal housing

7:15 pm - 8:00 pm

- Sheep - large animal scale facility (following beef)
- Goats - small animal housing (following hogs)

***7. It is the Responsibility of the 4-H/FFA member to ensure their animals are weighed at this time. No Exceptions.***

8. Animals will be allowed to reweigh only once and must reweigh immediately after the initial weigh-in. Exhibitors must request a “re-weigh” from the weigh-in staff. Once an animal leaves the weigh-in area it will not be allowed to reweigh. These scales are certified by the Colorado Department of Ag once a year and are considered to be accurate.

## CLASSES

1. Unmanageable stock will be disqualified at the discretion of the superintendent and/or judge.
- ~~\*2. Only 4-H/FFA members and 4-H/FFA family members can prepare their animals for the show.(removed for 2024)~~

2. Weight classes for Market animals will be split into lightweight, medium-weight, and heavyweight by the species superintendent. Each weight class may be combined or split at the Judge's and/or Superintendent's discretion.
3. Feeder Classes and Over Weight Classes will be added at the discretion of the Superintendent.
4. Breeding classes will be set up as numbers, ages, and sex dictates and may be combined or split up at the Judge's and/or Superintendent's discretion.
5. Breeding animals cannot be shown in Market classes and Market animals cannot be shown in breeding classes.
6. Exhibitors of livestock projects are expected to show their own animals, except in emergencies. Another active Sedgwick County 4-H/FFA member may then show it. Emergency situations will be reviewed by the Sedgwick County Fair Board and approved or disapproved.
7. Any exhibitor with two animals in a specific class may have assistance from another Sedgwick County 4-H/FFA member in the show ring to show the additional animal.
8. **Personal attire for showing Livestock:** General Western clothing reflects a neat, clean, well-fitted work like appearance. Expensive clothing will not count over neat, clean clothing with proper footwear. Long or short-sleeved, full-length (chest and midriff covered), white or light-colored shirts are preferred. Blue jeans, full-length or other proper-fitting full-length pants are acceptable. Stretch pants or super tight-fitting jeans are discouraged. Boots or western-type leather shoes are encouraged for reasons of safety.
9. If there is only one member showing in a 4-H/FFA age group, that member may move up (or down in the case of the senior) an age group at the approval of the judge, the superintendent, the FFA Advisor, and the Extension Agent. This would give these members some competition to show against however, these members will be judged at their own age level and not in competition with the members of the age group they moved into.

## **HEALTH/STALLING**

1. Animal abuse during the fair will not be tolerated. Sedgwick County Fair Board will take appropriate action.
2. The condition and health of each animal is the responsibility of the exhibitor and will be reviewed by 4-H livestock leaders and the FFA advisor. If any animal is found to be in ill health, carrying a disease, or unsound the exhibitor will be asked to remove the animal at the request of a leader(s)/advisor or a veterinarian.
3. Stalls and space for entries will be furnished, in so far as possible.
4. Superintendents will assign stalls/pens as a club unit. Each club will be responsible for keeping their designated area clean at all times. Each club will display the name of each individual entered, the type of animal, and the ending weight (if applicable).
5. All animals must be housed in their assigned pens.
6. Only wood chips or wood shavings will be allowed for bedding in stalls/pens and will be the responsibility of the exhibitor.
7. Only the 4-H/FFA member, parent(s), or other 4-H/FFA family member(s) will be allowed in the stall or pen with animal(s).
8. 4-H/FFA members will not receive their livestock sale checks or premiums until their stalls/pens are completely cleaned to the satisfaction of the superintendent. The superintendent will notify the Extension office if there are any stalls/pens not cleaned to satisfaction at the end of the fair.

## **PROTESTS**

1. Three individuals must file a written and signed protest with the Sedgwick County Fair Board, stating plainly the cause of a complaint, and be accompanied by a \$150.00 cash deposit or certified check which will be forfeited if the protest is not sustained. Judges' decisions are final.
2. Protests alleging unethical practices must be filed promptly after the occasion for such a protest or violation. Upon receipt, a three-member committee of veterinarians and disinterested qualified livestock persons will be appointed to act as a board of arbitration and render a decision on the protest.
3. Protests about the eligibility of age, breeding of an animal or other alleged violation other than unethical practices must be filed in the same manner and will be reviewed by a three-member grievance committee who will render a decision on the protest.

## **SALE**

1. Consignment of Livestock animals to the Junior Livestock sale will be accepted any time prior to the sale consignment deadline, **7:00 p.m. Friday, July 26, 2024**. Any market animal not consigned by this deadline will not be sold at the Junior Livestock Sale on **Sunday, July 28, 2024**. No Exceptions.
2. All rules about the sale will be in the Junior Livestock Sale section of the fair book.

## **AWARDS**

1. All Livestock classes will be judged on the American System.
2. Ribbons will be awarded to 1<sup>st</sup> - 6<sup>th</sup> place per weight /age class. Premiums will be paid to the top 3 in each weight/age class as follows: Blue \$4.00, Red \$3.00, White \$2.00.
3. No Premiums will be paid for showmanship classes-incentive awards and rosettes only
4. In projects with 3 or more entries, a Grand Champion and a Reserve Grand Champion will be chosen from the Class Champions and Reserve Class Champions.
5. There must be at least 3 entries in a class to award any points. If animals are not blue-ribbon quality Judges are not obligated to give a blue ribbon in a class.
6. In all classes the Judge's decision is Final.
7. Market beef, sheep, and goats will have the opportunity to win rate of gain in their respective species. This will be determined by how much weight an animal gained per day from the initial weigh-in to the fair weigh-in. In the case of a tie, the tie will be broken on interview judging scores. Market Swine are not eligible for rate of gain as they do not have an initial weigh-in.
8. Pen of 2 and/or 3 awards will be given for each species. (No premiums awarded)
  - a. Pen of 2 will consist of animals owned by one individual exhibitor
  - b. Pen of 3 will be a club award. Exhibit will consist of 3 animals owned by two or more exhibitors of one club.

**9. AWARDS FOR ALL MARKET ANIMALS (BEEF, SHEEP, GOATS AND SWINE)**

<b>MARKET WEIGHT DIVISIONS</b>	Ribbons awarded to	Premiums Paid to	Division Champ.	Division Reserve Champion	Grand Champion Market Animal	Reserve Grand Champion Market Animal
Light Weight Classes	1 <sup>ST</sup> - 6 <sup>TH</sup>	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	Chosen from 1 <sup>st</sup> place winners of each class	Chosen from the remaining 1 <sup>st</sup> place winners and second place winners	Chosen from the 3 Divisions Champs	Chosen from remaining 2 Division Champs and 3 Res Division Champs
Medium Weight Classes	1 <sup>ST</sup> - 6 <sup>TH</sup>	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>				
Heavy Weight Classes	1 <sup>ST</sup> - 6 <sup>TH</sup>	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>				

10. Underweight and Overweight animals will only get ribbons for 1<sup>st</sup>-6<sup>th</sup> place but will not be eligible for Champions. No premiums will be paid for these classes.

11. Please see specific species for minimum and maximum show weights.

**AWARDS FOR ALL BREEDING ANIMALS (BEEF, SHEEP AND GOATS)**

<b>BREEDING AGE DIVISIONS</b>	Ribbons awarded to	Premiums awarded to	Class Champ.	Reserve Class Champ.	Grand Champ. Breeding Animal	Res. Grand Champ. Breeding Animal
Youngest Classes	1 <sup>ST</sup> - 6 <sup>TH</sup> 1 <sup>ST</sup> - 6 <sup>TH</sup>	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	1 <sup>st</sup> place winners	2 <sup>nd</sup> place winners	Chosen from 3 Divisions champs	Chosen from remaining Division Champs and Res Division Champs
Next youngest classes	1 <sup>ST</sup> - 6 <sup>TH</sup>	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>				
Next youngest to oldest classes	1 <sup>ST</sup> - 6 <sup>TH</sup>	1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>				

12. In some species there may be more than 3 age classes.

13. Please see specific species rules for breeding classes for each individual species.

## 4-H/FFA MARKET & BREEDING POULTRY

Superintendent: Melissa Huser

Thursday, July 25, 2024; Time: 9:00 a.m.

### Project Exhibit Rules:

1. 4-H/FFA EXHIBITORS are limited to 4 Market Chicken entries in the Market Chicken Class. (ie. 2 Broiler/Fryers and 2 Roasters OR 3 Broiler/Fryers and 1 Roaster, etc.)- sex of chickens does not matter. Chickens will be weighed in at entry time to assist in final class determination. There will be overweight and underweight classes, if needed. Overweight and underweight chickens are not eligible for Grand or Reserve Grand Champion placing or the Jr. Livestock Sale. All Market Poultry must have Sedgwick County Provided Leg Bands. Limit of 1 entry per exhibitor, per class, in the Breeding, Show Birds, Turkeys, Ducks, Geese, and Other Poultry classes.

4-H/FFA EXHIBITORS are limited to 2 market Turkeys in the Market Turkey Class. All Market Turkeys must be bronze or white commercial meat varieties. Age of Toms should be between 20-22 weeks and hens should be between 14-16 weeks of age. Marketing condition and quality will be the emphasis of market turkey classes. The judge will determine sale eligibility. Any turkeys not deemed market ready for sale will be disqualified from the Jr. Livestock Auction.

2. Date of ownership will be June 15, of the current year, and/or raised by the exhibitor.

3. Ages of all poultry must be supplied on pre-registration form, and confirmed upon entry at fairgrounds. Substitutions in the same class will be subject to the superintendent's discretion.

4. Poultry hatched prior to the current year will be known as cock, hen, or "old." Those hatched in the current year will be known as cockerel, pullet, or "young."

5. A trio will consist of one male and two females of the same age and breeding classification. **Poultry shown as a trio cannot be shown as a single.**

6. All poultry must be shown in their natural state.

7. All poultry must have leg bands.

8. All entries will be presented to the judge by the exhibitor for judging of classes.

9. Various breeds will be judged together unless three or more exhibits for a specific breed class are present.

10. Where there is no competition in a class, awards will be at the discretion of the judge.

11. Meat production birds are limited to Cornish and Cornish Cross, Brahmas, Cochins, Jersey Giants, Cubalaya, and Shamo. Dual purpose includes, but are not limited to Ameraucana, Araucana, Australorps, Buckeyes, Catalanas, Chanteclers, Crevecoeurs, Delawares, Dominiques, Dorkings, Faverolles, Hollands, Houdans, Javas, Jersey Giants, Le Feche, Lamonas, Langshans, Marans, New Hampshire, Orpingtons, Plymouth Rocks, Rhode Island Reds, Rhode Island Whites, Sussex and Wayndottes, of any color or variety. Egg Production includes, but are not limited to Anconas, Andalusions, Australorps, Barnevelders, Campines, Hamburgs, Lakenvelders, Leghorns, Minorcas, Naked Neck, RedCaps, Sicilian Buttercups, Spanish, and Welsummers. Show Birds include Bantams, Hamburgs Modern



Game, Old English Game, Phoenix, Polish, Sultan, Sumatra, Yokohoma and other birds not kept for egg or meat production.

12. All Poultry, except chickens, will be “young” or hatched in the current year. This includes, but is not limited to, turkeys, ducks, and geese.

**Classes will be held in the following order:**

**Showmanship**

Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship

**Market Chickens:**

Pen of three (either cockerel, pullet, or mixed and must be Broiler/Fryers).

**Breeding Chickens**

**Dual Purpose:**

Cock  
Hen  
Cockerel  
Pullet  
Old Trio  
Young Trio

**Egg Production:**

Cock  
Hen  
Cockerel  
Pullet  
Old Trio  
Young Trio

**Show Birds**

Cock  
Hen  
Cockerel  
Pullet  
Old Trio  
Young Trio

**Turkeys:** market, tom, hen, pair

**Geese:** gander, goose, pair

**Ducks:** drake, hen, pair

Other Poultry: tom, hen, pair

**4-H/FFA MARKET & BREEDING RABBITS**

**Superintendent: Devon Sheils**

**Thursday, July 25, 2024; Time: Immediately following Poultry**

**Project Exhibit Rules:**

1. One entry per exhibitor per class is permitted. Catch-it-Rabbits may be entered in the regular classes in addition to the Catch-it-Rabbit Class. The Catch-it-Rabbit Class is for live placing in the Catch-it-Rabbit competition only.
2. Date of ownership will be June 15, of the current year, and/or raised by exhibitor.

3. Age of all rabbits must be supplied on pre-registration form and confirmed upon entry at the fairgrounds. Substitutions in the same class will be subject to the superintendent's discretion.
4. Age classifications will be: Senior, 8 months and older; Intermediate, 6-8 months; and Juniors, under 6 months.
5. All rabbits must be shown in their natural state.
6. Various breeds will be judged together unless there are 3 or more exhibits for a specific breed class are present.
7. Where no competition exists, the judge will make placing as deemed advisable.
8. All rabbits must have permanent legible tattoo in the left ear.
9. All rabbits will have their toenails clipped before judging. Clippers will be provided at the fairgrounds. Any rabbit brought to the judge without clipped toenails will be disqualified.
10. Rabbit Cages can be locked. Exhibitors must supply their own locks.
11. Early release of rabbits for weather conditions will be at the discretion of the superintendent.

**Classes will be in the following order:**

**Showmanship**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

**Meat production or commercial**

- Meat pen of 3- Bucks, does, or mixed total weight not to exceed 15 lbs.
- Junior Doe
- Junior Buck
- Intermediate Doe
- Intermediate Buck
- Senior Doe
- Senior Buck
- Doe with Litter

**Breeding**

- Junior Doe
- Junior Buck
- Intermediate Doe
- Intermediate Buck
- Senior Doe
- Senior Buck
- Doe with Litter

**Catch-It**

- Catch-it-Rabbit

**Companion Rabbit**

- Showmanship Senior
- Showmanship Intermediate
- Showmanship Junior
- Junior Doe
- Junior Buck
- Intermediate Doe
- Intermediate Buck
- Senior Doe
- Senior Buck

## 4-H/FFA SWINE SHOW

Superintendent: Colten Woodhams

**Thursday, July 25, 2024**; Time: 5:30 p.m.

Weigh In: **Wednesday, July 24, 2024**; \*Time: 6:30-7:15 p.m.

(Weigh-in at small animal housing area.)

\*=New or revised rule

### **Read General Rules for All 4-H/FFA Exhibitors and General Rules for Livestock Exhibitors**

#### **MARKET**

1. All pigs will be farrowed on or after January 1, 2024.
2. Any animal showing signs of lice or mange will not be allowed on the fairgrounds.
3. Due to increasing threat of disease in swine and the vulnerability of swine in general, the Sedgwick County Fair Board has ruled there will not be a spring weigh-in for the 4-H/FFA market swine projects in Sedgwick County. All male market swine must be castrated by the Proof of Ownership deadline.
4. Market Swine will be weighed at the Sedgwick County Fair on July 24, 2024, for show class placing and sale weights. Because we will have no record of a beginning weight for each exhibitor's swine project, there will be no rate of gain award for swine at the Sedgwick County fair.
5. \*The Sedgwick County Fair minimum weight for all market swine will be 214 lbs. **for 2024 only** with a maximum weight of 300 lbs.
6. \*Underweight swine weighing 213 pounds or less (**2024 only**) will be able to show in the swine show they will not be eligible for champion or able to sell at the Junior Livestock Sale.
7. Overweight swine 300 pounds or more will be allowed to show, but they will not be eligible for champion. Overweight swine may sell at the Junior Livestock Sale, but their resale value will be at the maximum weight (300 lbs.).
8. Market Swine must be shown without hairdressing compounds, including oils, paints and other dressings. Water only will be permitted.

#### **BREEDING**

Due to swine disease potential, no breeding swine will be shown at the Sedgwick County Fair. A breeding swine project will be judged on the record book only. An Extension Agent, Superintendent, and/or 4-H Organizational Leader or Project Leader or FFA Advisors will be responsible for verifying the existence of the project.

#### **Classes will be held in the following order:**

##### **Showmanship**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

##### **Catch-It**

- Catch-a-Pig

##### **Market Swine**

- Feeder Pig
- Lightweight
- Medium Weight
- Heavy Weight
- Over Weight

**More classes may be added as entries require**

## 4-H/FFA MARKET & BREEDING SHEEP AND GOATS

Superintendent: Bridget Britton

\*=New or revised rule

### Sheep/Goat Health Requirements

Sheep/Goats with lesions of ringworm with resulting loss of wool and/or sores that are not completely healed (with wool regrowth) will not be permitted to exhibit. **If signs of dermatitis, lesion, and/or fungus (ringworm) are visible, animal(s) will immediately be removed from the Sedgwick County Fair Grounds.**

A certificate of veterinary inspection should **accompany a bill of sale for all breeding sheep and goats imported into Colorado.** This certificate shall contain identification numbers of each animal. Acceptable identification includes ear tags approved by the U.S.D.A. for scrapie identification, and registration tattoos in Goats when accompanied by a certificate of registration from a goat breed registration association. This information should be presented to the Extension Office by **May 1, 2024**, the proof of ownership deadline for all breeding animals.

### Scrapie

Scrapie is a fatal degenerative brain disease, which affects sheep and goats. It was accidentally introduced into the United States and was observed in Colorado in the late 1940's. Symptoms include weight loss, tremors, loss of coordination, swaying or wool pulling. In an effort to control the spread of the disease in sheep and goats, the federal government is requiring every sheep and goat producer to register their flocks/herds, receive a premise number and tag their animals according to the following criteria:

- All sheep 18 months of age or older
- All breeding sheep regardless of age
- Sexually intact show and exhibition sheep and goats
- All goats 18 months of age or older that are to have been commingled with sheep
- All sheep and goats that have originated from an infected flock or herd.

Registered meat and dairy goats with no sheep contact may use tattoos with Breed Registration Numbers. Identified sheep and goats may have several ear tags, depending on how many premises from which they have been moved or sold. Tags must accurately reflect the premises on which the animals have been commingled with other sheep or goats.

Cull breeding sheep and goats destined for slaughter will be tested for scrapie, with the ID tags collected and used to trace back an infected animal to the source of the infection. Buyers and sellers of sheep and goats should maintain records of purchases and sales of all animals for five years. Keep the name, address and phone number, the premises ID number and the specific animals bought or sold on any given date.

**THE SEDGWICK COUNTY FAIR REQUIRES ALL SHEEP AND GOAT MARKET AND BREEDING ANIMALS TO HAVE A SCRAPIES TAG BY THE SPRING WEIGH-IN, REGARDLESS OF AGE OR SEX OF THE ANIMAL.**

**THE SEDGWICK COUNTY FAIR ALSO REQUIRES ALL MARKET SHEEP AND GOATS TO BE CASTRATED OR BANDED BY THE SPRING WEIGH-IN.**

## 4-H/FFA MARKET AND BREEDING SHEEP

Superintendent: Bridget Britton

Friday, July 26, 2024; Time: 9 a.m.

Weigh-in: Wednesday, July 24, 2024; \*Time: 7:15 p.m.-8:00pm

(\*Weigh in after beef in large animal scale)

### Read General Rules for all 4-H/FFA Exhibitors and General Rules for all Livestock Exhibits.

#### MARKET

1. All lambs must be slick shorn to enter the Sedgwick County fair.
2. Sedgwick County Fair requires All Market lambs (ewe lambs and wethers, regardless of age) to have a Scrapie tag.
3. All male market lambs must be banded or castrated by the spring weigh-in or the animal will not be weighed and will not be eligible to show at the Sedgwick County Fair.
4. Lambs will be weighed without blankets or halters and they must be dry.
5. \*Sedgwick County Fair minimum weight for all market lambs will be 95 lbs. **for 2024 only** with a maximum weight of 170 lbs.
6. \*Underweight lambs weighing 94 pounds or less (**2024 only**) will be allowed to show but they will not be eligible for champion or able to sell at the Junior Livestock Sale.
7. Overweight lambs weighing 171 pounds or more will be allowed to show but they will not be eligible for champion. Overweight lambs may sell at the Junior Livestock Sale, but their resale value will be at the maximum weight (170 lbs.).

#### BREEDING

1. All members showing breeding sheep must have proof of ownership submitted to the Sedgwick County Extension Office by May 1, 2024, to be eligible to show at the Sedgwick County Fair.
2. All breeding animals must be sound and healthy.
3. All breeding Sheep will be required to have individual identification tags for Scrapie ID
4. Market ewe lambs cannot show in a Breeding class.
5. Breeding animals do not have to be shorn, but trimmed ready for show.
6. All Breeding classes for Sheep will be set up as numbers, ages, and sex dictate.

#### Classes will be held in the following order:

##### Showmanship

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

##### Catch-It

- Catch-it-Lamb

##### Breeding Lambs

- Ewe Lamb
- Yearling Ewe
- Aged Ewes
- Ram Lambs
- Yearling Rams
- Aged Rams

##### Market Lambs

- Feeder
- Light Weight

Medium Weight  
Heavy Weight  
Overweight

**More classes may be added as entries require**

#### **4-H/FFA MARKET and BREEDING GOAT**

**Superintendent: Bridget Britton**

**Friday, July 26, 2024; Time: 30 minutes after lamb show**

**Weigh-In: Wed. July 24, 2024; \*Time: 7:15 - 8:00 p.m.**

**(\*Weigh-in after hogs in small animal housing facility)**

**Read General Rules for all 4-H/FFA Exhibitors and General Rules for all Livestock Exhibits.**

#### **MARKET**

1. All market goats are required to have horns tipped blunt (the size of a dime or more). No sharp points will be allowed. For safety reasons, animals having horns with tips smaller than a dime will not be allowed to show in the market class or sell. Removal of horns on the grounds will not be permitted.
2. Goats must be shorn to enter the Sedgwick County Fair.
3. Sedgwick County Fair requires All Market goats (male and female regardless of age) have Scrapie tag.
4. All male market goats must be banded or castrated by the spring weigh-in or the animal will not be weighed and will not be eligible to show at the Sedgwick County Fair.
5. Market Goats must have their milk teeth in normal position at the time of check-in with the Superintendent. Any market goat having lost one or both of the milk teeth will be disqualified.
6. \*Sedgwick County Fair minimum weight for market goats will be 47.5 lbs. **for 2024 only** with a maximum weight for market goats of 110 lbs.
7. \*Underweight goats weighing 47.4 pounds or less (**2024 only**) will be allowed to show but they will not be eligible for champion or to sell at the Junior Livestock Auction.
8. Overweight goats weighing 111 pounds or more will be allowed to show but they will not be eligible for Champion. Overweight goats may sell at the Junior Livestock Sale, but their resale value will be at the maximum weight (110 lbs.)
9. For Market classes, goats must be shorn to no more than 1/4 in. above the knee and hock joints, excluding the tail switch.
10. Exhibitors will be allowed to use halters or collars in the show ring.
- ~~11. No paint, powder or any artificial coloring may be used on goats. (removed for 2024)~~

#### **BREEDING**

1. All members showing breeding goats must submit proof of ownership to the Sedgwick County Extension Office by May 1, 2023 to be eligible to show at the Sedgwick County Fair.
2. All breeding goats should have the horns tipped **so** they are not sharp.
3. All breeding animals must be sound and healthy.
4. Breeding animals should not be shorn, but trimmed ready for show.
5. All breeding goats will be required to have individual identification tag for Scrapie ID
8. Breeding Does must have kidded by age 24 months.
9. All Breeding classes for Goats will be set-up as numbers, ages, and sex dictate.

**Classes will be held in the following order:**

**Showmanship**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship

**Catch-It**

- Catch-it-Goat

**Breeding Goats**

- Does 0-3 Months
- Does 3-6 Months
- Does 6-9 Months
- Does 10-24 Months
- Does 2 Years and Older
- Does 0-3 Months
- Buck 3-6 Months
- Buck 6-9 Months
- Buck 10-24 Months
- Buck 2 Years and Older

**Market Goats**

- Feeder
- Light Weight
- Medium Weight
- Heavy Weight
- Overweight

**More classes may be added as entries require**

**4-H/FFA Beef Show**

**Superintendent: Steven Wahrman & Fairboard**

**Friday, July 26, 2024; Time: 4:30 p.m.**

**Weigh-In: Wednesday, July 24, 2024; \*Time: 6:30-7:15 p.m.**

**(Weigh in at large animal scale)**

**Read General Rules for all 4-H/FFA Exhibitors and General Rules for all Livestock Exhibits.**

**GENERAL**

1. Calves not broke to lead and show will be disqualified at the discretion of the superintendent and/or judge.
2. Cattle must be tied in their stalls at all times. Or use the designated tie-out area west of the barn.

**MARKET**

1. Members must bring their brand inspection papers with them to present to the Brand Inspector at the initial weigh in.
2. Underweight cattle will be allowed to show but they will not be eligible for champion or to sell at the Junior Livestock Auction.
3. Overweight cattle weighing 1501 pounds or more will be allowed to show but they will not be eligible for Champion. Overweight cattle may sell at the Junior Livestock Sale, but their resale value will be at the maximum weight (1500 lbs.)

### *MARKET STEERS*

1. \*Sedgwick County Fair minimum weight for all steers will be 1000 pounds **for 2024 only** with a maximum of 1500 pounds.

### *MARKET HEIFERS*

1. For safety purposes, market heifers must be spayed or in heat suppression at the time of the Sedgwick County Fair or they will be disqualified immediately.
2. \*Market Heifer minimum weight will be 950 pounds **for 2024 only** and a maximum of 1500 pounds.
3. All Market Heifers entries will be considered one market beef class. There will be no trophy awarded for Champions in this class. Ribbons and premiums will be awarded as any other market weight class.
4. The top two places will move into the Grand Champion Market Beef competition, competing with the winners of the market steers weight classes for the Grand and Reserve Grand Champion market animal.

### **BREEDING**

1. Open to purebred or crossbred animals.
2. Due to the reduced number of entries and the common objectives of all breeds to produce the best marketable carcass, all breeding beef breeds will be judged as one class.
3. Animals will be classified according to the following ages:
  - Junior Calves** –calved after January 1, 2024
  - Senior Calves** – calved between September 1 and December 31, 2023
  - Summer Yearling** – calved between May and August 31, 2023
  - Junior Yearling** – calved between January 1 and April 30, 2023
  - Senior Yearling** – calved between September 1 and December 31, 2022
  - Cow/Calf Pair**

### **4-H BUCKET/BOTTLE CALF**

1. This will be for 4-H ages 8-10 years old only.
2. All calves must be orphans which are bottle or bucket fed.
3. The bucket calves must be born after December 31 of the previous year.
4. The bucket calves may be steers, heifers or bulls.
5. Dairy and beef breeds will show together.
6. The calves will be shown haltered. However, halters need not be show halters.
7. The use of show sticks will not be allowed.
8. The calves can be washed and brushed but no clipping can be done to any part of the calf.
9. The project will be judged on A.) Knowledge of project B.) Tameness of calf C.) Grooming of calf D.) Health and condition of the calf E.) Showmanship (twenty points per area possible).
10. A record sheet on the calf that is taken to the fair is due to the Extension Office August 5, 2024.
11. The calves will be placed on the Danish System and ribbons awarded

### **Classes will be held in the following order:**

#### **Open Class Bucket/Bottle Calves**

#### **4-H Bucket/Bottle Calves**

#### **Showmanship**

- Senior Showmanship
- Intermediate Showmanship
- Junior Showmanship



## **Breeding Beef**

Junior Calves  
Senior Calves  
Summer Yearlings  
Junior Yearlings  
Senior Yearlings  
Cow/Calf Pair

## **Catch-It**

Catch-a-Steer

## **Market Beef**

Feeder  
Market Heifer  
Light Weight  
Medium Weight  
Heavy Weight  
Overweight

**More classes may be added as entries require**

### **4-H/FFA HORSE PROJECT RULES**

**Superintendents: Zane Hollingsworth and Jessica Oliver**

**4-H Horse Show**

**Tuesday, July 23, 2024; Time: 8:30 a.m.**

**Phillips County Fairgrounds Indoor Arena, Holyoke, CO**

### **Read General Rules for All 4-H/FFA Exhibitors and General Rules for Livestock Exhibitors**

#### **ENTRIES**

1. Participants must be members in good standing enrolled in the 4-H/FFA Horse Project between the ages of 8 - 18 years old as of December 31, 2023; a member in good standing in a Sedgwick County 4-H/FFA club and be enrolled in the 4-H/FFA Horse Project.
2. All Sedgwick County Fair 4-H/FFA Horse Show participants must have Level I Horsemanship certification, prior to the fair. (Requires passing a written test and a riding test by July 9, 2024)
3. All horse show participants must attend one mandatory meeting put on by the extension office.
4. Horse Show registration closes at 3:30 p.m. on Friday, July 15, 2024. NO EXCEPTIONS.
5. Scratches will be accepted the day of the show
6. Members may enter a maximum of 3 horses per class, but must designate which horse will be earning points towards All Around Award.
7. All horses or ponies whether owned or leased must be registered with the Extension Office in Sedgwick County by May 1<sup>st</sup> of the current year.
8. Stallions are not allowed to show at the Sedgwick County/Phillips County Fair Horse Show.
9. Consequences for anyone in violation of any rule will be up to the discretion of the Fair board and Horse Superintendent and would include one or both of the following:
  - *Participant may lose awards and premiums earned with the horse*
  - *Participant may be banned from participating in 4-H/FFA Horse Project at the Sedgwick County Fair for one year*

## CLASSES

1. All 4-H/FFA Horse Show participants will check in with the Superintendent by 7:30 a.m. the day of the show
2. The rules of the most current Colorado 4-H Horse Rulebook apply to the Sedgwick County Fair 4-H/FFA Horse Show.
3. Each 4-H/FFA member is responsible for knowing the specific rules of the show in which he/she has entered.
4. When exhibited, each animal must be handled and/or ridden by the 4-H/FFA member in whose name the animal is registered with the Sedgwick County Extension Office.
5. All ponies 54" and under will be measured by an appointed steward, prior to show.
6. Combining and /or changing of horse classes will be done at the discretion of the Superintendent for the benefit of the educational values of the Horse program.
7. There must be at least 2 contestants entered in class in order to hold and place the class.
8. All 4-H/FFA Horse Project Members are required to compete in Showmanship Class to compete in the horse show.
9. No horseback riding will be allowed outside show area, horses will be led to and from the stall into the show area. **Exhibitor's premiums and awards will be forfeited for anyone (including family members) mounting or riding horses on the fairgrounds except in the arena or designated riding area.**
10. Protests and/or complaints will be handled in accordance stated in the General Rules for All 4-H exhibits.
11. Attire – Riding or Showing: All dress and attire requirements for Sedgwick County Fair are the same as those specified in the most current Colorado 4-H Horse Rule Book. Western hat, Western or cowboy boots, belt and a long sleeved, full-length shirt (chest and midriff covered).
12. Effective October 1, 2006, the Colorado State 4-H policy reads: *A certified equestrian helmet with safety harness fastened in place is **required in over fences classes and gymkhana events, activities and practice sessions.** It is the responsibility of the parent or guardian of the 4-H/FFA member to see that the headgear worn complies with such standards and is in good condition. The Colorado State 4-H Office encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against.*

## HEALTH/STALLING

1. Horses will be stalled Thursday, July 25, 2024 by noon.
2. For the health safety of all horses, exhibitors should bring water buckets to water your horses. Exhibitors should not share water buckets or water your horses at the tanks.
3. Any surgical procedures or injections of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, **except** external application of substances to the hoofs of animals which affect the appearance only and **except** for the surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited. **All treatment involving the use of drugs, and or medications shall be administered by a licensed veterinarian.**
4. **All horses must remain at the Fairgrounds until the completion of the Junior Rodeo on Saturday, July 27, 2024,** unless there is a safety concern or health problem. Horses may also be taken out if a member is attending another horse event in the surrounding area, but must return to the Fairgrounds after the event has concluded. Any

horse leaving the Fairgrounds for any of the previously mentioned reasons MUST HAVE PRIOR AUTHORIZATION FROM THE FAIRBOARD AND THE HORSE SUPERINTENDENT. **Horse stalls should be cleaned and inspected by the Horse Superintendent no later than 10:00 a.m. Sunday, July 28, 2024.**

## AWARDS

1. **Showmanship:** Awards: Ribbons awarded for 1<sup>st</sup> – 6<sup>th</sup> place. Points awarded for 1<sup>st</sup> – 5<sup>th</sup> place. No Premiums Awarded. Rosettes will be presented to Grand Champ. / Reserve Grand Champ. Awards for Highest Placing Sedgwick County Showman will be presented at the 4-H/FFA Achievement Program. Highest placing showman in each division from each county will go on to represent respective county in the Master Showman/Round Robin competition
2. **Halter:** Ribbons awarded for 1<sup>st</sup> – 6<sup>th</sup> place. Premiums awarded for 1<sup>st</sup> – 3<sup>rd</sup> place. Points awarded for 1<sup>st</sup> – 5<sup>th</sup> place, Class Champion and Reserve Class Champion awarded, Grand and reserve grand champion mare/gelding will be chosen from class/reserve class champions and awarded a trophy.
3. **All other classes:** Ribbons awarded for 1<sup>st</sup> – 6<sup>th</sup> place. Premiums awarded for 1<sup>st</sup> – 3<sup>rd</sup> place. Points awarded for 1<sup>st</sup> – 5<sup>th</sup> place. Rosettes will be presented to Grand Champ. / Reserve Grand Champ.
4. **All Around Award** will be awarded in Junior, Intermediate, and Senior Divisions. A member must use the same horse in all events to qualify for this award. Points will be accumulated in all classes including showmanship, performance, and gymkhana. Winners of these awards will be announced to the completion of the horse show. All horse show competitors must be present at the time of this presentation and in show attire to be eligible for any and all horse show awards. In the event of a tie, showmanship will be used as a tie breaker.

## 4-H/FFA HORSE SHOW

Tuesday, July 23, 2024

8:30 a.m. Phillips County Indoor Arena, Holyoke, CO

### 4-H Horse Show Schedule

#### Halter Classes:

*Highest placing Sedgwick County equestrian in each age division in Showmanship will be eligible for the Master Showman contest.*

- Showmanship
- Halter
- Mares 2 years of age and under
- Mares 3-5 years of age
- Mares 6-12 years of age
- Aged mares 13 years of age and over
- Geldings 2 years of age and under
- Geldings 3-5 years of age
- Geldings 6-12 years of age
- Aged geldings 13 years of age and over
- Tiny Tot (Participants ages 7 and under are eligible and must be Phillips County or Sedgwick County residents. Parent MUST accompany participants at all times.)

#### Performance Classes:

- English Riding Control
- Hunt Seat Equitation

- Western Pleasure
- Western Reining
- Ranch Riding
- Ranch Horsemanship
- Trail

**Gymkhana Events:**

- Poles
- Keyhole
- Barrels
- Flags

**Class names and numbers will be emailed out.**

**Junior, Intermediate & Senior Master Showmanship Contest**

The Grand Champion Showman in Horse, Beef, Sheep, Goats, & Swine

**Saturday, July 27, 2024; \*Time: 3:00 p.m. Indoor Livestock Arena**

**\*= New or Revised Rule**

**Contest Rules**

1. Junior, Intermediate and Senior Grand Champion Showman in the beef, sheep, goat, swine projects and high placing horse showman will be eligible to compete in the Junior, Intermediate and Senior Master Showmanship Contest.
2. Contestants may participate in the Master Showmanship contest each year they are named Grand Champion Showman or Reserve Champion Showman.
3. Anytime a showman is named Grand Champion Showman in more than one species he/she can choose the species in which they wish to show, unless they are the only showman competing in their age division for that species.
4. If the Grand Champion of a species chooses to show another species, the Reserve Grand champion becomes eligible to show in the Master Showman Contest.
5. Showman wishing to decline should notify the Extension Office by **7:00 p.m. on Friday, July 26, 2024**, so the next showman can be notified.
6. If both the Grand and Reserve Champion decline to participate in the Master Showmanship contest or show in another species, the Grand Champion will fit his/her animal for the other Master Showman contestants to use for that species and age division round of the Master Showman contest.
7. Showman participating in the Master Showman Contest must show all five species to be eligible for the Grand Champion Master Showman Award.
8. Contestants will show their own animal with which they received Grand Champion Showman, in the Master Showmanship Contest. He/She will have the animal show ready, with all required show equipment, to be used with that animal in the Master Showmanship Contest.
9. All contestants will begin the Master Showmanship Contest showing their own animal (the species they won the Champion Showman with) for 5 minutes. After 5 minutes, all contests will have 3 minutes to move to the next animal and be ready to show that animal (at a signal to start) for a 5-minute period, continuing until each contestant has shown all five animals.
10. There will be no interview portion during the Master Showman Contest. Contestants interviewed for their species at interview judging, and those scores are being used for the interview portion of Master Showman.
11. Junior, Intermediate and Senior showmen will show each species at the same time.
12. Showman will compete in their respective age divisions only.
13. Each Species will have a separate judge, with experience in showing that particular species.

14. Judging will be based on: Appearance (both animal and exhibitor) and showing the animals (ease and confidence which the individual handles the animal).
15. A Grand Champion Master Showman and Reserve Grand Champion Master Showman will be named in all three age divisions. (Junior, Intermediate and Senior)
16. Winners will be announced after scores are tallied and awards will be presented at this time.

**Master Showmanship Contest Judging Guidelines**

**All Contests will be judged on the following**

1. Personal appearance/Cleanliness
2. Proper Show Attire for species
3. Proper use of show equipment
4. Exhibitors ability to control, move and show the animal
5. Exhibitors attitude, poise and composure
6. Attention to judge and awareness of others in the class
7. Score from interview judging (1-30).

**Contestants will be awarded a score from 1 – 100 on each animal species shown.**

**Sedgwick County Fair Junior Livestock Sale**

**Sunday, July 28, 2024; Time: 1:00 p.m.**

Auctioneer: Mike Michael    Clerk: Points West Community Bank

**SALE CONSIGNMENT DEADLINE WILL BE 7:00 p.m. ON Friday, July 26th. No Exceptions.** Animals not consigned by this deadline will not be allowed to sell at the Junior Livestock Sale.

**NO SALE “ADD-ONS” WILL BE ACCEPTED WITHOUT A SIGNED “ADD-ON” VOUCHER AND**

**PAYMENT SUBMITTED TO THE SALE OFFICE THE DAY OF THE SALE.** Add-On vouchers will be available in the sale office the day of the Livestock Sale. “ADD-ON’S” WILL NOT BE PERMITTED OR ANNOUNCED DURING THE SALE. Add-ons will not entitle donor to the Buyer Appreciation Dinner, any Buyer appreciation gifts, or Buyer recognition.

*Due to the risk of carcass contamination at the packing plant, the use of glitter, paint, or any other foreign substance on the hide/skin of a junior livestock sale animal is prohibited. Substances approved for animal use to clean and/or fit the animal (such as show sheen) will be allowed.*

1. Only Sedgwick County 4-H/FFA Livestock project animals will be sold
2. Animal to be sold must be exhibited at the Sedgwick County Fair.
3. Animals will sell in following order: Grand Champions, Reserve Grand Champions, followed by a rotation of one complete species, (computer generated in ascending order), followed by another complete species and so on. Sale position will rotate each year. Rotation will be beef and swine rotating from 1<sup>st</sup> to 4<sup>th</sup> positions, sheep and goats will rotate from 2<sup>nd</sup> to 3<sup>rd</sup> sale positions. Champion Catch-It Animals, Class Champion and Reserve Champion animals will be noted on the sale bill but will sell in the random sort of their specific species. *If the exhibitor of a Grand Champion and/or Reserve Grand Champion animal elects not to sell, no other animal will be moved up in their place.*
4. **4-H Exhibitors may consign a total of two animals in the sale. This includes Catch-it Animals.** Market animals not consigned to the sale may be shipped to a processor. However, **it is the responsibility of the Exhibitor to make these arrangements, NOT THE RESPONSIBILITY OF THE SALE COMMITTEE, FAIR BOARD, FAIR SUPERINTENDENTS, 4-H LEADERS, or CSU EXTENSION STAFF.**

5. **\*Minimum selling weight:** market beef - 1000\* pounds, market heifer - 950\* pounds, market swine - 214\* pounds, market sheep - 95\* pounds, market goats - 47.5\* pounds. **Maximum selling weight:** market beef - 1500 pounds, market swine - 300 pounds, market sheep - 170 pounds, market goats - 110 pounds. **\*Minimums updated for 2024**
6. *In an effort to teach 4-/FFA members the importance of an ideal weight for market livestock animals, **Underweight animals will not be allowed to sell, Overweight Animals will be allowed to sell at the Junior Livestock Sale, but their resale value will be as though they weighed the maximum weight for their species.** Packers are becoming more conscious of these animals and some will not accept overweight or underweight animals at all, while others dock the value of these animals considerably.*
7. After selling, the animal will go back to the same stall/pen or cage and remain in the exhibitor's care until exhibits are released to the buyer or taken to the packer.
8. The identification tags will not be removed or changed from one animal to another.
9. All animals consigned to sell must be sold.
10. Exhibitors must comply with Wholesome Meat Act provisions as outlined in the 4-H/FFA Livestock Rules.
11. Exhibitor will absorb the loss of an animal that fails to pass Federal meat inspection requirements at the packing plant. Any testing assessed by packer/processor will be charged to seller.
12. Exhibitor must be present and sell his or her own animal; any exceptions must be approved by the Sedgwick County Fair Board and Livestock Sale Committee.
13. Rabbits and poultry will be sold on per head basis.
14. If a consignor is not present when his/her number is called, he/she falls to the bottom of the list.
15. Large animals must be brand inspected and verified by tag at the fairgrounds before being sold.
16. Charges for selling will be announced at time of sale.
17. **All livestock purchased during the sale will be paid for during or immediately after the sale,** unless specific arrangements (purchase order) have been made with Points West Community Bank of Julesburg.
18. **Photograph of sale animal and a thank you letter will be sent to the buyer.**
19. A buyer does not have to buy an animal individually; can be shared with one or more buyers.
20. Money may be added on to an animal but no recognition of donor will be made for any add on money.
21. All add-on participants must complete an add-on voucher and submit the voucher along with full payment of the add-on to the sale office the day of the sale. The 4-H/FFA member will not be credited for the add-on if the payment is not received with the voucher.
22. An add-on voucher must be completed for **each** individual animal (only one add-on per voucher)
23. No add-ons will be accepted after the close of the Sale Office at the Sedgwick County Fair.

***Please note: Purchases at this sale cannot be considered a donation and are not tax exempt.***