

- ✓ A Messianic is on a Passport
- ✓ Suffering refines Sanctification
- ✓ Sanctification is about the purposes of G-D.
- ✓ Sanctification is not what G-D can do your you
- ✓ All of Humanity has longed to look at the things we can see today
- ✓ Mankind is under constant Angelic observation

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| <p>1 Peter, an apostle of Jesus Christ,</p> | <ul style="list-style-type: none"> • Peter is recognizing G-D is as the authority over His life. • Recognition of His Lordship • The Lord of everything in our life | <p>1 From: Kefa, an emissary of Yeshua the Messiah</p> |
| <p>to the strangers</p> | <ul style="list-style-type: none"> • This letter is written to those that have a new relationship with G-D • Jews living in exile • Sojourner. One who is on a journey • Their present home was not their final destination | <p>To: God's chosen people, living as aliens in</p> |
| <p>scattered throughout</p> | <ul style="list-style-type: none"> • All Messianic are a Kingdom Nation, located in Heaven.(Lords prayer-They K___) <ul style="list-style-type: none"> ○ Believing that change (We will be moving) is going to occur at <u>any time</u>. • This letter is written to those in exile. <ul style="list-style-type: none"> ○ Messianic followers are in exile today until me make <i>Alyah</i>. | <p>the Diaspora —</p> |

Peter is the Apostle to the JEWS. Acts 3

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| <p>¹² And when Peter saw it, he answered unto the people, Ye men</p> | <p>¹² Seeing this, Kefa addressed the people: "Men of Isra'el! Why are you</p> |
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| <p>of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?</p> <p>¹³ The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.</p> | <p>amazed at this? Or why do you stare at us as if we had made this man walk through some power or godliness of our own?</p> <p>¹³ The God of Avraham, Yitz'chak and Ya'akov, the God of our fathers,^[a] has glorified his servant Yeshua — the same Yeshua you handed over and disowned before Pilate, even after he had decided to release him</p> <p>Exodus 3:6, 15.</p> |
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| <p>Pontus, Galatia Cappadocia, Asia, and Bithynia,</p> | <ul style="list-style-type: none"> • These nations are located close to Jerusalem and <u>will be part of the Restoration of Israel</u> • The Hope of restoration <ul style="list-style-type: none"> ○ Gives power to persevere ○ Gives to endure all things ○ Brings us an inexpressible joy • The promise that G-D gives is without limitation <ul style="list-style-type: none"> ○ <i>First, the Father's answer: "I am the Alpha and the Omega," says the Lord God, 'who is and who was and who is to come, the Almighty'" -<u>Revelation 1:8</u></i> | <p>in Pontus, Galatia Cappadocia, the province of Asia, and Bythinia —</p> |
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| <p>² Elect according to the foreknowledge of God the Father,</p> | <ul style="list-style-type: none"> ● The foreknowledge of G-D knows what His children will experience <ul style="list-style-type: none"> ○ He could stop suffering but often wants us to endure it because there is victory at the end. ‘Refined by fire’ ● The Father wants what is best for His children | <p>² chosen according to the foreknowledge of God the Father</p> |
| <p>through sanctification of the Spirit,</p> | <ul style="list-style-type: none"> ● Our circumstances (including suffering) call for us to be Holy (Sanctification) even in our works (How we act) <p>-This is not how to be saved because Peter is talking to followers-</p> | <p>and set apart by the Spirit</p> |
| <p>unto obedience</p> | <ul style="list-style-type: none"> ● (Q) What is sanctification doing in your life(on going)? (A) to be built up (Q) What does sanctification accomplish (one time) ? (A) saves you from damnation | <p>for obeying Yeshua the Messiah</p> |

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| <p><i>and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.</i></p> | <ul style="list-style-type: none"> • In Torah Moses sprinkled blood in the Tabernacle so vessels could be used, and worship could occur (We are His Vessels today) • <i>Sprinkling</i> is the preliminary step before service • You cannot serve G-D without receiving the blood • Before the Jews could Worship on Mt. Sinai, they had to have the PASSOVER | <p><i>and for sprinkling with his blood: Grace and shalom be yours in full measure.</i></p> |
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| <p><i>3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,</i></p> | <ul style="list-style-type: none"> • We must recognize Mercy for what it is • All the sacrifices before were of dead animals, but Messiah is alive. • How do we know He is alive? Resurrection. | <p><i>3 Praised be God, Father of our Lord Yeshua the Messiah, who, in keeping with his great mercy, has caused us, through the resurrection of Yeshua the Messiah from the dead, to be born again to a living hope,</i></p> |
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Matt. 27

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| <p><i>50 Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the</i></p> | <p><i>50 But Yeshua, again crying out in a loud voice, yielded up his spirit. 51 At that moment the parokhet in the Temple was ripped in two from top to bottom; and there was an</i></p> |
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| <p>earth did quake, and the rocks rent;</p> <p>52 And the graves were opened; and many bodies of the saints which slept arose,</p> <p>53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> | <p>earthquake, with rocks splitting apart.</p> <p>52 Also the graves were opened, and the bodies of many holy people who had died were raised to life;</p> <p>53 and after Yeshua rose, they came out of the graves and went into the holy city, where many people saw them</p> |
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| <p>4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,</p> <p>5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.</p> <p>6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:</p> <p>7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and</p> | <ul style="list-style-type: none"> • Where is the inheritance? • When will the inheritance be revealed? • One or more trials? • Heavy or light? • Gold is perishable | <p>4 to an inheritance that cannot decay, spoil or fade, kept safe for you in heaven.</p> <p>5 Meanwhile, through trusting, you are being protected by God's power for a deliverance ready to be revealed at the Last Time.</p> <p>6 Rejoice in this, even though for a little while you may have to experience <u>grief in various trials</u>.</p> <p>7 Even gold is tested for genuineness by fire. The purpose of these trials is so that your trust's genuineness, which is far more valuable than perishable gold, will be</p> |
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honour and glory at the appearing of Jesus Christ:

judged worthy of praise, glory and honor at the revealing of Yeshua the Messiah.

8 Whom having **not seen**, ye love; in whom, though now ye see him not, yet **believing**, ye rejoice with joy **unspeakable** and full of glory:

9 Receiving the **end of your faith**, even the **salvation** of your **souls**.

10 Of which salvation the **prophets** have enquired and searched diligently, who prophesied of **the grace** that should come unto you:

11 **Searching** what, or what manner of time the **Spirit of Christ** which was in them did signify, when it **testified beforehand** the sufferings of Christ, and the **glory** that should **follow**.

12 Unto whom it was revealed, that **not unto themselves**, but **unto us** they did minister the things, which are now reported unto you by them that have **preached the gospel** unto you with the **Holy Ghost** sent down from heaven; **which things the angels desire to look into**.

8 **Without** having **seen** him, you love him. Without seeing him now, **but trusting** in him, you continue to be full of joy that is glorious **beyond words**.

9 And you are receiving what your trust is aiming at, namely, your **deliverance**.

10 The **prophets**, who prophesied about this **gift of deliverance** that was meant for you, pondered and inquired diligently about it.

11 They were **trying to find out** the **time** and **circumstances** to which the **Spirit of the Messiah** in them was referring in **predicting** the Messiah's sufferings and the **glorious** things to **follow**.

12 It was revealed to them that their service when they spoke about these things **was not for their own benefit**, but **for yours**. And these same things have now been proclaimed to you by those who communicated the **Good News** to you through the **Ruach HaKodesh** sent from heaven. **Even angels long to look into these things!**