



# GOOD SHEPHERD

EPISCOPAL CHURCH & SCHOOL

TEQUESTA, FLORIDA

## Morning Prayer – Rite Two

Wednesday | September 17, 2025

*Join us at 9:00 AM as we pray together.  
Or use this Order of Service for your own devotional time each day.*

### Opening Sentence

*Officiant says one of the following verses of Holy Scripture.*

Grace to you and peace from God our Father and from the Lord Jesus Christ. - *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." - *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,  
my strength and my redeemer. - *Psalms 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and  
to your dwelling. - *Psalms 43:3*

### Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*A few moments of silence are observed to prepare our hearts for confession.*

*Officiant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by  
what we have done, and by what we have left undone. We have not loved you with our whole  
heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in  
your will, and walk in your ways, to the glory of your Name. Amen.

*Officiant*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen  
us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Invitatory and Psalter

*Officiant* Lord, open our lips.  
*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

*Officiant* The earth is the Lord's for he made it:  
*People* **Come let us adore him.**

**Venite** *Said in unison*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

*Officiant* The earth is the Lord's for he made it:  
*People* **Come let us adore him.**

**Psalm 72** *Said in unison*

**72** *Deus, iudicium*

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's son;
- 2 That he may rule your people righteously \*  
and the poor with justice.
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.

- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall  
be no more.
- 8 He shall rule from sea to sea, \*  
and from the River to the ends of the earth.
- 9 His foes shall bow down before him, \*  
and his enemies lick the dust.
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, \*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.
- 15 Long may he live!  
and may there be given to him gold from Arabia; \*  
may prayer be made for him always,  
and may they bless him all the day long.
- 16 May there be abundance of grain on the earth,  
growing thick even on the hilltops; \*  
may its fruit flourish like Lebanon,  
and its grain like grass upon the earth.
- 17 May his Name remain for ever  
and be established as long as the sun endures; \*  
may all the nations bless themselves in him and  
call him blessed.
- 18 Blessed be the Lord GOD, the God of Israel, \*  
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! \*  
and may all the earth be filled with his glory.  
Amen. Amen.
- Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be forever. Amen.**



# First Lesson

## 1 Kings 22:1-28

For three years Aram and Israel continued without war. But in the third year King Jehoshaphat of Judah came down to the king of Israel. The king of Israel said to his servants, 'Do you know that Ramoth-gilead belongs to us, yet we are doing nothing to take it out of the hand of the king of Aram?' He said to Jehoshaphat, 'Will you go with me to battle at Ramoth-gilead?' Jehoshaphat replied to the king of Israel, 'I am as you are; my people are your people, my horses are your horses.'

But Jehoshaphat also said to the king of Israel, 'Inquire first for the word of the Lord.' Then the king of Israel gathered the prophets together, about four hundred of them, and said to them, 'Shall I go to battle against Ramoth-gilead, or shall I refrain?' They said, 'Go up; for the Lord will give it into the hand of the king.' But Jehoshaphat said, 'Is there no other prophet of the Lord here of whom we may inquire?' The king of Israel said to Jehoshaphat, 'There is still one other by whom we may inquire of the Lord, Micaiah son of Imlah; but I hate him, for he never prophesies anything favorable about me, but only disaster.' Jehoshaphat said, 'Let the king not say such a thing.' Then the king of Israel summoned an officer and said, 'Bring quickly Micaiah son of Imlah.' Now the king of Israel and King Jehoshaphat of Judah were sitting on their thrones, arrayed in their robes, at the threshing-floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them. Zedekiah son of Chenaanah made for himself horns of iron, and he said, 'Thus says the Lord: With these you shall gore the Arameans until they are destroyed.' All the prophets were prophesying the same and saying, 'Go up to Ramoth-gilead and triumph; the Lord will give it into the hand of the king.'

The messenger who had gone to summon Micaiah said to him, 'Look, the words of the prophets with one accord are favorable to the king; let your word be like the word of one of them, and speak favorably.' But Micaiah said, 'As the Lord lives, whatever the Lord says to me, that I will speak.'

When he had come to the king, the king said to him, 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we refrain?' He answered him, 'Go up and triumph; the Lord will give it into the hand of the king.' But the king said to him, 'How many times must I make you swear to tell me nothing but the truth in the name of the Lord?' Then Micaiah said, 'I saw all Israel scattered on the mountains, like sheep that have no shepherd; and the Lord said, "These have no master; let each one go home in peace." ' The king of Israel said to Jehoshaphat, 'Did I not tell you that he would not prophesy anything favorable about me, but only disaster?'

Then Micaiah said, 'Therefore hear the word of the Lord: I saw the Lord sitting on his throne, with all the host of heaven standing beside him to the right and to the left of him. And the Lord said, "Who will entice Ahab, so that he may go up and fall at Ramoth-gilead?" Then one said one thing, and another said another, until a spirit came forward and stood before the Lord, saying, "I will entice him." "How?" the Lord asked him. He replied, "I will go out and be a lying spirit in the mouth of all his prophets." Then the Lord said, "You are to entice him, and you shall succeed; go out and do it." So you see, the Lord has put a lying spirit in the mouth of all these your prophets; the Lord has decreed disaster for you.'

Then Zedekiah son of Chenaanah came up to Micaiah, slapped him on the cheek, and said, 'Which way did the spirit of the Lord pass from me to speak to you?' Micaiah replied, 'You will find out on that day when you go in to hide in an inner chamber.' The king of Israel then ordered, 'Take Micaiah, and return him to Amon the governor of the city and to Joash the king's son, and say, "Thus says the king: Put this fellow in prison, and feed him on reduced rations of bread and water until I come in peace." ' Micaiah said, 'If you return in peace, the Lord has not spoken by me.' And he said, 'Hear, you peoples, all of you!'

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

### **The Third Song of Isaiah** *Said in unison*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light, \*  
and your God will be your glory.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## Second Lesson

### **1 Corinthians 2:1-13**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would

not have crucified the Lord of glory. But, as it is written,

'What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared

for those who love him'—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## **The Song of Zechariah**    *Said in unison*

Blessed be the Lord, the God of Israel; \*  
    he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
    born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
    from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
    and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
    to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
    holy and righteous in his sight  
    all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
    for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
    by the forgiveness of their sins.  
In the tender compassion of our God \*  
    the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
    and to guide our feet into the way of peace.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
    as it was in the beginning, is now, and will be forever. Amen.

## **The Apostles' Creed**

### *Officiant and People*

I believe in God, the Father almighty,  
    creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
    He was conceived by the power of the Holy Spirit  
    and born of the Virgin Mary.  
    He suffered under Pontius Pilate,  
    was crucified, died, and was buried.  
    He descended to the dead.  
    On the third day he rose again.  
    He ascended into heaven,  
    and is seated at the right hand of the Father.  
    He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen.



## The Prayers

*Officiant*        The Lord be with you.  
*People*            **And also with you.**  
*Officiant*        Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Suffrages A

V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
**R. Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

## The Collects

*Prayed by Officiant*

*The Collect of the Day (Proper 19)*

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Ember Day Collect: For Those to be Ordained*

Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*A Collect to Commemorate Hildegard of Bingen, Visionary, 1179*

God of all times and seasons: Give us grace that we, after the example of your servant Hildegard, may both know and make known the joy and jubilation of being part of your creation, and show forth your glory in the world; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

*A Prayer attributed to St. Francis*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

We pray for our brothers and sisters in Christ, and particularly those throughout the Anglican communion, remembering today especially:

The Diocese of Ontario (Canada) The Rt Revd William Cliff, Bishop.

We pray also for our Diocese of Southeast Florida and our Bishop, The Rt Revd Peter Eaton; and our companion dioceses, remembering today especially the Diocese of Haiti, The Rt Revd Jean Zaché Duracin, Bishop.

*A Prayer for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

We pray for our own parish family, and those dear to them, remembering today especially:

Gary, Michele, Fred, Sarah, Jacqui and Harry, Lenore, Jack, Tom, Bob, Bruce, Leslie, and Stephen.

We pray also today for our Grow ministries, remembering especially:

Good Shepherd Episcopal School, that pre-Kindergarten through fifth grade children in our community may build a firm, Christ-centered foundation for life in a safe learning environment; and

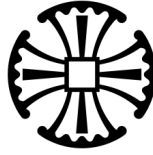
The Rector's Round Table, that the members of Good Shepherd may discuss challenging issues within the context of the Christian faith.

*A Prayer for Clergy and People*

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace: and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

*At this time, we invite your prayers of petition, intercession and thanksgiving, either shared with all or held in the silence of your hearts.*





### A Prayer of St. Chrysostom

*Prayed by Officiant*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. ***Amen.***

<i>Officiant</i>	Let us bless the Lord.
<i>People</i>	<b>Thanks be to God.</b>

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. ***Amen.*** 2 Corinthians 13:14

