



GOOD SHEPHERD

EPISCOPAL CHURCH & SCHOOL

TEQUESTA, FLORIDA

Morning Prayer – Rite Two

Monday | January 24, 2022

*Join us at 9:00 AM as we pray together.
Or use this Order of Service for your own devotional time each day.*

Opening Sentence

Officiant says one of the following verses of Holy Scripture.

Grace to you and peace from God our Father and from the Lord Jesus Christ. - *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." - *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. - *Psalms 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. - *Psalms 43:3*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

A few moments of silence are observed to prepare our hearts for confession.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

Officiant The earth is the Lord's for he made it:
People **Come let us adore him.**

Venite *Said in unison*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant The earth is the Lord's for he made it:
People **Come let us adore him.**

Psalms 41 and 52 *Said in unison*

41 *Beatus qui intelligit*

- 1 Happy are they who consider the poor and needy! *
the LORD will deliver them in the time of trouble.
- 2 The LORD preserves them and keeps them alive,
so that they may be happy in the land; *
he does not hand them over to the will of their enemies.
- 3 The LORD sustains them on their sickbed *
and ministers to them in their illness.
- 4 I said, "LORD, be merciful to me; *
heal me, for I have sinned against you."

- 5 My enemies are saying wicked things about me: *
When will he die, and his name perish?"
- 6 Even if they come to see me, they speak empty words; *
their heart collects false rumors;
they go outside and spread them.
- 7 All my enemies whisper together about me *
and devise evil against me.
- 8 "A deadly thing," they say, "has fastened on him; *
he has taken to his bed and will never get up again."
- 9 Even my best friend, whom I trusted,
who broke bread with me, *
has lifted up his heel and turned against me.
- 10 But you, O LORD, be merciful to me and raise me up, *
and I shall repay them.
- 11 By this I know you are pleased with me, *
that my enemy does not triumph over me.
- 12 In my integrity you hold me fast, *
and shall set me before your face for ever.
- 13 Blessed be the LORD God of Israel, *
from age to age. Amen. Amen.

52 *Quid gloriaris?*

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.
- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness."

- 8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.**

First Lesson

Genesis 14:1-24

In the days of King Amraphel of Shinar, King Arioch of Ellasar, King Chedorlaomer of Elam, and King Tidal of Goiim, these kings made war with King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, and the king of Bela (that is, Zoar). All these joined forces in the Valley of Siddim (that is, the Dead Sea). For twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. In the fourteenth year Chedorlaomer and the kings who were with him came and subdued the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, and the Horites in the hill country of Seir as far as El-paran on the edge of the wilderness; then they turned back and came to En-mishpat (that is, Kadesh), and subdued all the country of the Amalekites, and also the Amorites who lived in Hazazon-tamar. Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim with King Chedorlaomer of Elam, King Tidal of Goiim, King Amraphel of Shinar, and King Arioch of Ellasar, four kings against five. Now the Valley of Siddim was full of bitumen pits; and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. So the enemy took all the goods of Sodom and Gomorrah, and all their provisions, and went their way; they also took Lot, the son of Abram's brother, who lived in Sodom, and his goods, and departed.

Then one who had escaped came and told Abram the Hebrew, who was living by the

oaks of Mamre the Amorite, brother of Eshcol and of Aner; these were allies of Abram. When Abram heard that his nephew had been taken captive, he led forth his trained men, born in his house, three hundred and eighteen of them, and went in pursuit as far as Dan. He divided his forces against them by night, he and his servants, and routed them and pursued them to Hobah, north of Damascus. Then he brought back all the goods, and also brought back his nephew Lot with his goods, and the women and the people.

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!'

And Abram gave him one-tenth of everything. Then the king of Sodom said to Abram, 'Give me the people, but take the goods for yourself.' But Abram said to the king of Sodom, 'I have sworn to the Lord, God Most High, maker of heaven and earth, that I would not take a thread or a sandal-thong or anything that is yours, so that you might not say, "I have made Abram rich." I will take nothing but what the young men have eaten, and the share of the men who went with me—Aner, Eshcol, and Mamre. Let them take their share.'

Reader
People

The Word of the Lord.
Thanks be to God.

The First Song of Isaiah *Said in unison*

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

Second Lesson

John 4:43-54

When the two days were over, he went from that place to Galilee (for Jesus himself had testified that a prophet has no honor in the prophet's own country). When he came to Galilee, the Galileans welcomed him, since they had seen all that he had done in Jerusalem at the festival; for they too had gone to the festival.

Then he came again to Cana in Galilee where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum. When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death. Then Jesus said to

him, 'Unless you see signs and wonders you will not believe.' The official said to him, 'Sir, come down before my little boy dies.' Jesus said to him, 'Go; your son will live.' The man believed the word that Jesus spoke to him and started on his way. As he was going down, his slaves met him and told him that his child was alive. So he asked them the hour when he began to recover, and they said to him, 'Yesterday at one in the afternoon the fever left him.' The father realized that this was the hour when Jesus had said to him, 'Your son will live.' So he himself believed, along with his whole household. Now this was the second sign that Jesus did after coming from Judea to Galilee.

Reader The Word of the Lord.
People **Thanks be to God.**

The Song of the Redeemed *Said in unison*

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.
Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collects

Prayed by Officiant

The Collect of the Day (Third Sunday after the Epiphany)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect to Commemorate Florence Li Tim-Oi, First Woman Priest in the Anglican Communion, 1944
Almighty God, who pours out your Spirit upon your sons and daughters: Grant that we, following the example of your servant Florence Li Tim-Oi, chosen priest in your church, may with faithfulness, patience, and tenacity proclaim your holy gospel to all the nations, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Prayer of Self-Dedication

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. **Amen.**

We pray for our brothers and sisters in Christ, and particularly those throughout the Anglican communion, remembering today especially:

The Diocese of Kafanchan (Nigeria) The Rt Revd Dr Markus Madugu Dogo, Bishop.
We pray also for our Diocese of Southeast Florida and our Bishop, The Rt Revd Peter Eaton; and our companion dioceses, remembering today especially the Diocese of the Bahamas & The Turks and Caicos Islands, The Rt Revd Laish Zane Boyd Sr., Bishop.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

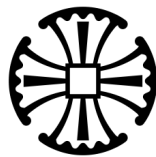
We pray for our own parish family, and those dear to them, remembering today especially:
Ricardo, Nadia and family, Joanna, Karin, Daryl, Kay, David and Jayne, Liz, Todd, Wally and Evelyn, James, Nicholas, Saxon, Joe, Lance, Pete and Julie and family, Kelley, Brad and Linda, Abigail, Barbara, Melanie, Lenny, Linton and Gloria, Nico, Martin, Shirley, Mark, Robert, Ray, Alan, Sam, and Cindy.

We pray also today for our Worship ministries, remembering especially:
Music, that the words and harmonies sung in corporate worship may bring those who attend closer to the Word of God; and
Live-streaming and recording, that our worship services may be made available to everyone, everywhere.

A Prayer for the Parish

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

At this time, we invite your prayers of petition, intercession and thanksgiving, either shared with all or held in the silence of your hearts.



A Prayer of St. Chrysostom

Prayed by Officiant

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.
People **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. *Amen.* *Ephesians 3:20,21*