



GOOD SHEPHERD

EPISCOPAL CHURCH & SCHOOL

TEQUESTA, FLORIDA

Morning Prayer – Rite Two

Friday | May 3, 2024

*Join us at 9:00 AM as we pray together.
Or use this Order of Service for your own devotional time each day.*

Opening Sentence

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Officiant says one of the following verses of Holy Scripture.

On this day the Lord has acted; we will rejoice and be glad in it. - *Psalm 118:24*

Thanks be to God, who gives us the victory through our Lord Jesus Christ. - *1 Corinthians 15:57*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. - *Colossians 3:1*

The Invitatory and Psalter

Officiant

Lord, open our lips.

People

And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Officiant

Alleluia. The Lord is risen indeed:

People

Come let us adore him. Alleluia.



Venite *Said in unison*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant Alleluia. The Lord is risen indeed:
People **Come let us adore him. Alleluia.**

Psalms 106:1-18 *Said in unison*

106

Part I *Confitemini Domino*

- 1 Hallelujah!
Give thanks to the LORD, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the LORD *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O LORD, with the favor you have
for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 7 In Egypt they did not consider your marvelous works,
nor remember the abundance of your love; *
they defied the Most High at the Red Sea.

- 8 But he saved them for his Name's sake, *
to make his power known.
- 9 He rebuked the Red Sea, and it dried up, *
and he led them through the deep as through a desert.
- 10 He saved them from the hand of those who hated them *
and redeemed them from the hand of the enemy.
- 11 The waters covered their oppressors; *
not one of them was left.
- 12 Then they believed his words *
and sang him songs of praise.
- 13 But they soon forgot his deeds *
and did not wait for his counsel.
- 14 A craving seized them in the wilderness, *
and they put God to the test in the desert.
- 15 He gave them what they asked, *
but sent leanness into their soul.
- 16 They envied Moses in the camp, *
and Aaron, the holy one of the LORD.
- 17 The earth opened and swallowed Dathan *
and covered the company of Abiram.
- 18 Fire blazed up against their company, *
and flames devoured the wicked.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.**

First Lesson

Leviticus 23:1-22

The Lord spoke to Moses, saying: Speak to the people of Israel and say to them: These are the appointed festivals of the Lord that you shall proclaim as holy convocations, my appointed festivals.

For six days shall work be done; but the seventh day is a sabbath of complete rest, a holy convocation; you shall do no work: it is a sabbath to the Lord throughout your settlements.

These are the appointed festivals of the Lord, the holy convocations, which you shall celebrate at the time appointed for them. In the first month, on the fourteenth day of the month, at twilight, there shall be a passover-offering to the Lord, and on the fifteenth day of the same month is the festival of unleavened bread to the Lord; for seven days you shall eat unleavened bread. On the first day you shall have a holy convocation; you shall not work at your occupations. For seven days you shall present the Lord's offerings by fire; on the seventh day there shall be a holy convocation: you shall not work at your occupations.

The Lord spoke to Moses: Speak to the people of Israel and say to them: When you enter the land that I am giving you and you reap its harvest, you shall bring the sheaf of the first fruits of your harvest to the priest. He shall raise the sheaf before the Lord, so that you may find acceptance; on the day after the sabbath the priest shall raise it. On the day when you raise the sheaf, you shall offer a lamb a year old, without blemish, as a burnt-offering to the Lord. And the grain-offering with it shall be two-tenths of an ephah of choice flour mixed with oil, an offering by fire of pleasing odor to the Lord; and the drink-offering with it shall be of wine, one-fourth of a hin. You shall eat no bread or parched grain or fresh ears until that very day, until you have brought the offering of your God: it is a statute for ever throughout your generations in all your settlements.

And from the day after the sabbath, from the day on which you bring the sheaf of the elevation-offering, you shall count off seven weeks; they shall be complete. You shall count until the day after the seventh sabbath, fifty days; then you shall present an offering of new grain to the Lord. You shall bring from your

settlements two loaves of bread as an elevation-offering, each made of two-tenths of an ephah; they shall be of choice flour, baked with leaven, as first fruits to the Lord. You shall present with the bread seven lambs a year old without blemish, one young bull, and two rams; they shall be a burnt-offering to the Lord, along with their grain-offering and their drink-offerings, an offering by fire of pleasing odor to the Lord. You shall also offer one male goat for a sin-offering, and two male lambs a year old as a sacrifice of well-being. The priest shall raise them with the bread of the first fruits as an elevation-offering before the Lord, together with the two lambs; they shall be holy to the Lord for the priest. On that same day you shall make proclamation; you shall hold a holy convocation; you shall not work at your occupations. This is a statute for ever in all your settlements throughout your generations.

When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest; you shall leave them for the poor and for the alien: I am the Lord your God.

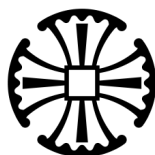
Reader The Word of the Lord.
People **Thanks be to God.**

A Song of Praise *Said in unison*

Glory to you, Lord God of our fathers; *
 you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
 we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
 on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
 we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
 in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
 we will praise you and highly exalt you for ever.



Second Lesson

Matthew 7:1-17

Jesus continued teaching from the mountain:
'Do not judge, so that you may not be judged. For with the judgement you make you will be judged, and the measure you give will be the measure you get. Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? Or how can you say to your neighbor, "Let me take the speck out of your eye", while the log is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.

'Do not give what is holy to dogs; and do not throw your pearls before swine, or they will trample them under foot and turn and maul you.

Reader The Word of the Lord.
People **Thanks be to God.**

'Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for bread, will give a stone? Or if the child asks for a fish, will give a snake? If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him!

'In everything do to others as you would have them do to you; for this is the law and the prophets.'

A Song to the Lamb *Said in unison*

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.



The Collects

Prayed by Officiant

The Collect of the Day (Fifth Sunday of Easter)

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect to Commemorate Elisabeth Cruciger, Poet and Hymnographer, 1535

Pour out your Spirit upon all of your sons and daughters, Almighty God, that like your servant Elisabeth Cruciger our lips may praise you, our lives may bless you, and our worship may give you glory; through Jesus Christ our Lord. **Amen.**

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

A Prayer attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

We pray for our brothers and sisters in Christ, and particularly those throughout the Anglican communion, remembering today especially:

The Diocese of Edmonton (Canada) The Rev Stephen London, Bishop; and
The Diocese of Saint Edmundsbury & Ipswich (Church of England)

The Rt Revd Martin Seeley, Bishop.

We pray also for our Diocese of Southeast Florida and our Bishop, The Rt Revd Peter Eaton; and the Episcopal Church, The Most Revd Michael B. Curry, Presiding Bishop and Primate.

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

We pray for our own parish family, and those dear to them, remembering today especially:

Sean, Howard, Paul, Allison, Rob, Carolyn, Phil, Ed, Mary Ella, Bob, Keith, Mary Jean, Bobbie, George, Peter and Mirabelle, and Bunny.

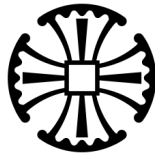
We pray also today for ministries of current activity, remembering especially:

The Food Pantry, that through nourishing the bodies and spirits of our neighbors in need, we may be a beacon of faith, hope and love in this community; and
Baccalaureate Sunday, that the members of Good Shepherd may celebrate the accomplishments of their matriculating graduates.

Good Shepherd Parish Prayer

Almighty and everlasting God, make our parish of Good Shepherd truly a community of prayer and belonging. Raise up in our midst the resources and leadership which will enable us to act upon what you would have us do, in this place and in a ministry of love and concern for others. *Open my mind and heart to discern what you would have me do; through Jesus Christ our Lord. Amen.*

At this time, we invite your prayers of petition, intercession and thanksgiving, either shared with all or held in the silence of your hearts.



A Prayer of St. Chrysostom

Prayed by Officiant

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. ***Amen.***

Officiant Let us bless the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. ***Amen.*** *Romans 15:13*

