



# GOOD SHEPHERD

EPISCOPAL CHURCH & SCHOOL

TEQUESTA, FLORIDA

## Morning Prayer – Rite Two

Wednesday | August 10, 2022

*Join us at 9:00 AM as we pray together.  
Or use this Order of Service for your own devotional time each day.*

### Opening Sentence

*Officiant says one of the following verses of Holy Scripture.*

Grace to you and peace from God our Father and from the Lord Jesus Christ. - *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." - *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. - *Psalms 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. - *Psalms 43:3*

### Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*A few moments of silence are observed to prepare our hearts for confession.*

*Officiant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Officiant*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Invitatory and Psalter

*Officiant* Lord, open our lips.  
*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

*Officiant* The earth is the Lord's for he made it:  
*People* **Come let us adore him.**

**Venite** *Said in unison*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

*Officiant* The earth is the Lord's for he made it:  
*People* **Come let us adore him.**

**Psalms 101 and 109:1-4,20-30** *Said in unison*

**101** *Misericordiam et iudicium*

- 1 I will sing of mercy and justice; \*  
to you, O LORD, will I sing praises.
- 2 I will strive to follow a blameless course;  
oh, when will you come to me? \*  
I will walk with sincerity of heart within my house.
- 3 I will set no worthless thing before my eyes; \*  
I hate the doers of evil deeds;  
they shall not remain with me.
- 4 A crooked heart shall be far from me; \*  
I will not know evil.

- 5 Those who in secret slander their neighbors I will destroy; \*  
those who have a haughty look and a proud heart I cannot abide.
- 6 My eyes are upon the faithful in the land, that they may dwell with me, \*  
and only those who lead a blameless life shall be my servants.
- 7 Those who act deceitfully shall not dwell in my house, \*  
and those who tell lies shall not continue in my sight.
- 8 I will soon destroy all the wicked in the land, \*  
that I may root out all evildoers from the city of the LORD.

**109** *Deus, laudem*

- 1 Hold not your tongue, O God of my praise; \*  
for the mouth of the wicked,  
the mouth of the deceitful, is opened against me.
- 2 They speak to me with a lying tongue; \*  
they encompass me with hateful words  
and fight against me without a cause.
- 3 Despite my love, they accuse me; \*  
but as for me, I pray for them.
- 4 They repay evil for good, \*  
and hatred for my love.
- 20 But you, O Lord my God,  
oh, deal with me according to your Name; \*  
for your tender mercy's sake, deliver me.
- 21 For I am poor and needy, \*  
and my heart is wounded within me.
- 22 I have faded away like a shadow when it lengthens; \*  
I am shaken off like a locust.
- 23 My knees are weak through fasting, \*  
and my flesh is wasted and gaunt.
- 24 I have become a reproach to them; \*  
they see and shake their heads.
- 25 Help me, O LORD my God; \*  
save me for your mercy's sake.
- 26 Let them know that this is your hand, \*  
that you, O LORD, have done it.
- 27 They may curse, but you will bless; \*  
let those who rise up against me be put to shame,  
and your servant will rejoice.

- 28 Let my accusers be clothed with disgrace \*  
and wrap themselves in their shame as in a cloak.
- 29 I will give great thanks to the LORD with my mouth; \*  
in the midst of the multitude will I praise him;
- 30 Because he stands at the right hand of the needy, \*  
to save his life from those who would condemn him.

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be forever. Amen.**

## First Lesson

### Judges 13:15-24

Manoah said to the angel of the Lord, 'Allow us to detain you, and prepare a kid for you.' The angel of the Lord said to Manoah, 'If you detain me, I will not eat your food; but if you want to prepare a burnt-offering, then offer it to the Lord.' (For Manoah did not know that he was the angel of the Lord.) Then Manoah said to the angel of the Lord, 'What is your name, so that we may honor you when your words come true?' But the angel of the Lord said to him, 'Why do you ask my name? It is too wonderful.'

So Manoah took the kid with the grain-offering, and offered it on the rock to the Lord, to him who works wonders. When the flame went up towards heaven from the altar, the

angel of the Lord ascended in the flame of the altar while Manoah and his wife looked on; and they fell on their faces to the ground. The angel of the Lord did not appear again to Manoah and his wife. Then Manoah realized that it was the angel of the Lord. And Manoah said to his wife, 'We shall surely die, for we have seen God.' But his wife said to him, 'If the Lord had meant to kill us, he would not have accepted a burnt-offering and a grain-offering at our hands, or shown us all these things, or now announced to us such things as these.'

The woman bore a son, and named him Samson. The boy grew, and the Lord blessed him.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### **The Third Song of Isaiah** *Said in unison*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.

Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light, \*  
and your God will be your glory.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## Second Lesson

### John 4:1-26

Now when Jesus learned that the Pharisees had heard, 'Jesus is making and baptizing more disciples than John'— although it was not Jesus himself but his disciples who baptized— he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of

water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

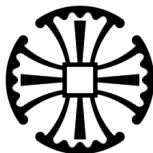
## The Song of Zechariah *Said in unison*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.

## The Apostles' Creed

### *Officiant and People*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.



## The Prayers

*Officiant*        The Lord be with you.  
*People*            **And also with you.**  
*Officiant*        Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Suffrages A

V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
**R. Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

## The Collects

*Prayed by Officiant*

*The Collect of the Day (Proper 14)*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*A Collect to Commemorate Laurence, Deacon and Martyr, 258*

Almighty God, by whose grace and power your servant Laurence triumphed over suffering and despised death: Grant, we pray, that we, steadfast in service to the poor and outcast, may share with him in the joys of your everlasting kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

*A Prayer for Quiet Confidence*

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. **Amen.**

We pray for our brothers and sisters in Christ, and particularly those throughout the Anglican communion, remembering today especially:

The Diocese of Mbujimayi (Congo).

We pray also for our Diocese of Southeast Florida and our Bishop, The Rt Revd Peter Eaton; and our companion dioceses, remembering today especially the Diocese of Haiti, The Rt Revd Jean Zaché Duracin, Bishop.

*A Prayer for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

We pray for our own parish family, and those dear to them, remembering today especially:

Hank, Pam, Tom, Sally, Mary, Cindy, Arlene and family, Jacqui, Kristian, Jeff, and Elaine.

We pray also today for our Grow ministries, remembering especially:

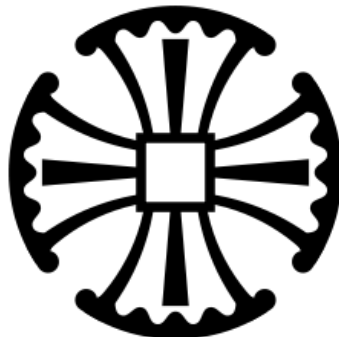
Vacation Bible School, that Good Shepherd may serve as a vibrant spiritual resource, radiating God's love to children living in the Jupiter-Tequesta area; and

Education for Ministry, that small groups may gather together to study Christian scripture, tradition and theology, while discerning their individual Christian callings.

*A Prayer for Clergy and People*

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace: and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

*At this time, we invite your prayers of petition, intercession and thanksgiving, either shared with all or held in the silence of your hearts.*





## A Prayer of St. Chrysostom

*Prayed by Officiant*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant*            Let us bless the Lord.  
*People*                **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*    *2 Corinthians 13:14*

