



GOOD SHEPHERD

EPISCOPAL CHURCH & SCHOOL

TEQUESTA, FLORIDA

Morning Prayer – Rite Two

Wednesday | September 22, 2021

*Join us weekday mornings at 9:00 AM as we pray together.
Or use this Order of Service for your own devotional time each day.*

Opening Sentence

Officiant says one of the following verses of Holy Scripture.

Grace to you and peace from God our Father and from the Lord Jesus Christ. - *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." - *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,
my strength and my redeemer. - *Psalms 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and
to your dwelling. - *Psalms 43:3*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

A few moments of silence are observed to prepare our hearts for confession.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by
what we have done, and by what we have left undone. We have not loved you with our whole
heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in
your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen
us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips.
People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

Officiant The earth is the Lord's for he made it:
People **Come let us adore him.**

Venite *Said in unison*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant The earth is the Lord's for he made it:
People **Come let us adore him.**

Psalm 119:97-120 *Said in unison*

119

Mem *Quomodo dilexi!*

97 Oh, how I love your law! *
all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, *
and it is always with me.

99 I have more understanding than all my teachers, *
for your decrees are my study.

100 I am wiser than the elders, *
because I observe your commandments.

- 101 I restrain my feet from every evil way, *
that I may keep your word.
- 102 I do not shrink from your judgments, *
because you yourself have taught me.
- 103 How sweet are your words to my taste! *
they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding; *
therefore I hate every lying way.

Nun *Lucerna pedibus meis*

- 105 Your word is a lantern to my feet *
and a light upon my path.
- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Samekh *Iniquos odio habui*

- 113 I hate those who have a divided heart, *
but your law do I love.
- 114 You are my refuge and shield; *
my hope is in your word.
- 115 Away from me, you wicked! *
I will keep the commandments of my God.
- 116 Sustain me according to your promise, that I may live, *
and let me not be disappointed in my hope.
- 117 Hold me up, and I shall be safe, *
and my delight shall be ever in your statutes.

- 118 You spurn all who stray from your statutes; *
their deceitfulness is in vain.
- 119 In your sight all the wicked of the earth are but dross; *
therefore I love your decrees.
- 120 My flesh trembles with dread of you; *
I am afraid of your judgments.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.**

First Lesson

2 Kings 6:1-23

Now the company of prophets said to Elisha, 'As you see, the place where we live under your charge is too small for us. Let us go to the Jordan, and let us collect logs there, one for each of us, and build a place there for us to live.' He answered, 'Do so.' Then one of them said, 'Please come with your servants.' And he answered, 'I will.' So he went with them. When they came to the Jordan, they cut down trees. But as one was felling a log, his axehead fell into the water; he cried out, 'Alas, master! It was borrowed.' Then the man of God said, 'Where did it fall?' When he showed him the place, he cut off a stick, and threw it in there, and made the iron float. He said, 'Pick it up.' So he reached out his hand and took it.

Once when the king of Aram was at war with Israel, he took counsel with his officers. He said, 'At such and such a place shall be my camp.' But the man of God sent word to the king of Israel, 'Take care not to pass this place, because the Arameans are going down there.' The king of Israel sent word to the place of which the man of God spoke. More than once or twice he warned such a place so that it was on the alert.

The mind of the king of Aram was greatly perturbed because of this; he called his officers and said to them, 'Now tell me who among us sides with the king of Israel?' Then one of his officers said, 'No one, my lord king. It is Elisha, the prophet in Israel, who tells the king of Israel the words that you speak in your bedchamber.' He said, 'Go and find where he is; I will send and seize him.' He was told, 'He is in Dothan.' So he sent horses and chariots

there and a great army; they came by night, and surrounded the city.

When an attendant of the man of God rose early in the morning and went out, an army with horses and chariots was all around the city. His servant said, 'Alas, master! What shall we do?' He replied, 'Do not be afraid, for there are more with us than there are with them.' Then Elisha prayed: 'O Lord, please open his eyes that he may see.' So the Lord opened the eyes of the servant, and he saw; the mountain was full of horses and chariots of fire all around Elisha. When the Arameans came down against him, Elisha prayed to the Lord, and said, 'Strike this people, please, with blindness.' So he struck them with blindness as Elisha had asked. Elisha said to them, 'This is not the way, and this is not the city; follow me, and I will bring you to the man whom you seek.' And he led them to Samaria.

As soon as they entered Samaria, Elisha said, 'O Lord, open the eyes of these men so that they may see.' The Lord opened their eyes, and they saw that they were inside Samaria. When the king of Israel saw them he said to Elisha, 'Father, shall I kill them? Shall I kill them?' He answered, 'No! Did you capture with your sword and your bow those whom you want to kill? Set food and water before them so that they may eat and drink; and let them go to their master.' So he prepared for them a great feast; after they ate and drank, he sent them on their way, and they went to their master. And the Arameans no longer came raiding into the land of Israel.

Reader The Word of the Lord.
People **Thanks be to God.**

The Third Song of Isaiah *Said in unison*

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

1 Corinthians 5:9–6:8

I wrote to you in my letter not to associate with sexually immoral persons—not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since you would then need to go out of the world. But now I am writing to you not to associate with anyone who bears the name of brother or sister who is sexually immoral or greedy, or is an idolater, reviler, drunkard, or robber. Do not even eat with such a one. For what have I to do with judging those outside? Is it not those who are inside that you are to judge? God will judge those outside. ‘Drive out the wicked person from among you.’

When any of you has a grievance against another, do you dare to take it to court before the unrighteous, instead of taking it before the saints? Do you not know that the saints will

judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? Do you not know that we are to judge angels—to say nothing of ordinary matters? If you have ordinary cases, then, do you appoint as judges those who have no standing in the church? I say this to your shame. Can it be that there is no one among you wise enough to decide between one believer and another, but a believer goes to court against a believer—and before unbelievers at that?

In fact, to have lawsuits at all with one another is already a defeat for you. Why not rather be wronged? Why not rather be defrauded? But you yourselves wrong and defraud—and believers at that.

Reader The Word of the Lord.
People **Thanks be to God.**

The Song of Zechariah *Said in unison*

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.



The Prayers

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collects

Prayed by Officiant

The Collect of the Day (Proper 20)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

A Prayer for Guidance

Direct us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

We pray for our brothers and sisters in Christ, and particularly those throughout the Anglican communion, remembering today especially:

The Diocese of Fianarantsoa (Indian Ocean)

The Rt Revd Gilbert Ratelason Rakotondravelo, Bishop.

We pray also for our Diocese of Southeast Florida and our Bishop, The Rt Revd Peter Eaton; and our companion dioceses, remembering today especially the Diocese of Haiti, The Rt Revd Jean Zaché Duracin, Bishop.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

We pray for our own parish family, and those dear to them, remembering today especially:

Charlie, Anne, Jake, Janie, Dennis and Janet, Barbara, Joe, Leslie, Patty, Shirley, Pam, Sally, Mike and Alicia and family, Mary, Tindy, Stephen and Jennifer, Kristian, Brian, Susan, Evan, Jeff, Sarah, Spyros, Frank, and Greg.

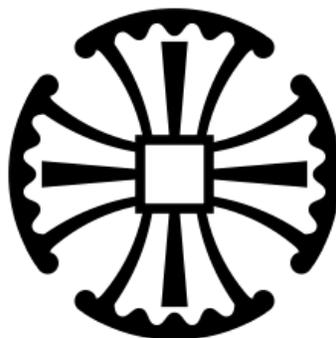
We pray also today for our Grow ministries, remembering especially:

The Episcopal Way, that church members new or returning to the Episcopal Church may be received into the Church or reaffirm their baptismal vows; and
Good Shepherd's CEEP Team, that the parish may serve future generations by leveraging the resources of the Consortium of Endowed Episcopal Parishes.

A Prayer for Clergy and People

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace: and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

At this time, we invite your prayers of petition, intercession and thanksgiving, either shared with all or held in the silence of your hearts.



A Prayer of St. Chrysostom

Prayed by Officiant

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.
People **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* *2 Corinthians 13:14*

