

Morning Prayer – Rite Two

Wednesday | September 28, 2022

Join us at 9:00 AM as we pray together. Or use this Order of Service for your own devotional time each day.

Opening Sentence

Officiant says one of the following verses of Holy Scripture. Grace to you and peace from God our Father and from the Lord Jesus Christ. - *Philippians* 1:2

I was glad when they said to me, "Let us go to the house of the Lord." - Psalm 122:1

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. - *Psalm 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. - *Psalm* 43:3

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

A few moments of silence are observed to prepare our hearts for confession.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

OfficiantLord, open our lips.PeopleAnd our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Officiant	The earth is the Lord's for he made it:
People	Come let us adore him.

Venite Said in unison

Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

For the Lord is a great God, * and a great King above all gods. In his hand are the caverns of the earth, * and the heights of the hills are his also. The sea is his, for he made it, * and his hands have molded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

OfficiantThe earth is the Lord's for he made it:PeopleCome let us adore him.

Psalms 101 and 109:1-4,20-30 Said in unison

101 *Misericordiam et judicium*

- 1 I will sing of mercy and justice; * to you, O LORD, will I sing praises.
- I will strive to follow a blameless course;
 oh, when will you come to me? *
 I will walk with sincerity of heart within my house.
- I will set no worthless thing before my eyes; *
 I hate the doers of evil deeds;
 they shall not remain with me.
- 4 A crooked heart shall be far from me; * I will not know evil.

5	Those who in secret slander their neighbors I will destroy; * those who have a haughty look and a proud heart I cannot abide.
6	My eyes are upon the faithful in the land, that they may dwell with me, and only those who lead a blameless life shall be my servants.
7	Those who act deceitfully shall not dwell in my house, * and those who tell lies shall not continue in my sight.
8	I will soon destroy all the wicked in the land, * that I may root out all evildoers from the city of the LORD.
109	Deus, laudem
1	Hold not your tongue, O God of my praise; * for the mouth of the wicked, the mouth of the deceitful, is opened against me.
2	They speak to me with a lying tongue; * they encompass me with hateful words and fight against me without a cause.
3	Despite my love, they accuse me; * but as for me, I pray for them.
4	They repay evil for good, * and hatred for my love.
20	But you, O Lord my God, oh, deal with me according to your Name; * for your tender mercy's sake, deliver me.
21	For I am poor and needy, * and my heart is wounded within me.
22	I have faded away like a shadow when it lengthens; * I am shaken off like a locust.
23	My knees are weak through fasting, * and my flesh is wasted and gaunt.
24	I have become a reproach to them; * they see and shake their heads.
25	Help me, O LORD my God; * save me for your mercy's sake.
26	Let them know that this is your hand, * that you, O LORD, have done it.
27	They may curse, but you will bless; * let those who rise up against me be put to shame, and your servant will rejoice.

*

- 28 Let my accusers be clothed with disgrace * and wrap themselves in their shame as in a cloak.
- 29 I will give great thanks to the LORD with my mouth; * in the midst of the multitude will I praise him;
- 30 Because he stands at the right hand of the needy, * to save his life from those who would condemn him.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be forever. Amen.

First Lesson

Hosea 4:11-19

Wine and new wine take away the understanding.
My people consult a piece of wood, and their divining-rod gives them oracles.
For a spirit of whoredom has led them astray, and they have played the whore, forsaking their God.
They sacrifice on the tops of the mountains, and make offerings upon the hills, under oak, poplar, and terebinth, because their shade is good.

Therefore your daughters play the whore, and your daughters-in-law commit adultery. I will not punish your daughters when they play the whore, nor your daughters-in-law when they commit adultery; for the men themselves go aside with whores, and sacrifice with temple prostitutes; thus a people without understanding comes to ruin.

Reader	The Word of the Lord
People	Thanks be to God.

Though you play the whore, O Israel, do not let Judah become guilty. Do not enter into Gilgal, or go up to Beth-aven, and do not swear, 'As the Lord lives.' Like a stubborn heifer, Israel is stubborn; can the Lord now feed them like a lamb in a broad pasture?

Ephraim is joined to idols let him alone. When their drinking is ended, they indulge in sexual orgies; they love lewdness more than their glory. A wind has wrapped them in its wings, and they shall be ashamed because of their altars.

The Third Song of Isaiah Said in unison

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.

Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Luke 5:27-39

After this he went out and saw a tax-collector named Levi, sitting at the tax booth; and he said to him, 'Follow me.' And he got up, left everything, and followed him.

Then Levi gave a great banquet for him in his house; and there was a large crowd of taxcollectors and others sitting at the table with them. The Pharisees and their scribes were complaining to his disciples, saying, 'Why do you eat and drink with tax-collectors and sinners?' Jesus answered, 'Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners to repentance.'

Then they said to him, 'John's disciples, like the disciples of the Pharisees, frequently fast

Reader	The Word of the Lord.
People	Thanks be to God.

The Song of Zechariah Said in unison

Blessed be the Lord, the God of Israel; * he has come to his people and set them free. He has raised up for us a mighty savior, *

born of the house of his servant David. Through his holy prophets he promised of old, that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers * and to remember his holy covenant.

and pray, but your disciples eat and drink." Jesus said to them, 'You cannot make wedding-guests fast while the bridegroom is with them, can you? The days will come when the bridegroom will be taken away from them, and then they will fast in those days.' He also told them a parable: 'No one tears a piece from a new garment and sews it on an old garment; otherwise the new will be torn, and the piece from the new will not match the old. And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and will be spilled, and the skins will be destroyed. But new wine must be put into fresh wineskins. And no one after drinking old wine desires new wine, but says, "The old is good." '

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



The Prayers

Officiant	The Lord be with you.
People	And also with you.
Officiant	Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- **R.** For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- **R.** Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- **R.** Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Collects

Prayed by Officiant

The Collect of the Day (Proper 21)

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect to Commemorate Paula and Eustochium, Monastics and Scholars, 404, c. 419

Compel us, O God, to attend diligently to your Word, as did your faithful servants Paula and Eustochium, that, by the inspiration of the Holy Spirit, we may find it profitable for doctrine, for reproof, for correction, and for instruction in righteousness; and that thereby we may be made wise unto salvation through faith in Christ Jesus our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

A Prayer for Quiet Confidence

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. *Amen*.

We pray for our brothers and sisters in Christ, and particularly those throughout the Anglican communion, remembering today especially:

The Diocese of Mundri (South Sudan)

The Rt Revd Bismark Monday Avokaya Azumu, Bishop. We pray also for our Diocese of Southeast Florida and our Bishop, The Rt Revd Peter Eaton; and our companion dioceses, remembering today especially the Diocese of Haiti, The Rt Revd Jean Zaché Duracin, Bishop.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

We pray for our own parish family, and those dear to them, remembering today especially: Hank, Ruth, Pam, Suzi and Bud, Tom, Sally, Mary, Cindy, Arlene and family, Jacqui, Kristian, Jeff, and Elaine.

We pray also today for our Grow ministries, remembering especially:

Vacation Bible School, that Good Shepherd may serve as a vibrant spiritual resource, radiating God's love to children living in the Jupiter-Tequesta area; and Education for Ministry, that small groups may gather together to study Christian scripture, tradition and theology, while discerning their individual Christian callings.

A Prayer for Clergy and People

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace: and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

At this time, we invite your prayers of petition, intercession and thanksgiving, either shared with all or held in the silence of your hearts.



A Prayer of St. Chrysostom

Prayed by Officiant

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

OfficiantLet us bless the Lord.PeopleThanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 *Corinthians* 13:14

