



# GOOD SHEPHERD

EPISCOPAL CHURCH & SCHOOL

TEQUESTA, FLORIDA

## Morning Prayer – Rite Two

Monday | August 3, 2020

*Join us on Facebook every morning at 9:00 AM as we pray together.  
Or use this Order of Service for your own devotional time each day.*

### Opening Sentence

*Officiant says one the following verses of Holy Scripture.*

Grace to you and peace from God our Father and from the Lord Jesus Christ. - *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." - *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,  
my strength and my redeemer. - *Psalms 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and  
to your dwelling. - *Psalms 43:3*

### Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*A few moments of silence are observed to prepare our hearts for confession.*

*Officiant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by  
what we have done, and by what we have left undone. We have not loved you with our whole  
heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in  
your will, and walk in your ways, to the glory of your Name. Amen.

*Officiant*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen  
us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Invitatory and Psalter

*Officiant* Lord, open our lips.  
*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

*Officiant* The earth is the Lord's for he made it:  
*People* **Come let us adore him.**

**Venite** *Said in unison*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

*Officiant* The earth is the Lord's for he made it:  
*People* **Come let us adore him.**

**80** *Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.

- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be forever. Amen.**

## First Lesson

### **Judges 6:25-40**

That night the Lord said to him, 'Take your father's bull, the second bull seven years old, and pull down the altar of Baal that belongs to your father, and cut down the sacred pole that is beside it; and build an altar to the Lord your God on the top of the stronghold here, in proper order; then take the second bull, and

offer it as a burnt-offering with the wood of the sacred pole that you shall cut down.' So Gideon took ten of his servants, and did as the Lord had told him; but because he was too afraid of his family and the townspeople to do it by day, he did it by night.

When the townspeople rose early in the morning, the altar of Baal was broken down, and the sacred pole beside it was cut down, and the second bull was offered on the altar that had been built. So they said to one another, 'Who has done this?' After searching and inquiring, they were told, 'Gideon son of Joash did it.' Then the townspeople said to Joash, 'Bring out your son, so that he may die, for he has pulled down the altar of Baal and cut down the sacred pole beside it.' But Joash said to all who were arrayed against him, 'Will you contend for Baal? Or will you defend his cause? Whoever contends for him shall be put to death by morning. If he is a god, let him contend for himself, because his altar has been pulled down.' Therefore on that day Gideon was called Jerubbaal, that is to say, 'Let Baal contend against him', because he pulled down his altar.

Then all the Midianites and the Amalekites and the people of the east came together, and crossing the Jordan they encamped in the Valley of Jezreel. But the spirit of the Lord took

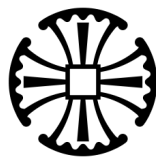
possession of Gideon; and he sounded the trumpet, and the Abiezrites were called out to follow him. He sent messengers throughout all Manasseh, and they too were called out to follow him. He also sent messengers to Asher, Zebulun, and Naphtali, and they went up to meet them.

Then Gideon said to God, 'In order to see whether you will deliver Israel by my hand, as you have said, I am going to lay a fleece of wool on the threshing-floor; if there is dew on the fleece alone, and it is dry on all the ground, then I shall know that you will deliver Israel by my hand, as you have said.' And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water. Then Gideon said to God, 'Do not let your anger burn against me, let me speak one more time; let me, please, make trial with the fleece just once more; let it be dry only on the fleece, and on all the ground let there be dew.' And God did so that night. It was dry on the fleece only, and on all the ground there was dew.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

### **The First Song of Isaiah** *Said in unison*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.



## Second Lesson

### Matthew 27:24-31

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and

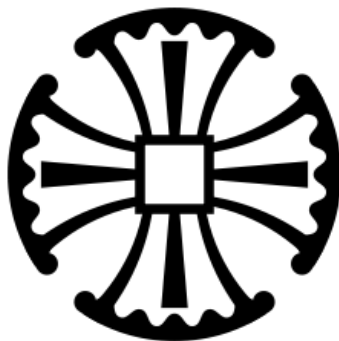
his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me." ') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

### **The Song of the Redeemed**    *Said in unison*

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.  
Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.



## The Apostles' Creed

*Officiant and People*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*        The Lord be with you.  
*People*            **And also with you.**  
*Officiant*        Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.



## Suffrages A

- V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**
- V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**
- V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;  
**R. Your saving health among all nations.**
- V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**
- V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

## The Collects

*Prayed by Officiant*

*The Collect of the Day (Proper 13)*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect for Joanna, Mary and Salome, the Myrrh-Bearing Women*

Almighty God, who revealed the resurrection of your Son to Joanna, Mary and Salome, as they faithfully came bearing myrrh to his tomb: Grant that we too may perceive the presence of the risen Lord in the midst of pain and fear, and go forth proclaiming his resurrection, who lives and reigns with you and the Holy Spirit, one God now and forever. **Amen.**

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

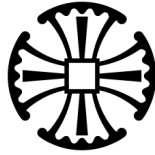
*A Prayer for Guidance*

Direct us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

*A Prayer for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*At this time, we invite your prayers of petition, intercession and thanksgiving, either shared with all or held in the silence of your hearts.*



## The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A Prayer of St. Chrysostom

*Prayed by Officiant*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant*            Let us bless the Lord.  
*People*                **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:  
Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever.  
*Amen. Ephesians 3:20,21*

