

# GOOD SHEPHERD

*Episcopal Church and School*



THE FIFTH SUNDAY IN LENT

The Holy Eucharist

*Rite Two*

March 26, 2023 ♦ 10:00 a.m.

## MISSION

We exist to be a beacon of faith, hope, and love.

## VISION

We are called to be a vibrant spiritual and educational community resource, radiating God's love for everyone, everywhere.

## OUR PARISH PRAYER

Almighty and everlasting God, make our parish of Good Shepherd truly a community of prayer and belonging. Raise up in our midst the resources and leadership which will enable us to act upon what you would have us do, in this place and in a ministry of love and concern for others. Open my mind and heart to discern what you would have me do; through Jesus Christ our Lord. Amen.



## WE HAVE A PLACE FOR YOU

Welcome to Good Shepherd Episcopal Church and School. We are glad you decided to join us for worship this morning. Please take a moment to fill out the Communication Card in your pew and place it in the Offering Plate later in the service. After our worship, you are invited to join us for a time of fellowship. Visit our Information Desk to receive an olive wood cross from the Holy Land and learn more about the life and ministry we share together at Good Shepherd.

## ABOUT TODAY'S SERVICE

The 40 days of Lent are traditionally a period of penitence and fasting as well as time for spiritual preparation and self-examination. Our worship during this season is more austere and reflective as we journey with Christ on his mission toward Jerusalem, where he will suffer and die. And yet, the penitential spirit of Lent is tempered with joyful expectation of Jesus' resurrection. During this season, it is customary to be more intentional about engaging in the spiritual practices of prayer, Bible reading, and meditation. The liturgical color during Lent is purple, a symbol of penitence and there are no altar flowers in keeping with the somberness of the season.

# THE HOLY EUCHARIST



## THE GATHERING OF GOD'S PEOPLE

### PRELUDE

*People stand.*

HYMN • 455

*O Love of God, how strong and true*

### A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgives all our sins;

*People* **His mercy endures forever.**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*All kneel. Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### LORD HAVE MERCY

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three systems of staves. The first system is for Soprano/Alto (S/All) and Baritone (B). The second system is for Cantor/Choir (All). The third system is also for Cantor/Choir (All) and includes a *rit.* (ritardando) marking. The lyrics are: "Lord, have mer-cy. Lord, have mer-cy." for the first system; "Christ, have mer-cy. Christ, have mer-cy." for the second system; and "Lord, have mer-cy. Lord, have mer-cy." for the third system.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## THE READINGS

### THE FIRST READING

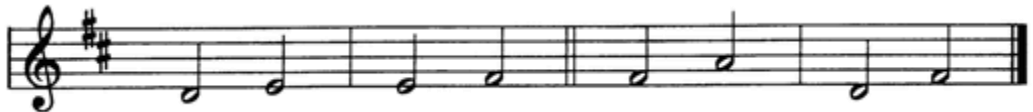
EZEKIEL 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 130



- 1 Out of the depths have I called to you, O LORD; LORD, hear my / voice; \*  
let your ears consider well the voice of my suppli- / cation.
- 2 If you, LORD, were to note what is done a- / miss, \*  
O Lord, who could / stand?
- 3 For there is forgiveness with / you; \*  
therefore you shall be / feared.
- 4 I wait for the LORD; my soul waits for / him; \*  
in his word is my / hope.
- 5 My soul waits for the LORD, more than watchmen for the / morning, \*  
more than watchmen for the / morning.
- 7 With him there is plenteous re- / demption, \*  
and he shall redeem Israel from all their / sins.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

HYMN • 508

*Breathe on me, Breath of God*

THE HOLY GOSPEL

JOHN 11:1-45

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Kathleen Gannon

*A moment of quiet reflection will follow the sermon.  
The people stand.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of  
the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS FOR THE CHURCH AND THE WORLD

In peace, let us pray to the Lord, saying, "Lord have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.        **Lord, have mercy.**

For our Lenten disciplines and fasts, that we may hear God's voice clearly as we walk with Jesus to the cross and the empty tomb, let us pray to the Lord.        **Lord, have mercy.**

For Michael, our Presiding Bishop, for Peter, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who stand in awe of God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, especially in Haiti and all places marked by violence and war that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health,

*The congregation is encouraged to offer additional prayers of petition and thanksgiving.*

we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, especially Wendy Williams and Christyna Jensen, the mother of Margaret Dunstan, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

With hope-filled hearts and confidence in your plan, we pray together for this time of transition.

**Almighty God, giver of every good gift: Look graciously on the people of Good Shepherd as we search for a new rector. Guide the hearts and minds of our vestry and search committee, fill us with patience and confidence, strengthen us in this time of transition, enliven us to continue your good work, that we may be a beacon of faith, hope, and love in this place. And as we prepare this community for a new pastor, may a new pastor be prepared for this community; through Jesus Christ our Lord, the Good Shepherd of your sheep. Amen.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

CONCLUDING COLLECT *Prayed by Celebrant*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## WELCOME AND ANNOUNCEMENTS

### BLESSING OF BIRTHDAYS AND ANNIVERSARIES

*Celebrant and People*

**O God, our times are in your hand: Look with favor, we pray, on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

*Celebrant*

And the blessing of God Almighty, Father, Son and Holy Spirit, be upon you as you celebrate your birthday or wedding anniversary this week, and always. **Amen.**

## THE OFFERING

*Celebrant* I appeal to you, beloved, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

*The people remain seated while an offering is received to support Good Shepherd's ministry of sharing God's love with the world. You are also invited and encouraged to continue your support of the mission of the Church through online giving or by mailing your offerings to the church office.*



Scan to give now

OFFERTORY MUSIC

*O Love Divine*

Govenor

*The people stand.*

DOXOLOGY • (blue Hymnal, 380 vs. 3)

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

## THE HOLY COMMUNION

THE GREAT THANKSGIVING *Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**Holy, Holy, Holy Lord, Lord God of hosts,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## **THE LORD'S PRAYER**

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Music from *Mass of the Sacred Heart*/T. Smith

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE INVITATION TO HOLY COMMUNION

*You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition.*

*You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine. As an alternative to sipping directly from the cup, you are invited to receive by intinction and the priest will dip the bread in a separate chalice for you. To receive by intinction please fold your hands in front of you at the altar rail to indicate your preference. Gluten-free wafers are available; please make your need known to the minister.*

*For those not receiving communion, you may also cross your arms over your chest for a blessing.*

*If you would like special prayers for healing--whether it be physical, emotional, mental, or spiritual--members of the Healing Team are available to pray with you in the side chapel. Please notify an usher if you would like a Healing Team member to come to you.*

## MUSIC AT THE COMMUNION

*Congregation will sing*

*When Jesus Wept  
Eternal Lord of Love*

*Arr: Parker/Shaw  
Hymn 149*

## SENDING FORTH EUCHARISTIC VISITORS *When scheduled*

*Celebrant* In the name of God and of this congregation, we send forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, because we all share one bread and one cup. Amen.**

## PRAYER AFTER COMMUNION

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## SOLEMN PRAYERS

*Priest* Come let us bow down and bend the knee.

*People* **And kneel before the Lord our maker.**

*The People kneel in silence*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

**HYMN • 665**

*All my hope on God is founded*

## THE SENDING OF GOD'S PEOPLE

*Priest* Let us bless the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*The Sanctuary Candle is given this month to the glory of God and in loving memory of my father,  
Kenworth James Parker by Dale Anne Lawler and her family.*

*Altar flowers are not displayed during Lent.*

## SUNDAY ANNOUNCEMENTS

March 26, 2023

Visit [GoodShepOnline.org](http://GoodShepOnline.org) for comprehensive information

**Thanks to the Rev. Kathleen Gannon for preaching and celebrating today at both services so Father Derek can enjoy a much-needed vacation with his family.**

**Church on the Green: Join us TODAY at 5:00 pm as we celebrate the planting of seeds.** Father Derek will be away so this will be a service of Night Prayer adapted from the New Zealand Prayer Book. With our hearts ploughed and ready, what seed is God planting in our lives? We will say a blessing over packets of flower seeds which will be given out to attendees!

**An all-night prayer vigil will be held on the evening of Maundy Thursday, April 6 from 9:00 pm until 9:00 am on the morning of Good Friday. A sign-up sheet is in the Narthex.** Come and spend one hour awake and praying with Christ. There are also prayer request cards. Fill one out and put it in the box. Those who keep vigil will pray for you.

**The Holy Week and Easter** including the worship schedule has been posted on [goodsheponline.org](http://goodsheponline.org)

**Easter Flower Memorials and Thanksgivings:** Order forms are in the Narthex or on the church website. Consider donating flowers in memory of loved ones or in thanksgiving for all that God has given us. **Deadline to order is Tuesday, April 4.**

**Family Lenten Soup Suppers: Join us this Wednesday, March 29, from 6:00 pm-7:30 pm for our final supper.** Come enjoy a delicious simple meal and community reflections on gratitude. Adults will share stories of gratitude and discuss prayers of thanksgiving in the Book of Common Prayer. **Please sign up so we know you are coming!**

**Bible Study with Clergy: Wednesdays at 11:00 am in the Parish Hall.** During Lent, we will study *The Difficult Words of Jesus*. Join us Wednesdays in Lent for a discussion on the challenging words of Jesus, guided by Fr. Derek and videos from Dr. Amy-Jill Levine, professor of New Testament Studies at Vanderbilt Divinity School.

**Theological Book Study:** Join us this Thursday at 4:00 pm in the library as we conclude our discussion of *The Changing Face of God*. Contact Mary Lou Crifasi for more information. (561-746-4674) Beginning April 13, we are reading Richard Rohr's *Falling Upward: A Spirituality for the Two Halves of Life*.

**An Evening of Music and BBQ:** Local musical duo Reasonably Crazy (Erik and Michelle Pariseleti) join up with Mike's Smokehouse (Mike Howard, our very own Junior Warden) to bring you the best three hours of your week on **Friday, March 31**. All proceeds from the event benefit Good Shepherd Mission and Ministry. Tickets (\$30 per person) available in the church office or online. (Online payment will capture your name for ticketing. There are no paper tickets.) Limited seating!

**On Easter Sunday, there will be an Easter Egg Hunt following the 10:00 am service.** Toddlers through fifth grade are invited to participate. Donations of plastic eggs, candy and small items to fill eggs are welcome. Leave items in the Narthex or in the Church office.

**Good Shepherd Episcopal School Gala and Auction:** It is **Friday, April 14<sup>th</sup> from 5:00 to 11:00 pm at the Jupiter Beach Resort.** You can help by purchasing tickets or donating to their silent and/or live auction. Brochures are in the Narthex. Visit [www.goodshepschool.com/annual-panther-classic](http://www.goodshepschool.com/annual-panther-classic) for more information.

Mark your calendars. **On Monday, April 24 at 7:00 pm, the Treasure Coast Youth Symphony will have a concert at Good Shepherd.** Admission is \$10 for adults and \$5 for students at the door. Doors open at 6:30 pm.

**Vacation Bible School is the week of June 5 – 9.** Our theme this year is *Jedi Academy: May the Lord Be with You*. **On Sunday, April 2, immediately following the 10:00 service, there will be a meeting for volunteers.**

**Pennies for Heaven: Visit the shop Tuesday – Friday from 11:00 am until 4:00 pm and Saturday from 10:00 until 2:00 pm.** Now accepting donations of kitchen items, home décor, clothing, shoes, and accessories. Our eBay store could use china sets and pieces, any brand. Donations may be made any time the shop is open.

**Food Pantry Needs:** Going to the grocery store this week? Want to help people? Please pick up a few extra items at the grocery store for our Food Pantry! We especially need peanut butter, spaghetti sauce, pasta, and crackers. WE REALLY thank you for your generosity!

## TODAY'S SERVANT LEADERS

<b>Celebrant and Preacher:</b>	The Rev. Kathleen Gannon
<b>Acolyte:</b>	Brett Sarcia
<b>Torch Bearers:</b>	Jack Grashof, Edgar Lail
<b>Verger:</b>	Heather Graham
<b>Reader:</b>	Letty Anderson
<b>Intercessor:</b>	Susan Bendlin
<b>Eucharistic Ministers:</b>	Larry and Tracy Smith, Mary Lou Crifasi
<b>Healing Minister:</b>	Alex Lesbirel, Ana Reid
<b>Ushers:</b>	Sue Endler Kirby and Paul Kirby
<b>Greeters:</b>	Douglas Moore, Marilyn Lawrence
<b>Vocalists:</b>	Ian Anderson, Jenna Hoefert, Hector Mori, Paul Schweizer, Debbie White and the Parish Choir
<b>Organist:</b>	Timm C. Johnson-Reynolds
<b>Sound:</b>	Erik Pariseleti
<b>Altar Guild:</b>	Eleanore Browne, Julie Bohnsack
<b>Coffee Hour:</b>	Sue Endler Kirby

## OUR STAFF

Heather Graham, *Senior Warden*  
The Rev. Derek M. Larson, *Associate Rector*  
Merike Seely, *Parish Administrator*  
Timm C. Johnson-Reynolds, *Music Director*  
Heather Vaughn, *Head of School*  
Jo Wood, *Director of Hospitality*  
David Dixon, *Youth and Family Minister*  
Debbie White, *Assistant Choir Coordinator*  
Lynn Evans, *Business Manager*  
Mary Lou Crifasi, *Office Coordinator*  
Beth Long, *Thrift Store Manager*  
Erik Pariseleti, *Technology Coordinator*  
Evelyn Seely, *Digital Media Assistant*

## OUR VESTRY

Heather Graham, *Senior Warden*  
Mike Howard, *Junior Warden*  
Mike Greene, *Treasurer*  
Zachary Gouery, *Youth Liaison*  
Ian Anderson  
Carol Taylor Block  
Beth Bohnsack  
Beverley Cunningham  
Brad Davis  
Dan Gilbert  
George Hines  
Akin Owosina  
Carolyn Reikenis  
Kevin Riddle



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