GOOD SHEPHERD

Episcopal Church and School



THE SIXTH SUNDAY OF EASTER

The Holy Eucharist *Rite Two*

May 22, 2022 ◆ 10:00 a.m.

MISSION

We exist to be a beacon of faith, hope, and love.

VISION

We are called to be a vibrant spiritual and educational community resource, radiating God's love for everyone, everywhere.



WE HAVE A PLACE FOR YOU

Welcome to Good Shepherd Episcopal Church and School. We are glad you decided to join us for worship this morning. Please take a moment to fill out the Communication Card in your bulletin and place it in the Offering Plate later in the service. After our worship, you are invited to join us for a time of fellowship. Visit our Information Desk to receive an olive wood cross from the Holy Land and learn more about the life and ministry we share together at Good Shepherd.

THE GREAT FIFTY DAYS

On Easter Day, we celebrate the Resurrection of Jesus. But the feast of Easter is a season of fifty days, often called the Great Fifty Days. The season lasts from Easter Eve through the Day of Pentecost. Eastertide is fifty days long for a very specific reason. After the resurrection, Jesus spent forty days on earth before he ascended, and then there were ten more days after that before the Day of Pentecost. So the Great Fifty Days are a celebration of the Resurrection of Christ and all that means for us, leading to the launching of the Christian Church and its mission on Pentecost.

THE HOLY EUCHARIST



THE GATHERING OF GOD'S PEOPLE

PRELUDE

The people stand.

HYMN • 518

Christ is made the sure foundation

THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

THE COLLECT FOR PURITY Prayed by Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA • S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE READINGS

THE FIRST READING ACTS 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 67



- 1 May God be merciful to us and / bless us, * show us the light of his countenance and / come to us.
- 2 Let your ways be known upon / earth, * your saving health among all / nations.
- 3 Let the peoples praise you, O / God; * let all the peoples / praise you.
- 4 Let the nations be glad and sing for / joy, * for you judge the peoples with equity and guide all the nations upon / earth.
- 5 Let the peoples praise you, O / God; * let all the peoples / praise you.
- 6 The earth has brought forth her in-/ crease; * may God, our own God, give us his / blessing.
- †7 May God give us his / blessing, *
 and may all the ends of the earth stand in / awe of him.
 †Sung to the second half of the double chant

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.
People Thanks be to God.

HYMN • 488 Be thou my vision

THE HOLY GOSPEL JOHN 14:23-29

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Very Rev. Dr. Douglas F. Scharf

A moment of quiet reflection will follow the sermon. The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of

the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS FOR THE CHURCH AND THE WORLD

Intercessor

In joy and celebration for the redeeming work of the cross and empty tomb, let us pray for the Church and the world.

O God who has prepared for those who love you such good things as surpass our understanding, teach us to love, and hear our prayers.

Breathe life into your Church, that we may be a people seeking restoration, unity, and justice in a world full of division. Empower all laity and clergy for the work to which you are calling us and send your Spirit to guide us along the way.

With grateful hearts on this final Sunday with Father Doug, we pray especially for his continued ministry as priest and bishop in your Church, and for his family, Shannon, Clayton, Parker, and Grady, that they may know your presence on this new journey. We pray also for the community of Good Shepherd, give us trusting, joyful, and serving hearts, that we may continue in the mission to which we have been called in this time of transition.

O Lord of all, with us abide,

In this our joyful Eastertide.

Bring the healing of your resurrection power into every land, that this world may thrive as the new creation you intend. We pray especially for Ukraine and all places where people suffer from violence, hunger, or injustice of any kind, trusting that you walk with all those in pain.

O Lord of all, with us abide,

In this our joyful Eastertide.

Guide the leaders of this nation and state in the ways of justice, peace, and compassion, that in the diversity of their many perspectives and beliefs they may work together in cooperation for the common good and care of all.

O Lord of all, with us abide,

In this our joyful Eastertide.

Teach us to care for this beautiful planet of which we are living members, that the generosity of your creation may not be squandered but flourish with life and joy.

O Lord of all, with us abide,

In this our joyful Eastertide.

Increase in our local communities love and joy, that Tequesta, Jupiter, Hobe Sound, and Juno Beach may be healthy and safe places for our children to grow and adults to thrive.

O Lord of all, with us abide,

In this our joyful Eastertide.

Stand with those of us who live in sickness, oppression, loneliness, or fear, that we may find relief in your solidarity of presence.

O Lord of all, with us abide,

In this our joyful Eastertide.

Remember all those who have died, that they with may be raised with you in the last day.

O Lord of all, with us abide,

In this our joyful Eastertide.

We offer to you the joys and concerns of this congregation.

The congregation is encouraged to offer additional prayers at this time.

O Lord of all, with us abide,

In this our joyful Eastertide.

With joyful hearts in commitment to this sacred community, we offer to you our parish prayer.

Almighty and everlasting God, make our parish of Good Shepherd truly a community of prayer and belonging. Raise up in our midst the resources and leadership which will enable us to act upon what you would have us do, in the place and in a ministry of love and concern for others. Open my mind and heart to discern what you would have me do; through Jesus Christ our Lord. Amen.

CONCLUDING COLLECT

prayed by the Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen**.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another with a sign of God's peace and then are seated.

WELCOME AND ANNOUNCEMENTS

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

O God, our times are in your hand: Look with favor, we pray, on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. **Amen.**

And the blessing of God Almighty, Father, Son and Holy Spirit, be upon you as you celebrate your birthday or wedding anniversary this week, and always. **Amen.**

THE OFFERING

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The people remain seated while an offering is received to support Good Shepherd's ministry of sharing God's love with the world. You are also invited and encouraged to continue your support of the mission of the Church through online giving or by mailing your offerings to the church office.



Scan to give now

OFFERTORY MUSIC Psalm 121 Deborah Govenor

The people stand.

DOXOLOGY • (blue Hymnal, 380 vs. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

THE HOLY COMMUNION

THE GREAT THANKSGIVING Prayer B

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-129) sung by all

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread followed by a moment of silence.

FRACTION ANTHEM (S-154)

sung by all

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your

hearts by faith, with thanksgiving.

THE INVITATION TO HOLY COMMUNION

You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition.

You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine. As an alternative to sipping directly from the cup, you are invited to receive by intinction and the priest will dip the bread in a separate chalice for you. To receive by intinction please fold your hands in front of you at the altar rail to indicate your preference.

For those not receiving communion, you may also cross your arms over your chest for a blessing.

MUSIC AT THE COMMUNION

O Love

E. Hagenberg/G. Matheson

Like the murmur of the dove's song

Hymn 513

SENDING FORTH EUCHARISTIC VISITORS When scheduled

Celebrant In the name of God and of this congregation, we send forth bearing these holy gifts to N., that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread and one cup. Amen.

PRAYER AFTER COMMUNION

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE ENDING OF THE PASTORAL RELATIONSHIP

The Rector addresses the Congregation with these words.

My brothers and sisters in Christ and my very dear friends, on January 12, 2017, I was installed as Rector of Good Shepherd Church and School. For over five years, we have worshiped and worked together in this place for the sake of the Gospel of Jesus Christ. We have accepted the call to be stewards of God's gifts to us. We have received with gratitude the rich heritage that is ours as members of this congregation and as members of Christ's one, holy, catholic, and apostolic Church. We have committed ourselves to live out our mission to be a beacon of faith, hope, and love. We have endeavored to be a vibrant spiritual and educational community resource, radiating God's love for everyone, everywhere. And now today we stand on the threshold of a new beginning as I respond to God's call to serve as the Bishop Coadjutor of the Diocese of Southwest Florida.

As my family and I leave you today, we thank God for you, and for the years we have spent together. We thank the members of this congregation for all the love, kindness, and support that you have given to us and to our mission and ministry here at Good Shepherd. I ask your forgiveness, and God's, for my mistakes and failures. As I leave you, I carry with me in gratitude all that you have given me and taught me. Please pray for me, that I may be faithful in the new responsibility to which I am called.

The People respond, saying together

Doug, Shannon, Clayton, Parker, and Grady, we give thanks to God today for the years we have spent together. Doug, we are grateful to you for being our priest, teacher, and friend. We receive your thankfulness and penitence, and we ask your forgiveness and God's for our mistakes and failures. Your influence on our faith and faithfulness and on our parish will not leave us at your departure. Please pray for us, that we may continue to grow in love and service in the years ahead.

The Rector then says

May Almighty God, whose Son Jesus has called us into a fellowship of love and reconciliation, forgive us our mistakes and failures, always expand our vision, and give us ever thankful hearts for the life we have shared together. **Amen.**

The Senior Warden addresses the Rector

Doug, my friend and brother, do you lay down today the duties and responsibilities that were placed upon you when you became Rector of this Parish, and do you relinquish your pastoral ministry in this congregation?

Rector I do, with God's help

Do you give your support and encouragement to the continued ministry of Christ in this place, and to the relationship of this Parish with the next Rector who will come to serve here?

Rector I do, with God's help

The Senior Warden then says to the Congregation

My brothers and sisters in Christ, do you release Doug from the duties, responsibilities, and pastoral oversight of Good Shepherd Church and School?

People We do, with God's help.

Do you give your support and encouragement to Doug and his family as he assumes his new responsibility as the Bishop Coadjutor of the Diocese of Southwest Florida?

People We do, with God's help.

Do you commit yourselves to the ongoing life of this congregation?

People **We do, with God's help.**

May Almighty God, who watches over our going out and our coming in, and who has given us the will to do these things, give us the grace and power to perform them. *Amen.*

ANTHEM

The Lord bless you and keep you

Peter C. Lutkin

PRAYERS FOR TRANSITION

Warden Let us pray.

Gracious God, you have bound us together for a time as priest and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared during these years.

Lord, in your mercy

Hear our prayer.

Gracious God, we thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Lord, in your mercy

Hear our prayer.

Gracious God, we give you special thanks for all that we have accomplished here, for your never-failing presence with us, and for the deeper knowledge of you and of each other which we have gained.

Lord, in your mercy

Hear our prayer.

Gracious God, we bless you for those who have joined this part of Christ's Church through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Lord, in your mercy

Hear our prayer.

Be present, O Lord, we humbly pray, with Doug and his family as they leave us, and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your love that knows no end. All this we ask for the sake of Jesus Christ, your Son, our Lord. *Amen*.

PRESENTATION BY THE WARDENS

THE BLESSING

Rector The Lord be with you.

People And also with you.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen*.

HYMN • 473 Lift high the cross

THE SENDING OF GOD'S PEOPLE

Priest Alleluia! Alleluia! Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God! Alleluia! Alleluia!

POSTLUDE



Altar Flowers have been given to the glory of God in love and gratitude for the ministry of Father Doug by his deeply appreciative office staff.

The Sanctuary Candle is given this month to the glory of God.

SUNDAY ANNOUNCEMENTS

May 22, 2022

Visit GoodShepOnline.org for comprehensive information

Our **Wednesday Clergy Bible Study concludes this Wednesday at 11:00 am**. The focus is *The Green Bible: Exploring Our Relationship with God and the Earth.* Join us for this 5-week series as we explore themes of creation care, the environment and nature within Scripture.

The **Theological Book Study concludes this Thursday at 4:00 pm.** We are reading *Freeing Jesus: Rediscovering Jesus as Friend, Teacher, Savior, Lord, Way, and Presence* by Diana Butler Bass. This group meets in the library or on Zoom. The link is on the Study page of GoodShepOnline.org.

Rector Transition. We've received quite a few questions about what happens next following the announcement of Fr. Doug's election to Bishop Coadjutor of the Diocese of Southwest Florida. We have a page on our website set up to answer those questions and we will post new information as it becomes available. There is also a link to donate to a collection that will help Father Doug with vestments and other items needed in his new role. *Look for Rector Search under the ABOUT tab at GoodShepOnline.org.*

To learn more about our transition process, join us on Sunday, June 5 at 9:00 am in the Parish Hall. The Rev. Canon Licia Affer, Canon to the Ordinary for our diocese, will explain what we can expect in the upcoming months. She will also address questions that we may have.

Fellowship Breakfast Opportunities: Good Guys Men's Fellowship meets in the Parish Hall for breakfast every Friday at 8:00 AM. All Good Shepherd men are welcome! **Morning Glory Women's Fellowship** meets on the second and fourth Friday mornings at The Jersey Diner, 716 N. US Hwy 1 Tequesta, FL, at 8:00 AM. All Good Shepherd women are invited to attend!

It is not too late to register for Vacation Bible School from June 6 - 10. Registrations will be accepted through May 25. All children preK - 5th grade are welcome. Visit our website to register or for more information. goodsheponline.org/vbs

Keep our altar blooming throughout the summer. Consider donating altar flowers in thanksgiving for special events/blessings or in memory of a loved one. Forms to donate flowers are on the table in the Narthex. The sanctuary candle can also be donated for an entire month. Call the church office (561-746-4674) for more information about this.

Office hours will remain in effect throughout the summer. Tuesday – Friday from 10:00 until 2:00. Staff is available by appointment outside those hours.

TODAY'S SERVANT LEADERS

Celebrant and Preacher The Very Rev. Dr. Douglas F. Scharf

Assisting Priest The Rev. Derek M. Larson

Server Clayton Scharf

Crucifers Parker Scharf, Jonah Gouery

Torch Bearers Sophie Riddle, William Ulman, Grady Scharf, Elliot Gouery

Banners Maggie Ulman, Sonya Ulman

Kite Megan Smith

Thurifer Maggie Riddle

Vergers Peggy Greene, Tracy Smith

Readers Lucille Lanpher, Carol Block

Intercessor Peggy Chittum

Eucharistic Minister Lucille Lanpher, Carol Block, Bob ClenDening, Alicia Howard

Usher Mike Greene, Karen Rupar

Greeter Valerie Hampe, Mary Jane Seitz

Vocalists Ian Anderson, Jenna Hoefert, Hector Mori, Lydia Schweizer &

Debbie White

Parish Choir Peter Berg, Peter Carras, Karen M. Donnell, Joan Grashof, Marj

Johnson, Emily Kane, Martha LeFevre, Gary Riggs, Thomas Valk,

Nadine Watson

Organist Timm Johnson-Reynolds

Trumpet Gwen Gouery

Cello Barbara Corcillo

Altar Guild Wendy Frezza, Julie Bohnsack

Coffee Hour Paula Fullager

OUR STAFF

The Very Rev. Dr. Douglas F. Scharf, Rector
The Rev. Derek M. Larson, Assistant Rector
Merike Seely, Parish Administrator
Timm C. Johnson-Reynolds, Music Director
Heather Vaughn, Head of School
Jo Wood, Director of Hospitality
David Dixon, Youth and Family Minister
Debbie White, Assistant Choir Coordinator
Lynn Evans, Business Manager
Mary Lou Crifasi, Interim Office Coordinator
Beth Long, Thrift Store Manager
Erik Pariseleti, Technology Coordinator
Evelyn Seely, Digital Media Assistant
Ann Ballard, Volunteer Office Assistant

OUR VESTRY

Heather Graham, Senior Warden
Mike Howard, Junior Warden
Mark Chittum, Clerk
Mike Greene, Treasurer
Zachary Gouery, Youth Liaison
Ian Anderson
Carol Taylor Block
Beth Bohnsack
Beverley Cunningham
Brad Davis
George Hines
Akin Owosina
Tracy Smith
Matt Ulman



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