

GOOD SHEPHERD

Episcopal Church and School



THE TWENTY-FIRST SUNDAY
AFTER PENTECOST

The Holy Eucharist
Rite Two

October 17, 2021 ♦ 10:00 a.m.

OUR GENEROSITY STATEMENT

All we are and all we have comes from God.

Generosity is our response to God's unconditional love and an expression of our gratitude.

Generosity requires us to examine what is meaningful in our lives, where we place our priorities, and how we nurture those priorities.

Generosity and gratitude turn what we have into enough.

We commit ourselves:

To trust in God's abundant provision.

To love one another and serve others in Christ,
by sharing ourselves and our gifts from God.

To prayerfully discern how God is calling us to use the financial resources entrusted to our care.

To practice radical generosity,
striving toward the biblical standard of the tithe.

We invite our congregation:

To examine your relationship with God as it relates to your possessions.

To join us in giving generously and meaningfully in order to sustain the mission and ministry of Good Shepherd.



THE HOLY EUCHARIST



THE GATHERING OF GOD'S PEOPLE

PRELUDE

The people stand.

HYMN • 492

Sing ye faithful, sing with gladness

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Sung by cantors* *Glory to God*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE READINGS

THE FIRST READING

ISAIAH 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:9-16

- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

THE SECOND READING

HEBREWS 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand

SEQUENCE

O Master, let me walk with thee

THE HOLY GOSPEL

MARK 10: 35-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Dr. Douglas Scharf

A moment of quiet reflection will follow the sermon.

The people stand.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS FOR THE CHURCH AND THE WORLD

Intercessor

Let us pray for the Church and the world.

Gracious and generous God, who has given all that we have and all that we are from the depths of your heart, we come to you this morning trusting that you hear us when we pray.

Teach your people to be a community of servants, that we may give of ourselves to all those around us as your Son gave of himself a ransom for many.

Hear us, good Lord.

Create in the leaders of this nation hearts of compassion, wisdom, and humility, that they may not lord their power over the citizens of this land, but partner with us in fostering a nation of justice and prosperity for all.

Hear us, good Lord.

Make your presence known throughout the world, especially in areas which suffer from violence, destruction, poverty, hunger, or environmental abuse, that those who suffer on the earth may be satisfied with long life and see your salvation.

Hear us, good Lord.

Draw together in collaborative communion our neighborhoods and communities: Tequesta, Jupiter, Hobe Sound, and Juno Beach, that our streets and homes may be filled with hospitality and a spirit of giving.

Hear us, good Lord.

Bear with us our infirmities and diseases, our concerns and worries, our hopes and despairs, that those of us who are sick, lonely, anxious, without shelter, or oppressed may be delivered.

Hear us, good Lord.

Receive all those who have died into your eternal kingdom, that they may inherit their heavenly treasure.

Hear us, good Lord.

Hear the needs and concerns of your people gathered here today.

The congregation is encouraged to offer additional prayers of petition, intercession and thanksgiving.

We pray for our parish family.

Almighty and everlasting God, make our parish of Good Shepherd truly a community of prayer and belonging. Raise up in our midst the resources and leadership which will enable us to act upon what you would have us do, in this place and in a ministry of love and concern for others. Open my mind and heart to discern what you would have me do; through Jesus Christ our Lord. Amen

CONCLUDING COLLECT *prayed by Celebrant*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.
Amen.

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

WELCOME AND ANNOUNCEMENTS

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

O God, our times are in your hand: Look with favor, we pray, on these your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. **Amen.**

And the blessing of God Almighty, Father, Son and Holy Spirit, be upon you as you celebrate your birthday or wedding anniversary this week, and always. **Amen.**

THE OFFERTORY

Although we are not able to pass the alms basins at this time, you may place your gifts in the offering plates at the back of the church. You are also invited and encouraged to continue your support of the mission of the Church through online giving or by mailing your offerings to the church office.

OFFERTORY MUSIC

As newborn stars were stirred to song

Daw/Hirten

THE HOLY COMMUNION

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by cantors*

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues. The people stand or kneel.

Holy and gracious Father: In your infinite love you made us or yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread followed by a moment of silence.

FRACTION ANTHEM *Sung by cantors*

The Disciples Knew the Lord Jesus

The disciples knew the Lord Jesus in the breaking of the bread.

The disciples knew the Lord Jesus in the breaking of the bread.

The bread which we break, alleluia, is the communion of the body of Christ.

The disciples knew the Lord Jesus in the breaking of the bread.

One body are we, alleluia, though many we share one bread.

The disciples knew the Lord Jesus in the breaking of the bread.

THE INVITATION TO HOLY COMMUNION

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

MUSIC AT THE COMMUNION

On Eagle's Wings

Arr. Hayes

PRAYER AFTER COMMUNION

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING *Celebrant*

HYMN • 477

All praise to thee, for thou, O King divine

THE SENDING OF GOD'S PEOPLE

Celebrant Let us go forth rejoicing in the power of the Spirit.

People **Thanks be to God!**

POSTLUDE

The Sanctuary Candle is given to the glory of God in memory of the life of Joan "Peach" Bower

The altar flowers are given to the glory of God.

SUNDAY ANNOUNCEMENTS

October 17, 2021

Visit GoodShepOnline.org for comprehensive information.

- **Generosity 2022.** We asked you WHY, and you told us the many ways generosity is driven through ministry at Good Shepherd. In October we invite you to engage in thoughtful and exciting discussion about giving talent and resources in order to live into Jesus' ministry fully and with great purpose. Generosity 2022 starts now. GoodShepOnline.org/Giving
- **Holy Eucharist and Healing is back.** Holy Eucharist and Healing is held on Wednesdays at 10:00 AM in the chapel.
- **GROW Sunday, Christian Formation for everyone,** continued today at 9 AM. The Rector's Forum discussion topic is "*Spiritual Practices: Developing a Rule of Life*". For those unable to join in person, the adult formation discussion will also be offered via zoom at 11:30 AM and can be found at GoodShepOnline.org under the GROW heading, at the Christian Formation tab.
- **Nursery is back today** for babies and tots. We have advanced safety protocols in place, fully vaccinated staff, and required masks for adults. Nursery will regularly be available at 9:45 for the 10:00 service. TODAY nursery is available at 8:45 for the formation program at 9:00.
- **This year's Opening Eucharist for our Annual Diocesan Convention** will once again be held virtually. Everyone in the diocese is invited to attend. The Opening Eucharist will be live-streamed on Sunday, October 24, at 5:00 PM. Look for the link to this event in upcoming email communications.
- **Guided Labyrinth Walk on October 31 at 11:30 AM.** After church there will be a guided labyrinth walk in our beautiful outdoor labyrinth garden. Labyrinth facilitators will be available to guide newcomers in this spiritual and unique practice.
- **Pennies for Heaven upcoming annual event: Good Shep Flea.** November 13, 8 AM - 1 PM at Good Shepherd. This wildly popular holiday bazaar and sale is set up in a flea market style, much of it outdoors, and features anything and everything. We will even have a lunch grill going! *We are accepting donations in all categories NOW! Fall cleaning, anyone? Clothing, jewelry, books, furnishings, household, decor, children's, tools, art, and accessories. All proceeds of this event benefit mission and ministry of Good Shepherd. Call the shop to schedule special donations. 561-406-2923 Thank you!!*

OUR STAFF

The Very Rev. Dr. Douglas F. Scharf, *Rector*
The Rev. Derek Larson, *Assistant Rector*
Merike Seely, *Parish Administrator*
Timm C. Johnson-Reynolds, *Music Director*
Heather Vaughn, *Acting Head of School*
Jo Wood, *Director of Hospitality*
David Dixon, *Youth and Family Minister*
Julie Brown, *Office Coordinator*
Debbie White, *Assistant Choir Coordinator*
Letty Anderson, *Business Manager*
Beth Long, *Thrift Store Manager*
Erik Pariseleti, *Technology Coordinator*
Evelyn Seely, *Digital Media Assistant*
Deven King, *Facilities Assistant*
Ann Ballard, *Volunteer Office Assistant*
Mary Lou Crifasi, *Volunteer Office Assistant*

OUR VESTRY

Heather Graham, *Senior Warden*
Mike Howard, *Junior Warden*
Mark Chittum, *Clerk*
Mike Greene, *Treasurer*

Beth Bohnsack
Beverley Cunningham
Gwen Gouéry
Kathy Hawken
Steve Pollard
Tracy Smith
Rob Taylor
Matt Ulman

TODAY'S SERVANT LEADERS

Celebrant	The Rev. Derek Larson
Preacher	The Very Rev. Dr. Douglas Scharf
Acolyte	Zachary Gouery
Verger	Patti Hamilton
Reader	Sandy English
Ushers	Cameille Walch, Tom Walch
Greeters	Sue Endler-Kirby, Paul Kirby
Vocalists	Ian Anderson, Lydia Schweizer, Debbie White
Organist	Timm Johnson-Reynolds
Altar Guild	Denise Preston, Ann Ballard
Coffee Hosts	Sue Endler-Kirby, Marj Johnson



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