

GOOD SHEPHERD

Episcopal Church and School



GOOD FRIDAY SERVICE OF TAIZÉ

April 15, 2022 ♦ 7:00 p.m.

Tonight, we gather to remember the death of our Lord Jesus Christ and to reflect on the suffering he endured in order to open for us the way of everlasting life. Our service will include times for silent contemplation and prayer.



THE GATHERING OF GOD'S PEOPLE

OPENING SONG • *Adoramus te, Domine* (We adore you, Lord)

Officiant Blessed be our God.
People **For ever and ever. Amen.**

COLLECT OF THE DAY

Officiant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one god, for ever and ever. **Amen.**

PRAYERS OF ADORATION

After each prayer we sing, "Adoramus te, Domine"

O Jesus Christ, born in humility to raise up the humble.
Adoramus te Domine.

You lived among us, healing the sick, proclaiming Good News to the poor and freedom to prisoners.
Adoramus te Domine.

Jesus, you are kind and forgiving, you carry for us all that is more than we can bear.
Adoramus te Domine.

Jesus, gentle and humble of heart, you call all who toil and are burdened.
Adoramus te Domine.

You came to loose the chains of every captivity, friend of the poor, bread of hungry hearts.
Adoramus te Domine.

You came into the world not to be served but to serve and give your life.
Adoramus te Domine.

Jesus, by your resurrection from the dead you live forever,
to walk with us on the road to your Father and our Father.
Adoramus te Domine.

Silence

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

Silence

SONG • *Bless the Lord my soul*

Bless the Lord, my soul, and bless God's holy Name.

Bless the Lord, my soul, He rescues me from death.

Silence

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The Word of the Lord.

Thank be to God.

Silence

SONG • *Jesus, Remember Me*

**Jesus, remember me, when you come into your kingdom.
Jesus, remember me, when you come into your kingdom.**

Silence

PRAYERS OF INTERCESSION

SONG • *O Lord, Hear my Prayer*

**O Lord, hear my prayer. O Lord, hear my prayer;
when I call, answer me.
O Lord, hear my prayer. O Lord, hear my prayer;
come and listen to me.**

After each set of petitions, the congregation will join in singing "O Lord, Hear my prayer."

Eternal God, you created us in your image and you saved us through your Son Jesus:
look with compassion upon the entire human family.

Eternal God, source of justice and peace, establish peace among the nations,
the fruit of your salvation: may all peoples sing your praises.

Eternal god, your love brings healing to our hatred and our sadness:
bring peace to your church, to the nations, to families, and bring your peace to each of us.

All sing.

Eternal God, your Spirit of life dwells within every human being:
may the Spirit enable us to tear down walls of mistrust and of fear.

Christ Jesus, you came to proclaim the joyful news of peace:
help us bring an end to deprivation, poverty and oppression in our societies.

Eternal God, you bless every nation on this earth:
remember those who suffer from violence and discord.

All sing.

Eternal God, you walk alongside the people of every land:
show the leaders of nations how to follow the road of justice and of peace.

Christ Jesus, you wish to reconcile the whole human race: teach us to welcome everyone in your name,
to form a single people that belongs to you.

Eternal God, by your Son Jesus Christ, you bring down the walls of separation between people:
forgive us and reconcile us in your Love.

All sing.

VENERATION OF THE CROSS

During the singing of the following song, a plain wooden cross is brought into the church.

SONG • *All you who pass this way*

Refrain

All you who pass this way, look and see.

After each verse, the congregation joins in singing the Refrain.

Verse 1 Is any sorrow like the sorrow that afflicts me?

Verse 2 Women of Jerusalem! Do not weep for me,
but for yourselves, and for your children.

Verse 3 Father, forgive them! They know not what they do.

Verse 4 My God, My God, Why have you abandoned me?

Verse 5 Today you will be with me in paradise.

Verse 6 I am thirsty.

Verse 7 Father, into your hands I commend my spirit.

*Members of the congregation may come forward and place a candle by the cross.
Those who wish may also touch the cross and thereby silently commit to Christ everything
weighing them down, all the burdens of others, and the pain of the world.*

MEDITATIVE SONGS *Sung during the veneration of the cross*

Stay Here

**Stay with me, remain here with me,
watch and pray, watch and pray.**

Our Darkness

**Our darkness is never darkness in your sight:
the deepest night is clear as the daylight.**

Veni Sancte Spiritus

**Veni Sancte Spiritus
Veni Sancte Spiritus**

COMMUNION FROM THE RESERVED SACRAMENT

THE LORD'S PRAYER

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Tonight, as we commemorate our Lord's passion and death, you are invited to receive Holy Communion from the Reserved Sacrament. Receive these holy gifts in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

PRAYER AFTER COMMUNION

Officiant

Lord Jesus Christ, son of the living God, we pray you to set your passion, cross and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy spirit you live and reign, one God, now and forever. *Amen.*

Cantor will sing final refrain.

The congregation is invited to remain for prayer. Please depart in silence.



TODAY'S SERVANT LEADERS

| | |
|------------------------------|-------------------------------------------------------------------------------------|
| Officiants | The Very Rev. Dr. Doug F. Scharf The Rev. Derek M. Larson |
| Verger | Peggy Greene and Mike Grashof |
| Acolyte | Katrina Bishop |
| Reader | Janice Thomas |
| Eucharistic Ministers | Brent and Katherine Murray, Lucy Lanpher, Denise Preston |
| Usher | Karen Rupar |
| Greeter | Mike Preston |
| Altar Guild | Ann Ballard, Denise Preston |
| Guitarist | Pete Seeley |
| Vocalists | Debbie White, Lydia Schweizer, Shannon Scharf, Ian Anderson and the Parish Choir |

**The Good Friday offering will support the
Episcopal Church in Jerusalem and the Middle East.**

EASTER SERVICES

Saturday, April 16, 2022

8:00 p.m. The Great Vigil of Easter

Sunday, April 17, 2022

6:30 a.m. Sunrise Service in the Outdoor Chapel

8:00 a.m. Festival Eucharist Rite I

10:00 a.m. Festival Eucharist Rite II

11:30 a.m. Children's Egg Hunt

OUR STAFF

The Very Rev. Dr. Douglas F. Scharf, *Rector*
The Rev. Derek M. Larson, *Assistant Rector*
Merike Seely, *Parish Administrator*
Timm C. Johnson-Reynolds, *Music Director*
Heather Vaughn, *Head of School*
Jo Wood, *Director of Hospitality*
David Dixon, *Youth and Family Minister*
Debbie White, *Assistant Choir Coordinator*
Letty Anderson, *Business Manager*
Mary Lou Crifasi, *Interim Office Coordinator*
Beth Long, *Thrift Store Manager*
Erik Pariseleti, *Technology Coordinator*
Evelyn Seely, *Digital Media Assistant*
Ann Ballard, *Volunteer Office Assistant*

OUR VESTRY

Heather Graham, *Senior Warden*
Mike Howard, *Junior Warden*
Mark Chittum, *Clerk*
Mike Greene, *Treasurer*
Zachary Gouery, *Youth Liaison*
Ian Anderson
Carol Taylor Block
Beth Bohnsack
Beverley Cunningham
Brad Davis
George Hines
Akin Owosina
Tracy Smith
Matt Ulman



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