

TEQUESTA, FLORIDA

Morning Prayer - Rite Two

Wednesday | October 29, 2025

Join us at 9:00 AM as we pray together. Or use this Order of Service for your own devotional time each day.

Opening Sentence

Officiant says one of the following verses of Holy Scripture.

Grace to you and peace from God our Father and from the Lord Jesus Christ. - Philippians 1:2

I was glad when they said to me, "Let us go to the house of the Lord." - Psalm 122:1

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. - Psalm 19:14

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. - Psalm 43:3

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

A few moments of silence are observed to prepare our hearts for confession.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Officiant The earth is the Lord's for he made it:

People Come let us adore him.

Venite Said in unison

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant The earth is the Lord's for he made it:

People Come let us adore him.

Psalm 119:49-72 Said in unison

119

Zayin Memor esto verbi tui

- 49 Remember your word to your servant, * because you have given me hope.
- This is my comfort in my trouble, * that your promise gives me life.
- 51 The proud have derided me cruelly, * but I have not turned from your law.
- When I remember your judgments of old, * O LORD, I take great comfort.

- I am filled with a burning rage, * because of the wicked who forsake your law.
- Your statutes have been like songs to me * wherever I have lived as a stranger.
- I remember your Name in the night, O LORD, * and dwell upon your law.
- This is how it has been with me, * because I have kept your commandments.

Heth *Portio mea, Domine*

- You only are my portion, O LORD; *
 I have promised to keep your words.
- I entreat you with all my heart, *
 be merciful to me according to your promise.
- I have considered my ways * and turned my feet toward your decrees.
- I hasten and do not tarry * to keep your commandments.
- Though the cords of the wicked entangle me, *
 I do not forget your law.
- At midnight I will rise to give you thanks, * because of your righteous judgments.
- I am a companion of all who fear you * and of those who keep your commandments.
- The earth, O LORD, is full of your love; * instruct me in your statutes.

Teth Bonitatem fecisti

- O LORD, you have dealt graciously with your servant, * according to your word.
- 66 Teach me discernment and knowledge, *
 for I have believed in your commandments.
- 67 Before I was afflicted I went astray, * but now I keep your word.
- You are good and you bring forth good; * instruct me in your statutes.
- The proud have smeared me with lies, *
 but I will keep your commandments with my whole heart.

- 70 Their heart is gross and fat, * but my delight is in your law.
- 71 It is good for me that I have been afflicted, * that I might learn your statutes.
- 72 The law of your mouth is dearer to me * than thousands in gold and silver.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be forever. Amen.

First Lesson

Ezra 6:1-22

Then King Darius made a decree, and they searched the archives where the documents were stored in Babylon. But it was in Ecbatana, the capital in the province of Media, that a scroll was found on which this was written: 'A record. In the first year of his reign, King Cyrus issued a decree: Concerning the house of God at Jerusalem, let the house be rebuilt, the place where sacrifices are offered and burntofferings are brought; its height shall be sixty cubits and its width sixty cubits, with three courses of hewn stones and one course of timber; let the cost be paid from the royal treasury. Moreover, let the gold and silver vessels of the house of God, which Nebuchadnezzar took out of the temple in Jerusalem and brought to Babylon, be restored and brought back to the temple in Jerusalem, each to its place; you shall put them in the house of God.'

'Now you, Tattenai, governor of the province Beyond the River, Shethar-bozenai, and you, their associates, the envoys in the province Beyond the River, keep away; let the work on this house of God alone; let the governor of the Jews and the elders of the Jews rebuild this house of God on its site. Moreover, I make a decree regarding what you shall do for these elders of the Jews for the rebuilding of this house of God: the cost is to be paid to these people, in full and without delay, from the royal revenue, the tribute of the province Beyond the River. Whatever is needed young bulls, rams, or sheep for burnt-offerings to the God of heaven, wheat, salt, wine, or oil, as the priests in Jerusalem require—let that be given to them day by day without fail, so that they may offer pleasing sacrifices to the God of heaven, and pray for the life of the king and his children. Furthermore, I decree that if anyone alters this edict, a beam shall be pulled out of the house of the perpetrator, who then shall be impaled on it. The house shall be made a dunghill. May the God who has established his name there overthrow any king or people that shall put forth a hand to alter this, or to destroy this house of God in Jerusalem. I, Darius, make a decree; let it be done with all diligence.'

Then, according to the word sent by King Darius, Tattenai, the governor of the province Beyond the River, Shethar-bozenai, and their associates did with all diligence what King Darius had ordered. So the elders of the Jews built and prospered, through the prophesying of the prophet Haggai and Zechariah son of Iddo. They finished their building by command of the God of Israel and by decree of Cyrus, Darius, and King Artaxerxes of Persia; and this house was finished on the third day of the month of Adar, in the sixth year of the reign of King Darius.

The people of Israel, the priests and the Levites, and the rest of the returned exiles, celebrated the dedication of this house of God with joy. They offered at the dedication of this house of God one hundred bulls, two hundred rams, four hundred lambs, and as a sin-offering for all Israel twelve male goats, according to the number of the tribes of Israel. Then they set the priests in their divisions and the Levites in their courses for the service of

God at Jerusalem, as it is written in the book of Moses.

On the fourteenth day of the first month the returned exiles kept the passover. For both the priests and the Levites had purified themselves; all of them were clean. So they killed the passover lamb for all the returned exiles, for their fellow-priests, and for themselves. It was eaten by the people of Israel who had returned from exile, and also by all

Reader The Word of the Lord.
People Thanks be to God.

who had joined them and separated themselves from the pollutions of the nations of the land to worship the Lord, the God of Israel. With joy they celebrated the festival of unleavened bread for seven days; for the Lord had made them joyful, and had turned the heart of the king of Assyria to them, so that he aided them in the work on the house of God, the God of Israel.

The Third Song of Isaiah Said in unison

Arise, shine, for your light has come, * and the glory of the Lord has dawned upon you. For behold, darkness covers the land; * deep gloom enshrouds the peoples. But over you the Lord will rise, * and his glory will appear upon you. Nations will stream to your light, and kings to the brightness of your dawning. Your gates will always be open; * by day or night they will never be shut. They will call you, The City of the Lord, * The Zion of the Holy One of Israel. Violence will no more be heard in your land, * ruin or destruction within your borders. You will call your walls, Salvation, * and all your portals, Praise. The sun will no more be your light by day; * by night you will not need the brightness of the moon. The Lord will be your everlasting light, * and your God will be your glory. Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

Second Lesson

Revelation 5:1-10

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the

scroll or to look into it. Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.'

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having

seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

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People Thanks be to God.

'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.'

The Song of Zechariah Said in unison

Blessed be the Lord, the God of Israel; * he has come to his people and set them free. He has raised up for us a mighty savior, * born of the house of his servant David. Through his holy prophets he promised of old, that he would save us from our enemies, * from the hands of all who hate us. He promised to show mercy to our fathers * and to remember his holy covenant. This was the oath he swore to our father Abraham, * to set us free from the hands of our enemies, Free to worship him without fear, * holy and righteous in his sight all the days of our life. You, my child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare his way, To give his people knowledge of salvation * by the forgiveness of their sins. In the tender compassion of our God * the dawn from on high shall break upon us, To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace. Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be forever. Amen.

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.



The Collects

Prayed by Officiant

The Collect of the Day (Proper 25)

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect to Commemorate James Hannington and the Martyrs of Uganda, 1885

O God, by whose providence the blood of the martyrs is the seed of the church: Grant that we who remember before you James Hannington and his companions, may, like them, be steadfast in our faith in Jesus Christ, to whom they gave obedience even to death, and by their sacrifice brought forth a plentiful harvest; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

A Prayer of Self-Dedication

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

We pray for our brothers and sisters in Christ, and particularly those throughout the Anglican communion, remembering today especially:

The Diocese of Phulbani (North India) The Most Revd Bijay Nayak, Bishop and Moderator. We pray also for our Diocese of Southeast Florida and our Bishop, The Rt Revd Peter Eaton; and our companion dioceses, remembering today especially the Diocese of Haiti, The Rt Revd Jean Zaché Duracin, Bishop.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

We pray for our own parish family, and those dear to them, remembering today especially: Gary, Michele, Karl and Ginny, Sarah, Jacqui and Harry, Lenore, Fran, Jack, Tom, Bruce, Leslie, Stephen, and Tom.

We pray also today for our Grow ministries, remembering especially:

Bible Study, that by the study and discussion of scripture, we may hear God's word in our lives, and may act accordingly; and

Youth Confirmation, that our youth members may grow into the full stature of Christ.

A Prayer for Clergy and People

Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace: and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

At this time, we invite your prayers of petition, intercession and thanksgiving, either shared with all or held in the silence of your hearts.



A Prayer of St. Chrysostom

Prayed by Officiant

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

Officiant Let us bless the Lord. People Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 *Corinthians* 13:14

