



# GOOD SHEPHERD

EPISCOPAL CHURCH & SCHOOL

TEQUESTA, FLORIDA

## Morning Prayer – Rite Two

Monday | February 9, 2026

*Join us at 9:00 AM as we pray together.  
Or use this Order of Service for your own devotional time each day.*

### Opening Sentence

*Officiant says one of the following verses of Holy Scripture.*

Grace to you and peace from God our Father and from the Lord Jesus Christ. - *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." - *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,  
my strength and my redeemer. - *Psalms 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and  
to your dwelling. - *Psalms 43:3*

### Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*A few moments of silence are observed to prepare our hearts for confession.*

*Officiant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by  
what we have done, and by what we have left undone. We have not loved you with our whole  
heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in  
your will, and walk in your ways, to the glory of your Name. Amen.

*Officiant*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen  
us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Invitatory and Psalter

*Officiant* Lord, open our lips.  
*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

*Officiant* The earth is the Lord's for he made it:  
*People* **Come let us adore him.**

**Venite** *Said in unison*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

*Officiant* The earth is the Lord's for he made it:  
*People* **Come let us adore him.**

**Psalms 80** *Said in unison*

**80** *Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?

- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be forever. Amen.**



# First Lesson

## Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her,

'Two nations are in your womb,  
and two peoples born of you  
shall be divided;

one shall be stronger than the other,  
the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he

was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## The First Song of Isaiah *Said in unison*

Surely, it is God who saves me; \*

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*

see that they remember that his Name is exalted.

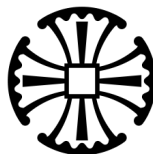
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be forever. Amen.



## Second Lesson

### John 7:37-52

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water."' Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

When they heard these words, some in the crowd said, 'This is really the prophet.' Others said, 'This is the Messiah.' But some asked, 'Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?' So there was a division in the

crowd because of him. Some of them wanted to arrest him, but no one laid hands on him.

Then the temple police went back to the chief priests and Pharisees, who asked them, 'Why did you not arrest him?' The police answered, 'Never has anyone spoken like this!' Then the Pharisees replied, 'Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law—they are accursed.' Nicodemus, who had gone to Jesus before, and who was one of them, asked, 'Our law does not judge people without first giving them a hearing to find out what they are doing, does it?' They replied, 'Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.'

*Reader*                      The Word of the Lord.  
*People*                      **Thanks be to God.**

### **The Song of the Redeemed**    *Said in unison*

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.  
Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen.

## The Apostles' Creed

*Officiant and People*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.

On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*        The Lord be with you.  
*People*           **And also with you.**  
*Officiant*        Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Suffrages A

V. Show us your mercy, O Lord;  
R. **And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
R. **Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
R. **For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
R. **And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
R. **Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

## The Collects

*Prayed by Officiant*

*The Collect of the Day (Fifth Sunday after the Epiphany)*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*A Collect for Peace*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

*A Prayer for Guidance*

Direct us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

We pray for our brothers and sisters in Christ, and particularly those throughout the Anglican communion, remembering today especially:

The Diocese of South West Tanganyika (Tanzania)

The Rt Revd Matthew Mhagama, Bishop.

We pray also for our Diocese of Southeast Florida and our Bishop, The Rt Revd Peter Eaton; and our companion dioceses, remembering today especially the Diocese of the Bahamas & The Turks and Caicos Islands, The Rt Revd Laish Zane Boyd Sr., Bishop.

*A Prayer for Mission*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

We pray for our own parish family, and those dear to them, remembering today especially:

Letty, Dennis, Marguerite, Ricardo, Joan, Margaret, Irving, Emily, Marty, Phil, Joan, Gloria, Melissa, John, and Ned.

We pray also today for our Worship ministries, remembering especially:

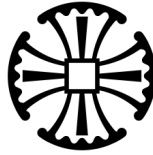
Greeters, that through their witness, all who come to worship at Good Shepherd may be cheerfully welcomed to church; and

Ushers, that by their ministry, logistical aspects of our Sunday worship may proceed smoothly, and worshipers may be directed through the course of the service.

*A Prayer for the Parish*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

*At this time, we invite your prayers of petition, intercession and thanksgiving, either shared with all or held in the silence of your hearts.*



### **A Prayer of St. Chrysostom**

*Prayed by Officiant*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. ***Amen.***

<i>Officiant</i>	Let us bless the Lord.
<i>People</i>	<b>Thanks be to God.</b>

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. ***Amen.*** *Ephesians 3:20,21*

