## **Board of Fire Commissioners** Township of Parsippany-Troy Hills P.O. Box 115 Lake Hiawatha, New Jersey 07034



Telephone:

(973) 334-0423

Fax:

(973) 334-7738

# -REGULAR MEETING-

DATE:

Nov. 4, 2024

TIME:

8:10 PM

#### **ROLL CALL:**

Commissioners	Pres.	Abs.	Officers	Pres.	Abs.
John (Jack) J. Wieners	X		Chief S. Colantoni	X	
R. Greg Schneider	X		Deputy Chief R. Bifano	X	
John (Jay) J. Wieners III	X		Chief Engineer B. Dohm		X
Byron Tracey	X		Lt. M. Helmlinger	X	
Brian Sysko	X				

Adequate notice of this meeting has been provided in accordance with the requirements of the Open Public Meetings Law by form of a legal notice, which appeared in the Daily Record on December 28, 2023 and was posted on the Fire District's website (www.lhfd4.com) as well as at the Lake Hiawatha Fire House.

## **MINUTES of PREVIOUS MEETING:**

Read by:

Comm. Jay Wieners

Motion to Accept:

Comm. G. Schneider

Seconded by:

Comm. B. Tracey

Carried

## **CORRESPONDANCE:**

- E-Mail from Signal 5 Fire Apparatus, re: brokering of Engine 42
- Misc. Mailers and Catalogs

#### **BILLS**:

Read by:

Comm. G. Schneider

Motion to Pay Bills:

Comm. B. Tracey

Seconded by:

Comm. B. Sysko

Carried

• Errant bill for (2) Firefighter 1 Students from Morris County Fire Academy to be rebated.

## **CHIEF'S REPORT**:

Given by:

Chief S. Colantoni

Attached

**FIRES**:

Day:

21

Night:

11

Total:

32

YTD:

277

### **INCIDENTS**:

• RIC Oct. 6, 2024, Hillcrest Rd, Boonton Twp.

#### NOTES:

- LHFA paying ½ of IP Camera Installation (scheduled for Jan. 2025).
- Working of Tower 4 Equipment Order
- Chief's 2025 Operating Budget Request Submitted

## **DEPUTY CHIEF'S REPORT**:

Given by:

Deputy Chief Bifano

Attached

**DRILLS**:

Sun:

NEMMAA Water Supply Drill

Wed:

2:1, 4:1; Personal Escape Deployment

R.I.C.:

Other:

**Driver Training Ongoing** 

## **EQUIPMENT**:

•

#### **MAINTENANCE REPORT**:

Given by:

Comm. Sysko

#### ENGINE 41:

o No Issues

## ENGINE 42:

o Water Leak, Unknown Source, Phoenix to address at Preventive Maintenance

## **LADDER 43**:

- o Rear Step Light Out; New Light Installed
- o Tool Bracket Repaired
- o Intermittent "Clunking" Noise when transferring Pump to Road

## **RESCUE 44**:

o Light Tower Bulb Repaired

## CHIEF 4:

o Brake Noise to be monitored

#### **DEPUTY 4**:

o Oil Changed Needed

## **RESERVE ENG. 641**:

0

#### **GENERAL**:

o Wiper Blades Changed on all Apparatus, Vehicles

## **ELECTRONICS REPORT**:

Given by:

Comm. Tracey

• Firehouse Siren to be repaired by Spectrum

## **INSURANCE REPORT**:

Given by:

Comm. Schneider

Progress

## FIRE PREVENTION BUREAU:

Given by:

Chief. Colantoni

Progress

## **PUBLIC HEARING**:

• None

## **OLD BUSINESS**:

- Signal Five Fire Apparatus, suggest listing Engine 42 for \$195,000, 7% broker fee.
- 2025 Budget Strategy Discussion

## **TREASURER'S REPORT**:

**ATTACHED** 

Given by:

Comm. G. Schneider

Motion to Accept:

Comm. Jay Wieners

Seconded by:

Comm. B. Tracey

Carried

## **GENERAL ACCOUNT**:

• Money on Hand, end of Month (Oct. 2024): \$210,774.28

## **MAJOR IMPROVEMENT ACCOUNT:**

Money on Hand, end of Month (Sept. 2024): \$258,970.20

#### NOTES:

• 3<sup>rd</sup> Quarter Check Received from Township

#### **NEW BUSINESS:**

• Resolution 2024-05: Volunteer Reimbursement Program

MEMBER	AYE	NAY	ABSTAIN	ABSENT
John J. Wieners, Jr.	X			
R. Greg Schneider	X			
John J. Wieners III	X			
Byron Tracey	X			
Brian Sysko	X			

## **MOTION TO ADJOURN:**

Made by:

Comm. Jay Wieners

Seconded by:

Comm. B. Tracey

Carried

TIME:

9:12 PM

John J. Wieners III, Clerk