**Board of Fire Commissioners**Township of Parsippany-Troy Hills
P.O. Box 115
Lake Hiawatha, New Jersey 07034



Telephone:

(973) 334-0423 (973) 334-7738

Fax:

-REGULAR MEETING-

DATE:

May 5, 2025

TIME:

8:07 PM

#### **ROLL CALL:**

Commissioners	Pres.	Abs.	Officers	Pres.	Abs.
John (Jack) J. Wieners	X		Chief S. Colantoni	X	
R. Greg Schneider	X		Dep. Chief M. Helmlinger	X	
John (Jay) J. Wieners III	X		Chief Engineer B. Dohm	X	
Byron Tracey	X				
Brian Sysko	X				

Adequate notice of this meeting has been provided in accordance with the requirements of the Open Public Meetings Law by form of a legal notice, which appeared in the Daily Record on December 26, 2024 and was posted on the Fire District's website (www.lhfd4.com) as well as at the Lake Hiawatha Fire House.

## MINUTES of PREVIOUS MEETING:

Read by:

Comm. Jay Wieners

Motion to Accept:

Comm. G. Schneider

Seconded by:

Comm. B. Tracey

Carried

#### **CORRESPONDANCE:**

- Misc. Mailers and Catalogs
- Tower 4 Lease Documents with Phoenix Advisors, Flagstar Public Safety Financing Group, A. Bucco, Esq., including documents that have been signed by Comm. Chair Jack Wieners
- 2024 Audit Draft Report, Draft Approval, and Representation Letter, to be signed by Chairman and Treasurer.
- Letter of No Pending Litigation from A. Bucco

#### **BILLS**:

Read by:

Comm. G. Schneider

Motion to Pay Bills:

Comm. B. Tracey

Seconded by:

Comm. B. Sysko

Carried

#### **CHIEF'S REPORT**:

Given by:

Chief S. Colantoni

Attached

FIRES:

Day:

19

Night:

7

Total:

26

YTD:

100

## **INCIDENTS**:

- April 6, 2025 Lightning Strike, 105 Oneida Av
- April 7, 2025 RIC, 1480 Rt. 46
- April 17, 2025 Tanker Fill Operation, Roseland
- April 22, 2025 RIC, Boonton, 616 Church St
- April 27, 2025 Tree into House, 59 New England Dr
- April 28, 2025 Commercial Kitchen Fire, Knoll West Country Club

#### NOTES:

2 New Applications being read at May Association Meeting

# **DEPUTY CHIEF'S REPORT**:

Given by:

Dep. Chief M. Helmlinger

Attached

**DRILLS**:

Sun:

Live Burn, Middlesex Co. Fire Acad. Standpipe Op

Wed:

Pumping Ops/ Draft Fill

R.I.C.:

Denver Box

Other:

# **EQUIPMENT**:

# **MAINTENANCE REPORT**:

Given by:

Comm. Sysko

# ENGINE 41:

- o Tank fill valve leaking, awaiting repair quote
- o Rear Cab window seals sticking

# CHIEF 4:

o Oil Change needed, possibly new tires in fall

# **DEPUTY 4**:

o Frank's Truck Repair work completed

#### **GENERAL**:

- o Pump Testing scheduled for June 7, 2025
- o Hose test scheduled for August 4, 2025

## **ELECTRONICS REPORT**:

Given by:

Comm. Tracey

• (3) Lapel Mics to be received from Spectrum May 6, 2025

## **INSURANCE REPORT**:

Given by:

Comm. Schneider

- Tower 4 added to Policy
- Flagstar Public Funding Corp. to be added as additional insured for Tower

## FIRE PREVENTION BUREAU:

Given by:

Chief. Colantoni

• Up to (3) Inspectors, no inspector assigned to Dist. 3 and 4

## **PUBLIC HEARING**:

None

#### **OLD BUSINESS**:

- Factory Inspection Trip complete, all issues addressed, Truck currently in transit from Wisconsin to Fire & Safety.
- Lease paperwork complete with Flagstar Public Funding Corp. \$250,000 from Capital Improvement transferred to Escrow. Approx. \$125,000.00 to remain in escrow after transfer to Fire & Safety for truck associated expenses including legal, finance, equipment, and training.

## TREASURER'S REPORT:

ATTACHED

Given by: Comm. G. Schneider

Motion to Accept: Comm. Jay Wieners

Seconded by: Comm. B. Tracey

Carried

#### **GENERAL ACCOUNT**:

• \$247,058.03

- O Quarterly Check (1) from Township received
- o Restitution Check
- o Rebate from Liberty Mutual

# **MAJOR IMPROVEMENT ACCOUNT**:

- \$100,804.02
  - o 1st Payment made to Flagstar Public Funding for \$250,000.00
  - o \$22,000 Transferred from Operating (2024 Line-Item Transfer, additional)

## NOTES:

#### **NEW BUSINESS:**

- Resolution 2025-12, Private Session- Personnel Matter
- Dist. 5 Advised that PEOSH had issue with "boot drive"

#### **MOTION TO ADJOURN:**

Made by: Comm. Jay Wieners

Seconded by: Comm. G. Schneider

Carried

**TIME**: 9:05 PM

John J. Wieners III, Clerk