

# EXHIBITOR REGISTRATION FORM

## 2022 Reimagine Business Expo – Illinois



### REIMAGINE BUSINESS EXPO

*Building Wealth and Community*

Industry/Company/Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Province/Territory: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Main Contact (person who will be on site at the AGA):**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**First/Last Name of second person to work at booth:**

First Name: \_\_\_\_\_ Last Name: : \_\_\_\_\_

**Exhibitor Space (please check):**

\_\_\_\_\_ 6 ft booth rental (for profit) @\$500 Includes: a prime location within the Exhibit Hall; one (1) table; two (2) chairs; booth signage with company name; company/organization description and logo within the expo guide and on all advertising material.

\_\_\_\_\_ 6 ft booth (non-profit) @\$350 Includes: one (1) table; two (2) chairs; ; booth signage with company name; company/organization name listed in expo guide and on all advertising material.

All other services related to the trade show booth are the responsibility of each exhibitor. This includes but is not limited to table draping and marketing material, shipping, storage and handling.

**Method of Payment**

*Method of Payment (please select one)*

- Company/Organization Check  
(Enclosed)       Money Order/  
Certified Check  
(Enclosed)       Visa       MasterCard       Amex

**If paying by credit card, please complete the following:**

Card Number: \_\_\_\_\_ Exp (MM/YY): \_\_\_\_\_ / \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

Print name: \_\_\_\_\_

**Payment Information:**

**Please submit ALL payments via online registration on Eventbrite.com**

Exhibitors must submit this registration form with payment prior to June 19, 2022. Boothspaces are non- refundable.

**Exhibitor Guide/Space Assignment:**

Exhibit Space will not be assigned, tables will be filled on a first come/first seated basis. Set-up Time is 5:00 am. – 7:00 am June 24<sup>th</sup> Exhibit take-down is 5:00 pm – 7:00 pm.

**Confirmation:**

A confirmation of the receipt of your registration form will be provided within two days of the receipt of the form. If you do not hear back in regard to your request, please contact Brian Treadwell directly at 312-253-4064 or by email: [Brian@cookcountyblackchamber.com](mailto:Brian@cookcountyblackchamber.com).

CCBC Office Use Only:

Date Received:

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