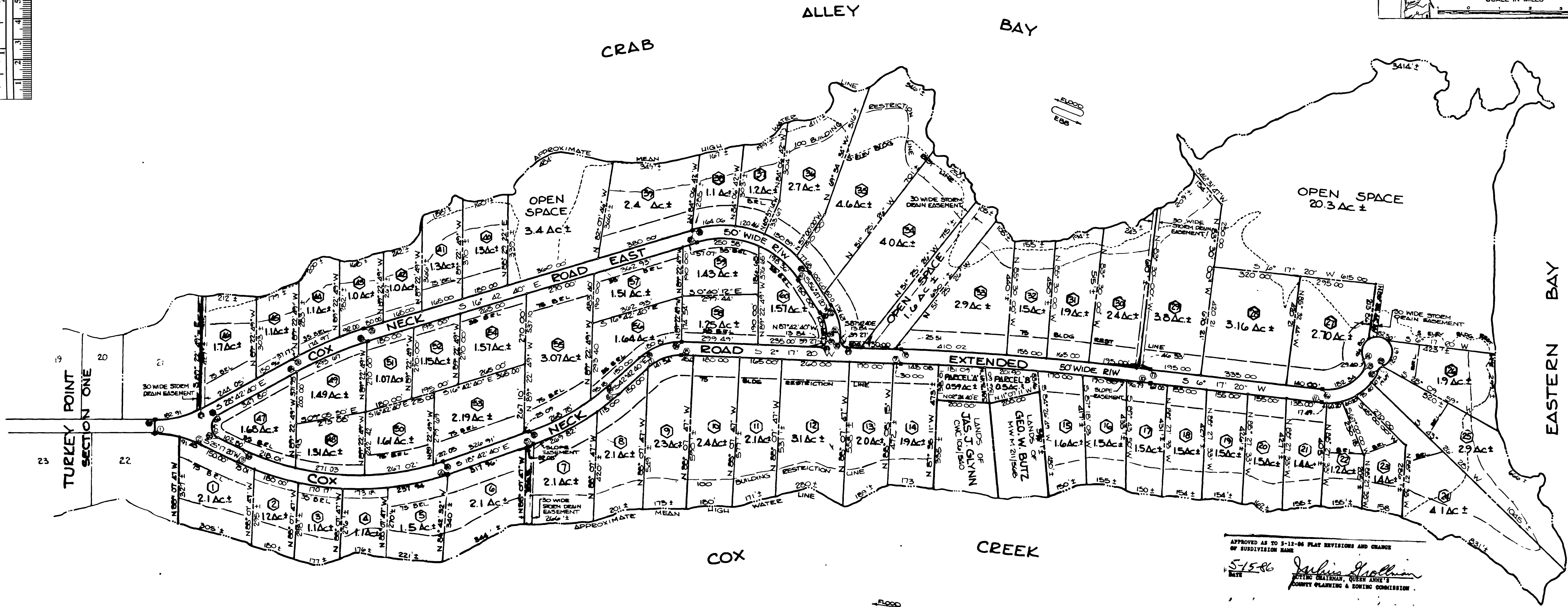
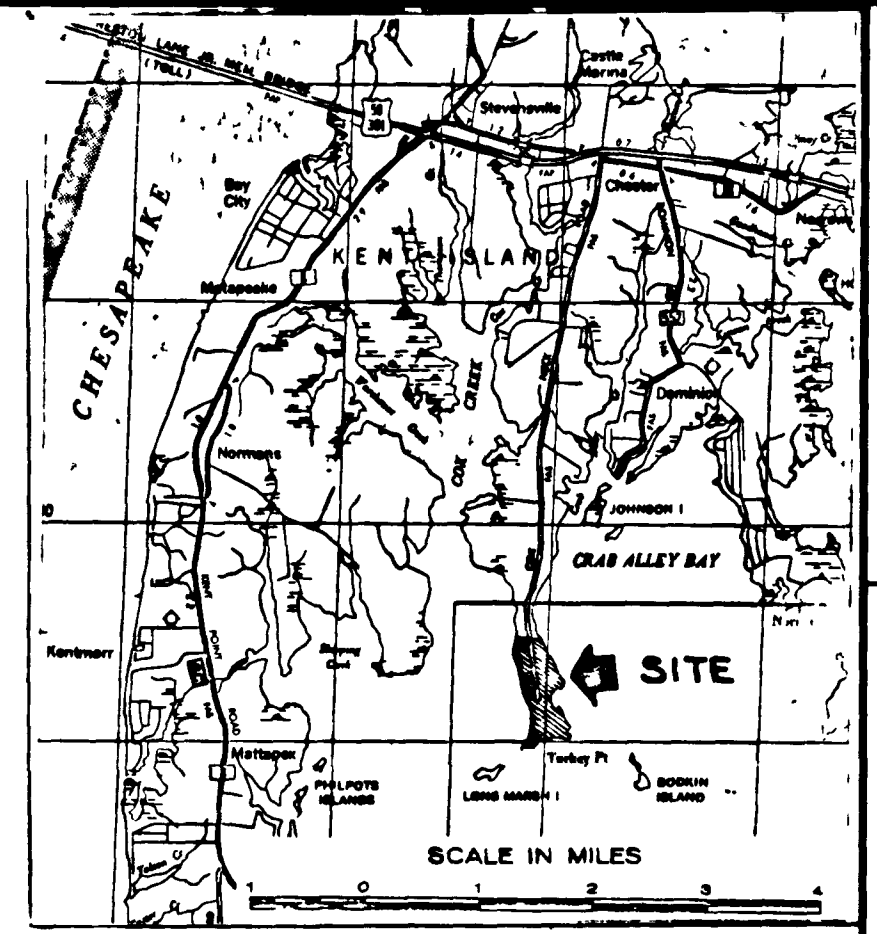


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QUEEN ANNE'S COUNTY



|                                                                              |  |                                                                              |  |                                                                              |  |
|------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|
| DATE                                                                         |  | DATE                                                                         |  | DATE                                                                         |  |
| 10/13/85                                                                     |  | 10/13/85                                                                     |  | 10/13/85                                                                     |  |
| SEAL                                                                         |  | SEAL                                                                         |  | SEAL                                                                         |  |
| MCRONE                                                                       |  | MCRONE                                                                       |  | MCRONE                                                                       |  |
| ENGINEERS - PLANNERS - SURVEYORS                                             |  | ENGINEERS - PLANNERS - SURVEYORS                                             |  | ENGINEERS - PLANNERS - SURVEYORS                                             |  |
| ANAPOLIS, MARYLAND                                                           |  | ANAPOLIS, MARYLAND                                                           |  | ANAPOLIS, MARYLAND                                                           |  |
| CENTREVILLE - CHESTERDOWN - EASTON - ELSTON - LEONARDTOWN - PRINCE FREDERICK |  | CENTREVILLE - CHESTERDOWN - EASTON - ELSTON - LEONARDTOWN - PRINCE FREDERICK |  | CENTREVILLE - CHESTERDOWN - EASTON - ELSTON - LEONARDTOWN - PRINCE FREDERICK |  |
| SOUTH WIND SUBDIVISION                                                       |  | SOUTH WIND SUBDIVISION                                                       |  | SOUTH WIND SUBDIVISION                                                       |  |
| SECTION TWO                                                                  |  | SECTION TWO                                                                  |  | SECTION TWO                                                                  |  |
| FOURTH DISTRICT                                                              |  | FOURTH DISTRICT                                                              |  | FOURTH DISTRICT                                                              |  |
| QUEEN ANNE'S COUNTY, MARYLAND                                                |  | QUEEN ANNE'S COUNTY, MARYLAND                                                |  | QUEEN ANNE'S COUNTY, MARYLAND                                                |  |
| SHEET NO.                                                                    |  | SHEET NO.                                                                    |  | SHEET NO.                                                                    |  |
| FILE NO. 2212-4                                                              |  | FILE NO. 2212-4                                                              |  | FILE NO. 2212-4                                                              |  |

NOTE A 10' WIDE UTILITIES EASEMENT IS HEREBY ESTABLISHED ADJACENT AND PARALLEL TO ALL PROPOSED RIGHT-OF-WAY LINES.

NOTE WATERFRONT LOTS BUILDING RESTRICTION LINE SHALL BE ESTABLISHED NOT LESS THAN 100 FEET FROM THE TOP OF THE BANK TWO WATERFRONT BUILDING RESTRICTION LINES (SHOWN AND DESIGNATED HEREON AS 100' FROM TOP OF EXISTING BANK AND 5 FOOT MINIMUM SITE ELEVATION ABOVE MEAN HIGH WATER LINE) ARE APPLIED TO ALL PARCELS OFFERED FOR SALE. THE LINE ON EACH PARCEL WHICH IS MORE RESTRICTIVE I.E. MOST DISTANT FROM MEAN HIGH WATER LINE SHALL CONTROL AND BE CONSTRUCTED AS THE MINIMUM WATERFRONT BUILDING RESTRICTION.

| CURVE DATA |           |              |        |                         |
|------------|-----------|--------------|--------|-------------------------|
| NOS        | RADIUS    | DELTA        | ARC    | CHORD                   |
| 1-2        | 426.07    | 25° 01' 10"  | 186.05 | S 12° 44' 45" W 184.55' |
| 3-4        | 1087.27   | 44° 00' 00"  | 334.51 | S 3° 17' 20" W 816.11'  |
| 5-6        | 918.86    | 24° 00' 00"  | 384.90 | S 30° 12' 40" E 382.09' |
| 7-8        | 180.21    | 45° 00' 00"  | 141.54 | S 20° 12' 40" E 137.93' |
| 9-10       | 13,869.58 | 4° 00' 00"   | 967.86 | S 4° 17' 20" W 967.66'  |
| 11-12      | 211.62    | 70° 40' 24"  | 261.05 | S 29° 02' 22" E 244.30' |
| 13-14      | 25.00     | 45° 06' 51"  | 19.69  | S 41° 29' 39" E 19.15'  |
| 15-16      | 25.00     | 28° 22' 08"  | 29.97  | N 17° 30' 16" E 71.84'  |
| 17-18      | 25.00     | 67° 22' 08"  | 29.40  | S 87° 57' 51" W 27.73'  |
| 19-20      | 161.62    | 64° 38' 25"  | 182.34 | N 26° 01' 53" W 172.82' |
| 21-22      | 13,913.58 | 4° 00' 00"   | 971.35 | N 4° 17' 20" E 971.15'  |
| 23-24      | 25.00     | 30° 00' 00"  | 39.27  | N 47° 17' 20" E 36.36'  |
| 25-26      | 212.44    | 35° 30' 00"  | 131.63 | N 74° 32' 20" E 129.53' |
| 27-28      | 399.97    | 73° 30' 00"  | 513.05 | N 20° 02' 20" E 478.62' |
| 29-30      | 14,521.16 | 12° 00' 00"  | 904.14 | N 22° 42' 40" W 309.55' |
| 31-32      | 361.67    | 28° 58' 36"  | 182.91 | N 14° 13' 21" W 180.97' |
| 33-34      | 50.00     | 126° 00' 00" | 109.76 | S 88° 17' 20" W 89.10'  |
| 35-36      | 1039.29   | 44° 00' 00"  | 795.12 | S 3° 17' 20" W 778.65'  |
| 37-38      | 868.88    | 24° 00' 00"  | 363.96 | S 30° 12' 40" E 361.30' |
| 39-40      | 230.21    | 45° 00' 00"  | 180.81 | S 20° 12' 40" E 176.19' |
| 41-42      | 25.00     | 90° 00' 00"  | 39.27  | S 47° 42' 40" E 36.36'  |
| 43-44      | 142.44    | 35° 30' 00"  | 100.45 | N 74° 32' 20" E 99.04'  |
| 45-46      | 349.97    | 73° 30' 00"  | 448.94 | N 20° 02' 20" E 416.79' |
| 47-48      | 14,021.16 | 12° 00' 00"  | 299.67 | N 22° 42' 40" W 299.13' |

| COORDINATES |          |           |
|-------------|----------|-----------|
| NOS         | NORTH    | EAST      |
| 1           | 5896.284 | 9895.174  |
| 2           | 4761.858 | 9743.447  |
| 3           | 4436.381 | 9555.728  |
| 4           | 3568.232 | 10200.261 |
| 5           | 3015.910 | 10166.314 |
| 6           | 2353.956 | 10093.747 |
| 7           | 1387.988 | 10020.554 |
| 8           | 1382.517 | 10070.253 |
| 9           | 2348.474 | 9433.646  |
| 10          | 3016.913 | 10216.274 |
| 11          | 3290.207 | 10389.584 |
| 12          | 3372.366 | 10515.035 |
| 13          | 3622.009 | 10679.035 |
| 14          | 5095.837 | 10296.599 |
| 15          | 5297.743 | 9945.172  |
| 16          | 4783.928 | 9790.806  |
| 17          | 4452.426 | 9903.085  |
| 18          | 3666.295 | 10250.221 |
| 19          | 3332.040 | 10362.148 |
| 20          | 3414.177 | 10487.647 |
| 21          | 5947.682 | 10631.147 |
| 22          | 5081.462 | 10248.711 |

\*Approval of Queen Anne's County Planning Commission provides that there shall not be any further subdivision of the approved lots set forth on this plat and that all "Open Space Areas" set forth on this plat shall not be subdivided and shall not be improved by any residential structures.

11-6-85  
Date  
Owner of the lands shown hereon

The requirements of the Queen Anne's County Health Department have been met in preparing this plat. The subdivision shown hereon is in conformance with the Queen Anne's County comprehensive water and sewerage plan providing for individual water supply and individual sewage disposal system.

11-12-85  
Date  
Registered Surveyor

11-13-85  
Date  
Public Works Director, Queen Anne's County

11-13-85  
Date  
U.S. Soil Conservation Service

MSASSU 1251-98-1  
pg. 2

MWM81p.2