

The Colonial Dance Club of Richmond presents

The Jefferson Ball

Saturday, November 1st, 2025

Belmont Recreation Cntr, 1600 Hilliard Rd, Henrico, VA 23228

~~~~ <u>6:30 to 10:30 p.m.</u> ~~~~

Doors open at 6:00 p.m.; dancing begins promptly at 6:30 p.m.

under

|         | Music by 7   | Trío con [  | Srio. | initial and |
|---------|--------------|-------------|-------|-------------------------------------------------|
| Paul Oo | rts, Jonatha | n Jensen, a | nd E  | lke Baker                                       |

|                                   | Ţl                                | ne Minuet                                             |                           |
|-----------------------------------|-----------------------------------|-------------------------------------------------------|---------------------------|
| Ani's Waltz (E)                   | Dunsmuir Waltz (M)                | Jefferson and Liberty (E)                             | The Punch Bowl (D)        |
| The Ash Grove (E)                 | The French Lady (E)               | Juníata (E)                                           | The Round (M)             |
| Bartlett House (M)                | Halfe Hanníkín (E)                | Mutual Love (E)                                       | St. Margaret's Hill (M)   |
| Beauteous Grove (M)               | Hazelfern Place (M)               | Newcastle (D)                                         | The Two Lindas (M)        |
| Candles in the Dark (M)           | Jamaica (M)                       | The Prince of Westborough (E)                         | Well Donne (E)            |
| Approximate Level of Difficul     | ty: E = Easy; M = Moderate; D = I | Difficult                                             |                           |
| Dance instructions, videos, and   | d online registration/paymer      | n <b>t</b> are on our website, <u>Colonial Dann</u> e | ceClubOfRichmond.com/     |
| English Dance. Registration m     | nay be completed by mailing t     | this form or completing online registra               | ation starting in August. |
| Dance Walkthrough prior to the    | ne Ball: 1:30 to 3:30 p.m. in t   | he ballroom at Belmont. This is NC                    | T a beginner session but  |
| review of the more challenging of | dances.                           |                                                       |                           |

Heavy hors d'oeuvres/desserts served at the 8:20 break.

Email Harper Alford, Ball Chairman, at <u>Colonial Dance Club Of Richmond@gmail.com/</u> for additional inquiries.

## JEFFERSON BALL REGISTRATION FORM

Adults \$38 Students: \$25 Please make checks payable to Colonial Dance Club of Richmond

\*\*\* Space is limited. Only 116 reservations can be accepted. \*\*\*

Reservations must be received by October 29, 2025.

Mail checks and completed registration forms to: Harper Alford, 10059 Hobby Hill Road, Richmond, VA 23235.

No alcoholic beverages of any kind are allowed on county property.

| Names                                         | icenene zeverages or and sine are anowed errec          |                                           |
|-----------------------------------------------|---------------------------------------------------------|-------------------------------------------|
| as you want them to appear on na              | metags                                                  |                                           |
|                                               | <del></del>                                             |                                           |
| Address                                       |                                                         |                                           |
| City/State/Zip                                |                                                         |                                           |
| Phone                                         | Email                                                   |                                           |
| No. of Adult Tickets (\$38)                   | No. of Student Tickets: (\$25)                          |                                           |
| By attending this event, I affirm that I unde | rstand there is a risk of COVID-19 virus exposure and a | cknowledge I am attending at my own risk. |

Sponsored by Henrico County Division of Recreation and Parks