

TRUMPET

Grape Grove Church of Christ
6626 Grape Grove Road
sowers+
Jamestown, Ohio 45335
(937) 675-4201

Bill Lott, Lead Minister
Jordan Kattine, Family and Life Minister

Volume 67 (circulation 239) Issue 5

January 30, 2023

Seek the lost, equip the saints, send the

Church email address: grapegrove@gmail.com

Website: grapegrovechurch.com

Monday Morning Musings

Closer Every Day: The End Times 3—The Second Coming of Christ
2 Thessalonians 1.7-10

When the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, 10 when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

The Point: Jesus came as a suffering servant and returns as the victorious King.

The Question: Am I a scoffer, believer, or forgetter?

"I shall return." General Douglas MacArthur's promise to the Philippine people when he evacuated from the island. (Mar 11, 1942-Oct 20, 1944.) He kept his promise. Arnold Schwarzenegger said, "I'll be back." in nine movies.

Jesus promised he would return, and angels echoed it at his ascension; apostles remind us in their words that the promise is true. However, some falsely teach that Jesus' second coming is spiritual only and happens when believers receive the Holy Spirit. Some teach that Jesus finished his work when the Roman general Titus pillaged and destroyed the temple in AD 70. These are false and dangerous doctrines.

The visibility of Jesus' second coming: There WILL be a second coming. And it will be visible, bright as the heavens, and noisy; visible in all time zones—a global event. A multitude of saints accompanied by holy angels, a worldwide trumpet blast, and the noise of an uncountable number of newly resurrected saints. A reunion of the kingdom of God from Adam to that last day!

The victory of Jesus' second coming: The second coming is a return to victory. His first coming was in the womb of a virgin. His birth was in a borrowed shed or cave as the adopted son of a carpenter. Never wealthy, always moving and without a permanent home, despised and rejected; he came as a suffering servant. You know the story. Executed by the state, entombed, he conquers death and ascends to the angelic heaven to take his throne with a promise—I'll be back. He returns King of Kings. He comes to receive his redeemed, but it is not all candy kisses and roses—there will be wrath and He will pour out vengeance on the unrepentant.

The vindication from Jesus' second coming: Ever prophecy from the Old Testament, all his claims to deity are proved true, every gospel message preached since Pentecost and letters written by the apostles validated. Every martyr called a fool for their sacrifice shines in holy truth. We can shout to the scoffers in sadness and tears—"I told you so!" We will say to our fellow redeemed in praise—He lives! He reigns!

Three attitudes about Jesus' second coming (Matt 24.37-39): scoffer, believer, and forgetter.

We encourage you to view the worship service and message on our YouTube channel.

Preacher Bill

Colossians 1.17

Church Servants

February 5, 2023

Serving the Table: B Lott

Communion Preparation:

Worship Team: P Corbet

Musicians: L Burkholder/C Graf/J Dwyer/D Hays/

B Long/P Long/D Ritenour

Attendance

01/29/22

S.S.-

Worship

42

Offering

\$2,753.00



Up & Coming Activities In Our Family...

February 2 Zoom Bible Study, 7 pm

February 4 Men's Breakfast/Bible Study, 8 am

February 6 Zoom Prayer Meeting, 7 pm

February 11 Ladies Meeting, 10 am

Zoom Prayer Meeting is held every Mon at 7 pm. If you do not have a code and wish to participate, email the church for a code/invitation.

The latest Kairos is now available on YouTube.

Serving the Table in February:

05 – B Lott

12 – J Kattine

19 – J Corbet

26 – J Kattine



The Ladies will be meeting on February 11 at 10 am. Place to be announced.